

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM119280

6. Landowner, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM1375988. Well Name and No.  
SQUARE BILL FEDERAL COM 21Y9. API Well No.  
30-025-44397-00-X110. Field and Pool or Exploratory Area  
WILDCAT;WOLFCAMP11. County or Parish, State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

COG OPERATING LLC

Contact: STORMI DAVIS

## 3a. Address

ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

## 3b. Phone No. (include area code)

Ph: 575.748.6946

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 31 T25S R35E SESE 240FSL 924FEL  
32.080204 N Lat, 103.401031 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

2/20/18 Spud well. TD 14 3/4" hole @ 1155'. Set 10 3/4" 45.5# N-80 csg @ 1155'. Cmt w/700 sx Class C. Tailed in w/300 sx. Circ 559 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

3/3/18 TD 9 7/8" hole @ 11895'. Set 7 5/8" 29.7# L-80 csg @ 11890'. Set DVT @ 5329'. Cmt Stage 1 w/750 sx Class C. Tailed in w/300 sx. Cmt Stage 2 w/750 sx Class C. Tailed in w/150 sx. Circ 2 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

3/25/18 TD 6 3/4" lateral @ 20035' (KOP @ 12099'). Set 5" 18# P-110 csg 20025-11425' and 5 1/2" 23# P-110 csg 11425' to surface. Cmt w/575 sx Class C. Tailed in w/1100 sx. Circ 97 sx to surface.

3/30/18 Rig released.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #411557 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 04/13/2018 (18PP0893SE)

Name (Printed/Typed) STORMI DAVIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 04/13/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 06/12/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*