

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Well Serial No.
NWMN001135

6. If Indian, Allottee or Tribe Name

7. (a) or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CROSS BORDER RESOURCES INC E-Mail: ROSS@REDMOUNTAINRESOURCES.COM

Contact: ROSS PEARSON

Well Name and No.

LUSK 33 FEDERAL 06

8. API Well No.

30-025-39027-00-S1

3a. Address

2515 MCKINNEY AVENUE SUITE 900
DALLAS, TX 75201

3b. Phone No. (include area code)

Ph: 214-871-0400 Ext: 1019
Fx: 214-871-0406

10. Field and Pool or Exploratory Area

LUSK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T19S R32E NENE 700FNL 330FEL
32.622181 N Lat, 103.763642 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1. MIRU workover unit. POOH with rods and pump. Release T.A.C. and POOH.
2. RIH w/ 3-3/4" bit and scraper. RIH and tag up on RBP at 4800' to 4830' (shows sand on top of RBP. May need to clean out the hole since lower perms are at 4749'-4770'.
3. POOH w/ bit and scraper. LD scraper. RIH w/ 4.5' treating packer with 2 jts of tail pipe below. Hydro-test tubing to 5000 psig going into the hole.
4. Set treating packer at +/- 4300'. Load back side and pressure test to 500 psig.
5. Mix and pump 75 sxs Class "C" cmt 2% CaCl₂ with FLA. Tail in with 75 sxs Class "C" neat cmt. Be prepared for a hesitation squeeze. Attempt to achieve a 1200 psig squeeze pressure. Release treating packer and reverse out to clean out tubing.
6. PU two stands (4 jts). Reset packer. Pressure up on the tubing to 500 psig. Leave pressure on tubing. SDFN. Allow 24 hours for cement to set up.
7. RU power swivel and reverse unit. RIH w/ 3-3/4" Varel bit and 9 drill collars.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #371823 verified by the BLM Well Information System
For CROSS BORDER RESOURCES INC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/11/2017 (17DLM0816SE)

Name (Printed/Typed) ROSS PEARSON

Title VP OPERATION

Signature (Electronic Submission)

Date 03/31/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JONATHON SHEPARD

Title PETROELUM ENGINEER

Date 06/21/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MKB/DCD
6/28/2018

Revisions to Operator-Submitted EC Data for Sundry Notice #371823

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	RCMPL NOI	RCMPL NOI
Lease:	NMNM01135	NMNM01135
Agreement:		
Operator:	CROSS BORDER RESOURCES, INC 14282 GILLIS ROAD FARMERS BRANCH, TX 75244 Ph: 214-871-0400	CROSS BORDER RESOURCES INC 2515 MCKINNEY AVENUE SUITE 900 DALLAS, TX 75201 Ph: 214.871.0400
Admin Contact:	ROSS PEARSON VP OPERATION E-Mail: ROSS@REDMOUNTAINRESOURCES.COM Ph: 214-871-0400 Ext: 1019 Fx: 214-871-0406	ROSS PEARSON VP OPERATION E-Mail: ROSS@REDMOUNTAINRESOURCES.COM Ph: 214-871-0400 Ext: 1019 Fx: 214-871-0406
Tech Contact:	ROSS PEARSON VP OPERATION E-Mail: ROSS@REDMOUNTAINRESOURCES.COM Ph: 214-871-0400 Ext: 1019 Fx: 214-871-0406	ROSS PEARSON VP OPERATION E-Mail: ROSS@REDMOUNTAINRESOURCES.COM Ph: 214-871-0400 Ext: 1019 Fx: 214-871-0406
Location:		
State:	NM	NM
County:	LEA COUNTY	LEA
Field/Pool:	EAST LUSK-DELAWARE	LUSK
Well/Facility:	LUSK 33 FEDERAL 6 Sec 33 T19S R32E NENE 700FNL 330FEL	LUSK 33 FEDERAL 06 Sec 33 T19S R32E NENE 700FNL 330FEL 32.622181 N Lat, 103.763642 W Lon