

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
CO54687  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**HOBBS OCD**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM137648

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
Multiple--See Attached

4370 5

2. Name of Operator  
COG OPERATING LLC

Contact: SANDY BALLARD  
E-Mail: sballard@concho.com

9. API Well No.  
Multiple--See Attached

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No.  
Ph: 432-685-4373

10. Field and Pool or Exploratory Area  
MALJAMAR-YESO, WEST

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Multiple--See Attached

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Nelson Federal Com 13H  
(Permit approval: Electronic Submission #388354)  
Actual gas flared for this battery for 9/13/2017 TO 12/12/2018 is as follows:  
Sept  
Total for Battery = 2663 MCF  
Oct  
Total for Battery = 7286 mcf  
Nov  
Total for Battery = 4278 mcf  
Dec  
Total for Battery = 1081 mcf

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #424952 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/26/2018 (18PP1314SE)

Name (Printed/Typed) SANDY BALLARD

Title ADMINISTRATIVE ASSISTANT

Signature (Electronic Submission)

Date 06/21/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 06/26/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MAB/ocd  
6/28/2018

## Revisions to Operator-Submitted EC Data for Sundry Notice #424952

|                | Operator Submitted   | BLM Revised (AFMSS)  |
|----------------|--|--|
| Sundry Type:   | FLARE<br>SR  | FLARE<br>SR  |
| Lease:         | NMLC054687   | NMLC054687   |
| Agreement:     |  | NMNM137648 (NMNM137648)  |
| Operator:      | COG OPERATING LLC<br>600 W. ILLINOIS AVE<br>MIDLAND, TX 79701<br>Ph: 432-685-4304                | COG OPERATING LLC<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287<br>Ph: 432.685.4342   |
| Admin Contact: | SANDY BALLARD<br>ADMINISTRATIVE ASSISTANT<br>E-Mail: sballard@concho.com<br><br>Ph: 432-685-4373 | SANDY BALLARD<br>ADMINISTRATIVE ASSISTANT<br>E-Mail: sballard@concho.com<br><br>Ph: 432-685-4373   |
| Tech Contact:  | SANDY BALLARD<br>ADMINISTRATIVE ASSISTANT<br>E-Mail: sballard@concho.com<br><br>Ph: 432-685-4373 | SANDY BALLARD<br>ADMINISTRATIVE ASSISTANT<br>E-Mail: sballard@concho.com<br><br>Ph: 432-685-4373   |
| Location:      |  |  |
| State:         | NM   | NM   |
| County:        | LEA COUNTY   | LEA  |
| Field/Pool:    | MALJAMAR YESO WEST   | MALJAMAR-YESO, WEST  |
| Well/Facility: | NELSON FEDERAL COM 13H<br>Sec 9 T17S R30E 330FSL 330FEL  | NELSON FEDERAL COM 13H<br>Sec 15 T17S R32E NESW 2358FSL 1895FWL<br>32.833832 N Lat, 103.756683 W Lon<br>NELSON FEDERAL COM 23H<br>Sec 15 T17S R32E NESW 2188FSL 1895FWL<br>32.833366 N Lat, 103.756683 W Lon |