Office	State of New Mexico	Form C-103
District I	Energy, Minerals and Natural Resource	June 19, 2008
1625 N. French Dr., Hobbs, NM 88740B	BS OCD	WELL API NO.
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION	30-025-21603
District III	1 4 2018220 South St. Francis Dr.	5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505	STATE V FEE
District IV	Salita 1 C, INIVI 67505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fc, NMREC 87505	JEIVED	E-1311
(DO NOT USE THIS FORM FOR PROPOSA	ES AND REPORTS ON WELLS BBB LS TO DRILL OR TO DEEPEN OR PLUB BACK TO A LTION FOR PERMIT" (FORM C-101) FOR SUCH	7. Lease Name or Unit Agreement Name  New Mexico "X" State
PROPOSALS.)	11N 2 /	8. Well Number 1
2 Name of Operator	EMENT COMPANY, LLC	OGRID Number 247692
3. Address of Operator	RES	10. Pool name or Wildcat
	SOUTH, SUITE 810 HOUSTON,TX 77027	Mescalero San Andres
4. Well Location		Moddalor o dan i mareo
Unit Letter P :	400 feet from the EAST line and	1 330 feet from the SOUTH line
Section 10	Township 10S Range 32E	NMPM County LEA
	11. Elevation (Show whether DR, RKB, RT, GR	, etc.)
	4324' GL	
12. Check Ap	propriate Box to Indicate Nature of No	cice, Report or Other Data
NOTICE OF INT	ENTION TO:	SUBSEQUENT
	PLUG AND ABANDON ☑ REMEDIAL	
		DRILLING OPNS
		DO A NID
	MULTIPLE COMPL CASING/CE	P&A R
DOWNHOLE COMMINGLE		FOLK
OTHER:	□ OTHER:	
O111LIX.		
13 Describe proposed or complet	ted operations. (Clearly state all pertinent detail	s, and give pertinent dates, including estimated date
of starting any proposed work	ted operations. (Clearly state all pertinent details). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
<ol> <li>Describe proposed or complet of starting any proposed work or recompletion.</li> </ol>	ted operations. (Clearly state all pertinent details). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion N TOP	s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	s: Attach wellbore diagram of proposed completion
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	LESSOR PRAIRIE CHICKEN AREA.
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CIT  SEE A  CONDITION	ATTACHED AS OF APPROVAL	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL
of starting any proposed work or recompletion.	x). SEE RULE 1103. For Multiple Completion	LESSOR PRAIRIE CHICKEN AREA.
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CIT  SEE A  CONDITION	ATTACHED AS OF APPROVAL	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CIT  SEE A  CONDITION	ATTACHED AS OF APPROVAL	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CIT  SEE / CONDITION  Spud Date:	ATTACHED AS OF APPROVAL  Rig Release Date:	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PFA MARKER REQUIRED
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CIT  SEE / CONDITION  Spud Date:	ATTACHED AS OF APPROVAL	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PFA MARKER REQUIRED
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CITA  SEE  CONDITION  Spud Date:	ATTACHED AS OF APPROVAL  Rig Release Date:	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PFA MARKER REQUIRED
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CIT  SEE / CONDITION  Spud Date:	NOTOP ATTACHED AG)  Rig Release Date:	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PRA MARKER REQUIRED
of starting any proposed work or recompletion.  MIRU WL & SET 4 5" CIT SEE CONDITION  Spud Date:  I hereby certify that the information ab	Rig Release Date:  TITLE District Manager	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PRAMARKER REQUIRED  Viedge and belief.  DATE 06/13/2018
of starting any proposed work or recompletion.  MIRU WL & SET 4 5" CIT  SEE  CONDITION  Spud Date:  I hereby certify that the information ab  SIGNATURE  Type or print name  Clay Griffin	NOTOP ATTACHED AG)  Rig Release Date:	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PRAMARKER REQUIRED  Viedge and belief.  DATE 06/13/2018
of starting any proposed work or recompletion.  MIRU WL & SET 4.5" CITA  SEE  CONDITION  Spud Date:	Rig Release Date:  TITLE District Manager	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PLA MARKER REQUIRED  Viedge and belief.  DATE 06/13/2018
of starting any proposed work or recompletion.  MIRU WL & SET 4 5" CIT SEE CONDITION  Spud Date:  I hereby certify that the information ab SIGNATURE  Type or print name Clay Griffin For State Use Only	Rig Release Date:  TITLE District Manager  E-mail address: cgriffin@je	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PLA MARKER REQUIRED  Vedge and belief.  DATE 06/13/2018  DATE 06/13/2018
of starting any proposed work or recompletion.  MIRU WL & SET 4 5" CIT  SEE  CONDITION  Spud Date:  I hereby certify that the information ab  SIGNATURE  Type or print name  Clay Griffin	Rig Release Date:  TITLE District Manager	LESSOR PRAIRIE CHICKEN AREA. BELOW GROUND LEVEL PLA MARKER REQUIRED  Viedge and belief.  DATE 06/13/2018

NOTIFY OCD 24 HOURS PRIOR TO BEGINNING PLUGGING OPERATIONS

C103 INTENT TO P&A EXPIRES
1 YEAR FROM DATE OF APPROVAL

## **CONDITIONS OF APPROVAL**

## New Mexico X State No. 1 30-025-21603

- 1) Set CIBP at 4000'.
- 2) Circulate MLF (9.5 ppg brine mixed w/ salt gel at a mix ratio of 100 bbls brine per 25 sacks salt gel.)
- 3) Spot 25 sacks Class C cement on CIBP. Pressure test casing to 500 psi.
- 4) Perforate at 2275'. (Base salt) Sqz w/ 40 sx Class C cement. WOC & Tag at 2175' or better.
- 5) Perforate at 1616'. (Top salt) Sqz w/ 40 sx Class C cement. WOC & Tag at 1466' or better.
- 6) Perforate at 200'. (Fresh water plug) Circulate cement to surface inside/outside 4 ½" casing.
- 7) Cut off wellhead 3' below ground level. Verify cement to surface all strings. Install P&A marker. L.P.C. AREA



## Jay Management Company, LLC

CURRENT COMPLETION												
		WELL: Mew Mexico COUNTY: l.ea STATE: NM API #: 30-025-216 TD: 4,490'		EARL	SF Y CO	MP DAT	E	10-jan-66 24-Mar-66 4.200'	FOR	FIELD: OCATION:	E-1311 Mescolero San And P-10 400 FEL & 33 San Andres 4324' GL	
			-									
						. C/	SI	VG RECORD				
		O.D. WT./FT.	GRADE	THE		ТОР		BTM	NO. JTS.	BIT SZ.	SX CMT.	TOP CMT.
		8-5/8" 29#	<u> </u>					1,566'			600	Surf.
							$\rfloor$	,	····			
	8-5/8" @1566'	O.D. WT./FT. 41/2" 9.50#	GRADE ]-55	THI		TOP	1	BTM 4,490'	NO. JTS.	BIT SZ.	SX CMT. 300	TOP CMT. 3,134'
Í							1	UBING				
		O.D.	WT./FT.	GRAI	E	THO	1	TOP	ВТМ	NO. JTS.		
							1					
						PERFORA	NT.	ON RECORI	)			•
		·	DATE	TO	-	ВОТТО	м	SPF	ZONE	STATUS		
			Mar-66	4,09		4,192	4	1	San Andres	OPEN		
					$\exists$		7					
					$\exists$		$\exists$					
	TOC @ 3134				$\dashv$		$\pm$					
	٠.				$\dashv$		1					
					$\exists$		1					
			T		$\dashv$		4					I
					7		7					
					-	- ;	Ŧ					
<b>.</b>					4	- 1	7					
					7	- !	Ŧ					:
					7		1					
	-				7		Ŧ					
					$\pm$		Ŧ					
					$\perp$		$\pm$					
					$\pm$		ł					
				$=\pm$	$\pm$		$\pm$					
					$\pm$		t		·			
			<u> </u>	=	$\pm$		t					
					$\pm$		<b>1</b>					
	4095-4192				$\pm$	1	$\pm$					
PBTD = 4.200					$\pm$	,	t		-			
	TD: 4,490			T	Ī							-