

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to abandon a well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM26079

6. Location, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

EOG RESOURCES INCORPORATED

Contact: STAN WAGNER

E-Mail: stan_wagner@eogresources.com

3a. Address

MIDLAND, TX 79702

3b. Phone No. (include area code)

Ph: 432-686-3689

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 15 T25S R33E SESW 250FSL 2245FWL

8. Well Name and No.

STREETCAR 15 FED 704H

9. API Well No.

30-025-42863-00-X1

10. Field and Pool or Exploratory Area

DRAPER MILL-BONE SPRING
RED HILLS-BONE SPRING, NORTH

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection:

6/06/18

Ran 7-5/8", 29.7#, HCP-110 BTC SC (0'-1559')

Ran 7-5/8", 29.7#, HCP-110 FXL (1559'-11705')

6/07/18

Cement lead w/ 200 sx Class C, 11.5 ppg, 4.20 CFS yield;

tail w/ 165 sx Class H, 15.6 ppg, 1.23 CFS yield.

Casing tested to 2600 psi. ETOC at 4900' by volume.

Resumed Drilling 6-3/4" hole.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #423706 verified by the BLM Well Information System
For EOG RESOURCES INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/15/2018 (18PP1237SE)**

Name (Printed/Typed) STAN WAGNER

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 06/12/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JONATHON SHEPARD
Title PETROELUM ENGINEER

Date 06/20/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****