

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM66925

6. If Indian, Allottee or Tribe Name

7. Unit or CA/Agreement, Name and/or No.
NMNM137096X8. Well Name and No.
MESA VERDE BS UNIT 159. API Well No.
30-025-44190-00-X110. Field and Pool or Exploratory Area
MESA VERDE11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA INCORPORATEDContact: RYAN NEWPORT
E-Mail: ryan_newport@oxy.com3a. Address
P O BOX 4294
HOUSTON, TX 77210-42943b. Phone No. (include area code)
Ph: 713-366-5154

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T24S R32E 280FSL 1078FWL
32.210896 N Lat, 103.719498 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

We need to construct a water treatment facility & electric line in our Mesa Verde area in order to treat the water for our nearby Mesa Verde treated water pond.

The proposed facility will be 300'x200', taking up 1.38 acres of land, located on BLM lands in Section 18, T24S-R32E, Lea County, NM, as seen on the attached survey plat.

The proposed electric line will be 30.0 feet in width, 926.9 feet in length, as seen on the attached survey plat.

Approved JAL 07/16/18 DOI-BLM-NM-P020-2018-0638-FA stipulations attached

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #421354 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/30/2018 (18PP1114SE)**

Name (Printed/Typed) RYAN NEWPORT

Title LANDMAN

Signature (Electronic Submission)

Date 05/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

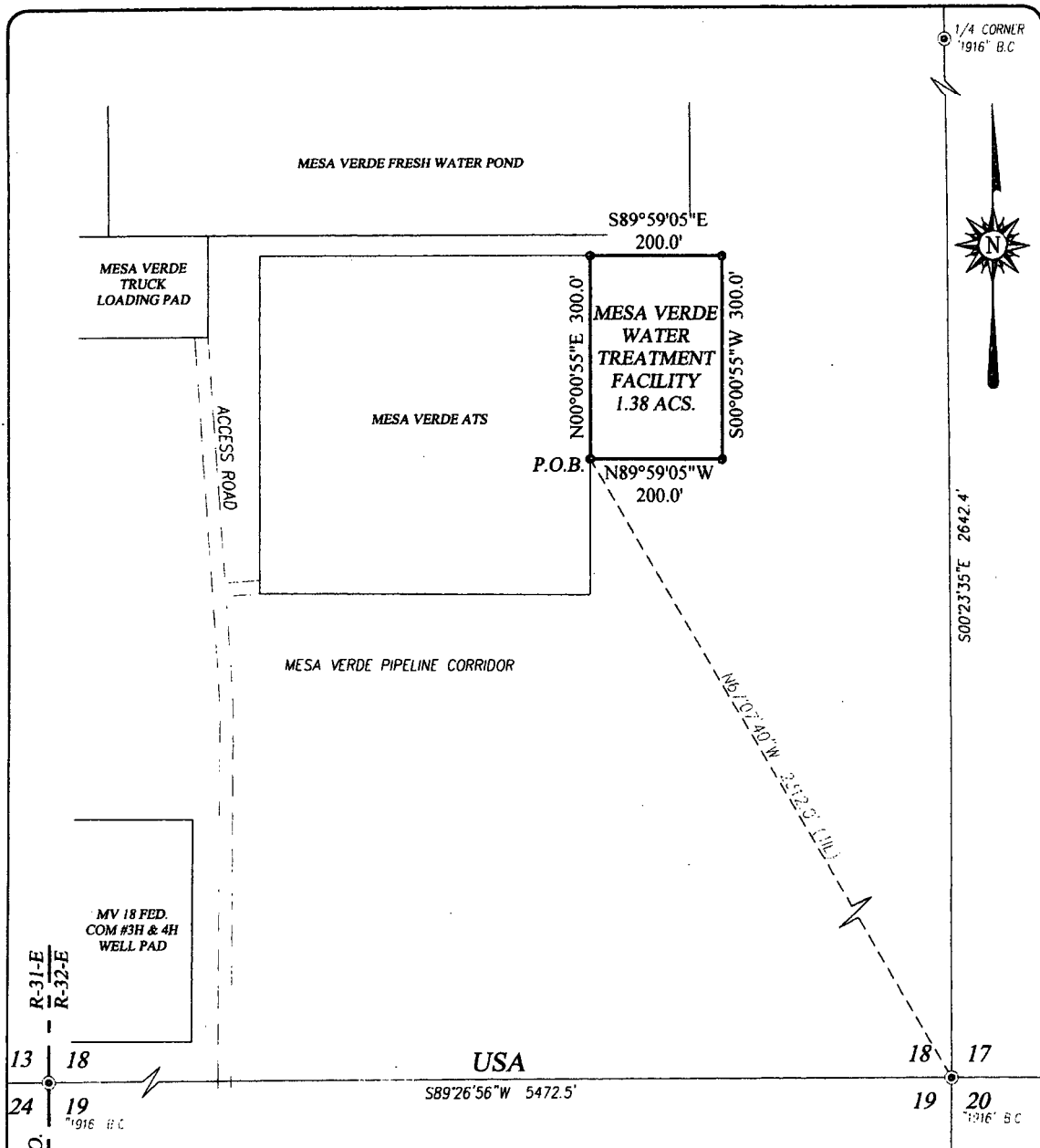
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



DESCRIPTION

SURVEY OF A TRACT OF LAND SITUATED IN SECTION 18, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THIS TRACT, WHICH LIES N75°07'21"W 2721.5 FEET FROM THE SOUTHEAST CORNER; THEN N00°00'55"E 300.0 FEET; THEN S89°59'05"E 200.0 FEET; THEN S00°00'55"W 300.0 FEET; THEN N89°59'05"W 200.0 FEET TO THE POINT OF BEGINNING, CONTAINING 1.38 ACRES MORE OR LESS

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

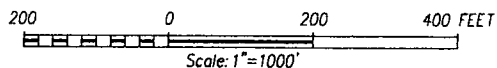
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 11/07/2017

LEGEND

- DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL



OXY U.S.A. INC.

**SURVEY FOR MESA VERDE
WATER TREATMENT FACILITY LOCATED IN
SECTION 18, TOWNSHIP 24 SOUTH,
RANGE 32 EAST, N.M.P.M.
LEA COUNTY, NEW MEXICO**

Survey Date: 10/23/17

CAD Date: 11/6/17

Drawn By: DSS

W.O. No.: 17111016

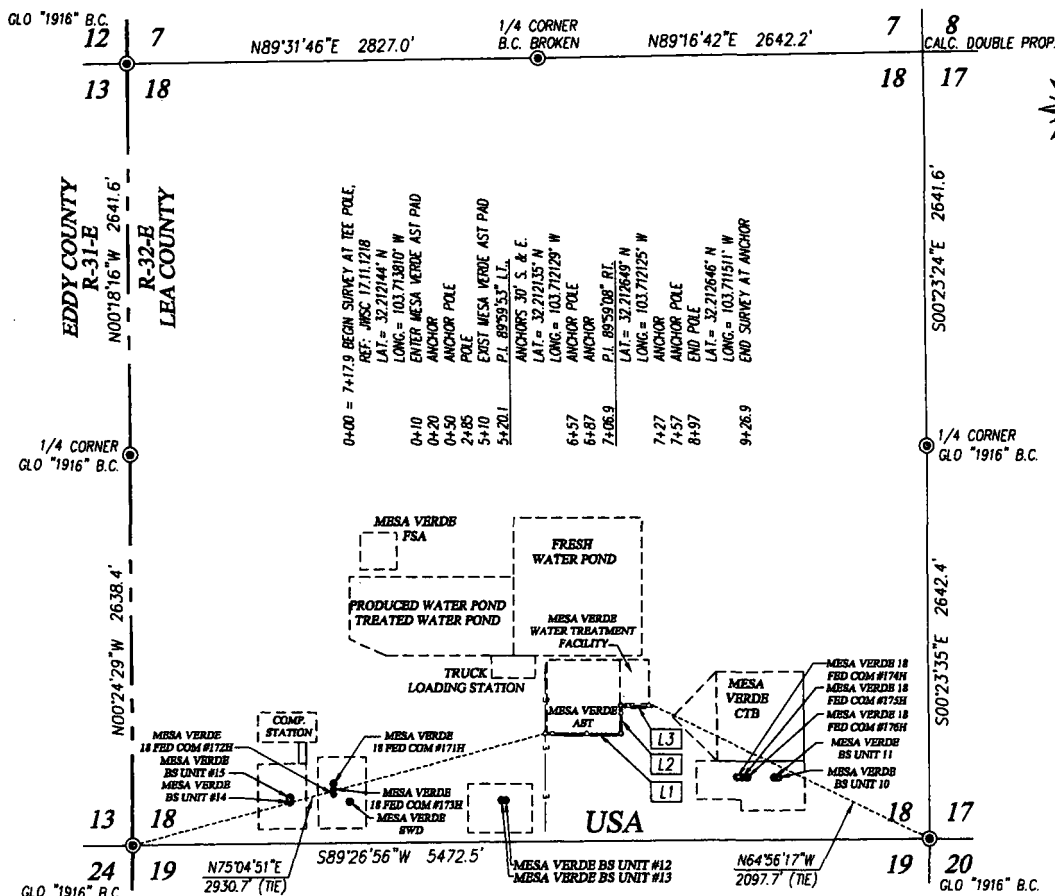
Rev.:

Rel. W.O.:

Sheet 1 of 1



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO HOBBS, N.M. 88240
(575) 393-3117 www.jwsc.biz
TBPLS# 10021000



LINE TABLE

LINE	BEARING	DISTANCE
L1	S89°59'07"E	520.1'
L2	N00°01'01"E	186.8'
L3	S89°59'52"E	220.0'

DESCRIPTION

SURVEY FOR A STRIP OF LAND 30.0 FEET WIDE AND 926.9 FEET OR 0.176 MILES IN LENGTH CROSSING USA LAND IN SECTION 18, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

NOTE

- 1) BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.
- 2) LATITUDE AND LONGITUDE VALUES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM 1983 (NAD83).

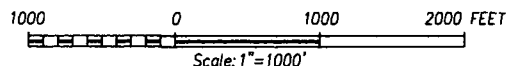
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RONALD J. EIDSON

DATE: 02/16/2018

LEGEND

© DENOTES FOUND CORNER AS NOTED



OXY U.S.A. INC.

SURVEY FOR AN ELECTRIC LINE TO THE MESA VERDE WATER TREATMENT FACILITY CROSSING SECTION 18, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M. LEA COUNTY, NEW MEXICO

REF: JWSC 17.11.1218

Survey Date: 12/22/17

CAD Date: 02/15/18

Drawn By: LSL

W.O. No.: 17111220

Rev.

Rel. W.O.:

Sheet 1 of 1