

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-drill an abandoned well. Use form 3160-3 (APD) for such proposals.**Case Serial No.  
NM154432

6. If Indian, Allottee or Tribe Name

7. If Lease or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2****HOBBS OGD**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

AUG 06 2018

Well Name and No.

NORTH LEA 3 FED COM 2H

## 2. Name of Operator

READ &amp; STEVENS INCORPORATED

Contact: KELLY BARAJAS

E-Mail: conquestenergy@gmail.com

## 9. API Well No.

025-42227-00-X1

## 3a. Address

ROSWELL, NM 88202

## 3b. Phone No. (include area code)

Ph: 575-624-3760

Fx: 575-622-8643

## 10. Field and Pool or Exploratory Area

QUAIL RIDGE

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 3 T20S R34E Lot 2 0200FNL 1670FEL  
32.363180 N Lat, 103.322562 W Lon

## 11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Spud well at 3:00 AM on 7/25/2018. Notified NM BLM (John Staton) on 7/23/2018 for 24 hr pre-spud notice.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #428619 verified by the BLM Well Information System  
For READ & STEVENS INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/25/2018 (18PP1544SE)

Name (Printed/Typed) MATTHEW B MURPHY

Title OPERATIONS MANAGER

Signature (Electronic Submission)

Date 07/25/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE****ACCEPTED FOR RECORD**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

JUL 25 2018

/s/ Jonathon Shepa

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within the jurisdiction of such department or agency.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***