| (August 2007)                        |                            |                       |                     |                     | F THE INT<br>D MANAC   |                       | _                   |                         | Цc             | hhe                                      |                             |                         | 004-0137<br>v 31, 2010              |                                     |
|--------------------------------------|----------------------------|-----------------------|---------------------|---------------------|------------------------|-----------------------|---------------------|-------------------------|----------------|--|-----------------------------|-------------------------|-------------------------------------|-------------------------------------|
|                                      | WELL C                     | OMPL                  |                     | R RECO              | MPLETI                 | ON RE                 | PORT                | and                     | HU             | 5. I                                     | ease Serial<br>NMNM0392     |                         |                                     |                                     |
| la. Type of                          | Well                       | Oil Well              | 🗖 Gas V             | Well                | Dry 🔲 🤇                | Other                 |                     | -085                    | 00             | 6. 1                                     | f Indian, All               | ottee or                | r Tribe N                           | ame                                 |
| b. Type of                           | Completion                 | X N<br>Othe           |                     | U Work O            | ver 🖸 D                | eepen                 |                     |                         | iff. Re<br>201 | esvr. 7. U                               | Jnit or CA A                | greem                   | ent Name                            | and No.                             |
| 2. Name of<br>CIMAR                  | Operator<br>EX ENERG       | COMP                  | ANY OF O            | )<br>Mail: fvaso    | Contact: F<br>uez@cima | ATIMA<br>rex.com      | VASQUE              | ZAUG                    | б.             | 8. I                                     | ease Name                   |                         |                                     | . 10H                               |
| 3. Address                           | 202 S CHE<br>TULSA, O      |                       |                     | E 1000              |                        | 3a.<br>Ph:            | Phone No<br>432-620 | (include Co             |                | 9. /                                     | API Well No                 |                         | 25-43304                            | 1-00-S1 -                           |
| 4. Location                          | of Well (Rep               | ort locati            |                     | d in accorda        | ince with Fea          | ieral requ            | uirements)          | *                       |                | <b>I</b> 10.                             | Field and Po<br>WC025G08    | ool, or l<br>352632     | Explorato                           |                                     |
| At surfa                             | ce SESW                    | 318FSL                | 1782FWL 3           | 32.065818           | N Lat, 103.7           | 700139                | W Lon               |                         |                | 11.                                      | Sec., T., R.,<br>or Area Se | M., or                  | Block an                            | d Survey                            |
|                                      |                            | 5 T26S I              | R32E Mer N          |                     |                        |                       |                     |                         |                | 12.                                      | County or P                 |                         | 13. 5                               | state                               |
| At total<br>14. Date Sp              | oudded                     | IW 505F               |                     | ate T.D. Rea        | ched                   |                       |                     | Completed               |                | 17.                                      | LEA<br>Elevations (         | DF, KI                  |                                     | M<br>_)*                            |
| 10/16/2                              |                            |                       |                     | /15/2017            |                        |                       |                     | /2018                   | / to Pr        |  |                             | 73 GL                   |                                     |                                     |
| 18. Total D                          | -                          | MD<br>TVD             | 16394<br>11903      | 3                   | Plug Back              |                       | MD<br>TVD           | 16379<br>11903          |                | 20. Depth B                              |                             |                         | MD<br>TVD                           |                                     |
| 21. Type E<br>RBL CI                 | lectric & Oth<br>NL        | er Mechai             | nical Logs R        | un (Submit o        | copy of each           | <b>)</b>              |                     |                         | Was D          | vell cored?<br>OST run?<br>ional Survey? | No<br>No<br>No              | ☐ Yes<br>☐ Yes<br>Ø Yes | s (Submit<br>s (Submit<br>s (Submit | analysis)<br>analysis)<br>analysis) |
| 23. Casing an                        |                            |                       |                     | set in well)<br>Top | Bottom                 | Stane                 | Cementer            | No. of Sks.             | &              | Slurry Vol.                              | T                           |                         | <u> </u>                            |                                     |
| Hole Size                            | Size/Gi                    |                       | Wt. (#/ft.)         | (MD)                | (MD)                   | Ē                     | epth                | Type of Cen             | nent           | (BBL)                                    | Cement                      | Top*                    | Amo                                 | unt Pulled                          |
| <u>14.750</u><br>6.750               | 1                          | '50 J-55<br>CP-110    | <u>45.5</u><br>23.0 |                     | 0 <u>120</u><br>0 1135 |                       |                     |                         | 1000<br>650    | ·  | +/-                         | 0<br>7400               |                                     |                                     |
| 9.875                                |                            | 25 L-80               | 29.7                |                     |                        |                       |                     |                         | 2250           |  |                             | 0                       | 1                                   |                                     |
| 6.750                                | 5.000 H                    | CP-110                | 18.0                | 1135                | 9 1639                 | 4                     |                     |                         |                |  |                             |                         | <u> </u>                            |                                     |
| <u></u>                              |                            |                       | .,                  |                     |                        |                       | $\frown$            |                         |                |  |                             |                         |                                     |                                     |
| 24. Tubing                           |                            |                       |                     |                     |                        | 1.0.1                 |                     |                         |                |  |                             | <u> </u>                |                                     |                                     |
| Size<br>2.875                        | Depth Set (M               | D) Pa<br>1340         | acker Depth         | (MD) 5<br>11340     | lize De                | oth Set (1            | <u>(D) P</u>        | acker Depth (N          | (U)            | Size I                                   | Depth Set (M                | (D)                     | Packer L                            | Pepth (MI                           |
| 25. Produci                          | -                          |                       |                     | ····                |                        |                       | ation Reco          |                         |                |  |                             | T <sup>i</sup>          |                                     |                                     |
| Fo                                   | wolfC                      | AMP                   | Тор                 | B                   | ottom                  | P                     | erforated           | Interval<br>2312 TO 163 | 54             | Size<br>0.000                            | No. Holes<br>700            |                         | Perf. S<br>N                        | tatus                               |
| B)                                   |                            |                       |                     |                     |                        |                       |                     |                         |                |  | · · · · ·                   |                         |                                     |                                     |
| <u>C)</u><br>D)                      |                            |                       | -                   |                     |                        |                       |                     |                         | +              |  | <u></u>                     | +                       | ·                                   |                                     |
| 27. Acid, Fi                         | racture, Treat             |                       | nent Squeez         | e, Etc.             |                        |                       |                     |                         |                | · · · · · ·                              |                             |                         |                                     |                                     |
|                                      | Depth Interva<br>1231      |                       | 354 190,496         | GALS OF T           |                        | 8 9,791               |                     | nount and Type<br>D     | e of M         | aterial                                  |                             |                         |                                     |                                     |
|                                      |                            |                       |                     |                     |                        |                       |                     |                         |                |  |                             |                         |                                     |                                     |
| ······                               |                            |                       |                     |                     | ·                      |                       |                     |                         |                |  |                             |                         |                                     |                                     |
|                                      | ion - Interval             |                       | Tart                | 0.1                 | Gar                    | Water                 | 030                 |                         | Gar.           | In                                       | ation Mark                  |                         |                                     |                                     |
| Date First<br>Produced<br>04/05/2018 | Test<br>Date<br>04/06/2018 | Hours<br>Tested<br>24 | Test<br>Production  | Oil<br>BBL<br>349.0 | Gas<br>MCF<br>914.0    | Water<br>BBL<br>1821. | Oil Gr<br>Corr. /   |                         | Gas<br>Gravity |  | ction Method                | GAS L                   | IFT                                 |                                     |
| Choke                                | Tbg. Press.                | Csg.                  | 24 Hr.              | Oil                 | Gas                    | Water                 | Gas:O               |                         | Well St        | atus                                     |                             |                         |                                     |                                     |
| Size 21                              | Flwg. 3000<br>SI           | Press.<br>2200.0      | Rate                | BBL<br>349          | мсғ<br>914             | BBL<br>1821           | Ratio               | 2619                    | 7              | WOOLD'                                   |                             | ר בי                    |                                     |                                     |
|                                      | tion - Interva             | l B<br>Hours          | Test                | Oil                 | Gas                    | Water                 | Oil Gr              | avity I                 | Gas            | AUGEP                                    |                             | JKT                     | KEUU                                | RD                                  |
| Date First<br>Produced               | Test<br>Date               | Hours<br>Tested       | Test<br>Production  | BBL                 | Gas<br>MCF             | Water<br>BBL          | Corr. A             |                         | Gas<br>Gravity | Produ                                    |                             | <u>1</u>                |                                     |                                     |
| Choke<br>Size                        | Tbg. Press.<br>Flwg.       | Csg.<br>Press.        | 24 Hr.<br>Rate      | Oil<br>BBL          | Gas<br>MCF             | Water<br>BBL          | Gas:O<br>Ratio      | il ,                    | Well St        | atus                                     |                             |                         |                                     | 4                                   |
| (See Instruct                        | SI<br>ions and space       | es for add            | litional data       | on reverse          | side)                  | ł                     |                     |                         | $\dashv$       | BINDENI                                  | DE LAND                     | UL NOT                  | ICEMEN                              | +                                   |
| ELECTRO                              | VIC SUBMIS                 | SSION #4              | 19551 VER           | IFIED BY            | THE BLM '              |                       | NFORMA<br>REVISE    | TION SYSTE              |                |  | LSBAD FIE                   |                         | FICE                                |                                     |
|                                      | _ 0L                       |                       |                     |                     | • • • • • • •          |                       | · \_ • IVL<br>/     |                         | <b></b>        |  | anter I Cha V               |                         |                                     |                                     |

| 28b. Prod  | uction - Inter                   | val C                       | · · · · · · · · · · · ·       |                               |                        |   |                                    |                         | . <u></u>                           |  |                 |   |  |
|--|----------------------------------|-----------------------------|-------------------------------|-------------------------------|------------------------|---|------------------------------------|-------------------------|-------------------------------------|--|-----------------|---|--|
| Date First<br>Produced   |                                  |                             | Test<br>Production            | Oil<br>BBL                    | Gas<br>MCF             | Water<br>BBL  | Oil Gravity<br>Corr. API           |                         | ias<br>Travity                      | Production Method  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     | <u> </u>   |                 |   |  |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>SI       | Csg.<br>Press.              | 24 Hr.<br>Rate                | Oil<br>BBL                    | Gas<br>MCF             | Water<br>BBL  | Gas:Oil<br>Ratio                   |                         | Vell Status                         |  |                 |   |  |
| 28c. Prod  | uction - Inter                   | val D                       |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
| Date First<br>Produced   | Test<br>Date                     | Hours<br>Tested             | Test<br>Production            | Oil<br>BBL                    | Gas<br>MCF             | Water<br>BBL  | Oil Gravity<br>Corr. API           |                         | Gas<br>Gravity                      | Production Method  |                 | · · · · · ·                                   |  |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>SI       | Csg.<br>Press.              | 24 Hr.<br>Rate                | Oil<br>BBL                    | Gas<br>MCF             | Water<br>BBL  | Gas:Oil<br>Ratio                   | ľ                       | Well Status                         | <b>_</b>   |                 |   |  |
| 29. Dispo<br>SOLE  |                                  | (Sold, used                 | l for fuel, vent              | ed, etc.)                     |                        |   |                                    |                         |                                     |  |                 |   |  |
|  | -                                | •                           | nclude Aquife                 | ,                             | -                      |   | d all drill-stem                   |                         | 31. For                             | rmation (Log) Mark   | ers             |   |  |
| tests,   | including dep<br>coveries.       | oth interval                | tested, cushic                | on used, tim                  | e tool ope             | n, flowing an                                       | d shut-in press                    | ures                    |                                     |  |                 |   |  |
|  | Formation                        |                             | Тор                           | Bottom                        | ttom Descriptions, Con |   |                                    | etc.                    |                                     | Name   | Name            |   |  |
|  |                                  |                             | 4455                          | 5411                          |                        | IL, GAS   |                                    |                         |                                     | RUSTLER  |                 | Meas. Depth<br>1019                           |  |
| BELL CANYON<br>CHERRY CANYON<br>BRUSHY CANYON<br>BONE SPRING<br>WOLFCAMP |                                  |                             | 5411<br>6730<br>8451<br>11695 | 6730<br>8451<br>11695         |                        | IL, GAS<br>IL, GAS<br>IL, GAS<br>IL, GAS<br>IL, GAS |                                    |                         | TC<br>BE<br>CH<br>BF<br>BC          | DP OF SALT<br>ELL CANYON<br>ERRY CANYON<br>RUSHY CANYON<br>DNE SPRING<br>DLFCAMP |                 | 1345<br>4455<br>5411<br>6730<br>8451<br>11695 |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
| 32. Addit  | ional remark                     | s (include                  | plugging proc                 | edure):                       |                        |   |                                    |                         |                                     |  |                 | •   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
| 33. Circle   | e enclosed att                   | achments:                   |                               |                               |                        |   |                                    |                         |                                     |  |                 |   |  |
| 1. Ele   | ectrical/Mech                    | anical Lo                   | gs (1 full set re             | eq'd.)                        |                        | 2. Geologic Report                                  |                                    |                         | 3. DST Report 4. Directional Survey |  |                 |   |  |
| 5. Su  | ndry Notice                      | for pluggir                 | ig and cement                 | verification                  |                        | 6. Core A   | nalysis                            |                         | 7 Other:                            |  |                 |   |  |
| 34. I here   | by certify that                  | at the foreg                | oing and attac                | ched inform                   | ation is co            | mplete and c  | orrect as determ                   | nined fron              | n all availabl                      | e records (see attacl  | ned instruction | ons):   |  |
|  |                                  |                             |                               | For CIMA                      | REX EN                 | ERGY CON  | ed by the BLM<br>APANY OF C        | O, sent to              | o the Hobbs                         |  |                 | ·   |  |
| Name   | (nlease nrin                     |                             | Committed to<br>VASQUEZ       | AFMSS fo                      | r process              | ing by DUN  |                                    |                         | )5/25/2018 (1<br>.ATORY AN          | I8DW0192SE)<br>IALYST  |                 |   |  |
| Ivanik   | preuse prin                      | 9 1 41100                   | WOQUEL                        |                               |                        |   |                                    |                         | 211011171                           |  |                 |   |  |
| Signa  | ture                             | (Electro                    | nic Submiss                   | ion)                          |                        |   | Date                               | e <u>05/10/2</u>        | 018                                 |  |                 |   |  |
|  |                                  |                             |                               |                               |                        |   |                                    |                         |                                     |  |                 | ····  |  |
| Title 18 U<br>of the Un  | J.S.C. Section<br>ited States ar | n 1001 and<br>ny false, fic | Title 43 U.S.                 | C. Section I<br>lulent statem | 212, mak<br>ents or re | e it a crime for presentations                      | or any person k<br>as to any matte | nowingly<br>er within i | and willfully<br>ts jurisdictio     | y to make to any dep<br>n.   | partment or a   | gency   |  |

.

\*\* REVISED \*\*

District 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

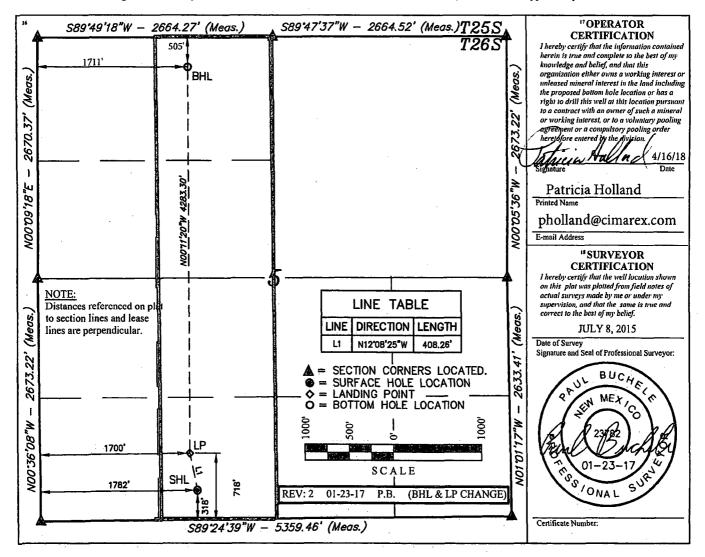
## State of New Mexico Energy, Minerals & Natural Resources Departm**HOBBS** Correctory to appropriate OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

## RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                      | API Number<br>5-43304                |                 | 98           | <sup>2</sup> Pool Code<br>8065 |                         | WC-025 G-08 S263205N; Upper WC         |                       |                        |               |  |  |  |
|--------------------------------------|--------------------------------------|-----------------|--------------|--------------------------------|-------------------------|--|-----------------------|------------------------|---------------|--|--|--|
| <sup>4</sup> Property Code<br>316338 |                                      |                 |              | J                              | 6 Well Number<br>#10H   |  |                       |                        |               |  |  |  |
| <sup>7</sup> OGRID N<br>162          | No.<br>.683                          |                 |              |                                |                         | <sup>9</sup> Elevation<br>3272.5       |                       |                        |               |  |  |  |
|                                      |                                      |                 |              |                                | "Surface                | Location                               |                       |                        |               |  |  |  |
| UL or lot no.<br>N                   | UL or lot no. Section Town<br>N 5 20 |                 | Range<br>32E | Lot Idn                        | Feet from the 318       | North/South line<br>SOUTH              | Feet from the<br>1782 | East/West line<br>WEST | County<br>LEA |  |  |  |
|                                      |                                      |                 | 11           | Bottom Ho                      | le Location I           | f Different From                       | Surface               |                        |               |  |  |  |
| UL or lot no.<br>C                   | Section<br>5                         | Township<br>26S | Range<br>32E |                                |                         | North/South line<br>NORTH              | Feet from the<br>1711 | East/West line<br>WEST | County<br>LEA |  |  |  |
| " Dedicated Acr<br>160               | res <sup>13</sup> J                  | oint or Infill  | 14 Conso     | lidation Code                  | <sup>15</sup> Order No. | ······································ | <u> </u>              |                        |               |  |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



## District I

District IV