| B  | UNITED STATES<br>EPARTMENT OF THE INTERIOR<br>UREAU OF LAND MANAGEMENT<br>NOTICES AND REPORTS ENGLAND FLOOP   |  | OM<br>Expire<br>5. Lease Serial No  | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.                  |  |
|--|---|--|---|---|--|
| Do not use thi   | NOTICES AND REPORTS<br>is form for proposals to drill<br>II. Use form 3160-3 (APD) fo   | or to re-enten BO  | 6. If Indian, Allot   | tee or Tribe Name   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page AUU  |   |  |   | Agreement, Name and/or No.  |  |
| 1. Type of Well Gas Well Other   |   | RECT   | RECEIVED 8. Well Name and No.<br>TUSK FEDERAL 2H  |   |  |
| 2. Name of Operator Contact: CATHY S<br>COG OPERATING LLC E-Mail: CSEELY@CONCHO.   |   |  | 9. API Well No.<br>30-025-395   | 55-00-S1 •  |  |
| 3a. Address<br>ONE CONCHO CENTER 60<br>MIDLAND, TX 79701-4287  | Phone No. (include area code)<br>: 575-748-1549   | 20de) 10. Field and Pool or Exploratory Area<br>LEA-BONE SPRING                                      |   |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  | 11. County or Parish, State   |   |  |
| Sec 25 T19S R34E NWNW 330FNL 330FWL  |   |  | LEA COUN  | ΓΥ, NM  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO   | INDICATE NATURE OI   | F NOTICE, REPORT, OR (  | OTHER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |   |   |  |
| <ul> <li>Notice of Intent</li> <li>Subsequent Report</li> </ul>  | <ul> <li>Acidize</li> <li>Alter Casing</li> <li>Casing Repair</li> </ul>  | <ul> <li>Deepen</li> <li>Hydraulic Fracturing</li> <li>New Construction</li> </ul>                   | <ul> <li>Production (Start/Resume</li> <li>Reclamation</li> <li>Recomplete</li> </ul>                           | <ul> <li>Water Shut-Off</li> <li>Well Integrity</li> <li>Other</li> <li>Venting and/or Flari</li> </ul> |  |
| Final Abandonment Notice   | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>  | Plug and Abandon Plug Back   | <ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>   | ng  |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for final | ally or recomplete horizontally, give<br>rk will be performed or provide the E<br>l operations. If the operation results i<br>bandonment Notices must be filed on | subsurface locations and measur<br>Bond No. on file with BLM/BIA<br>in a multiple completion or reco | red and true vertical depths of all p<br>. Required subsequent reports mu<br>mpletion in a new interval, a Form | ertinent markers and zones.<br>st be filed within 30 days<br>a 3160-4 must be filed once                |  |
| COG OPERATING LLC RESP<br>FROM 7/27/18 TO 10/25/18.  | PECTFULLY REQUEST TO F  | LARE AT THE TUSK FEL   | DERAL #2H.  |   |  |
| # OF WELLS TO FLARE: 1<br>TUSK FEDERAL #2H: 30-025   | 5-39555   |  |   |   |  |
| BBLS OIL/DAY: 80<br>MCF/DAY: 70  |   |  |   |   |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #4295   | RATING LLC, sent to the H  | lobbs   | <u></u>   |  |
| Name (Printed/Typed) CATHY S   |   | •••  | ERING TECH  |   |  |
| Signature (Electronic S  | Submission)   | Date 08/01/20  | 018   |   |  |
| <u> </u>   | THIS SPACE FOR F  | EDERAL OR STATE  | OFFICE USE  | ······  |  |
| Ammund Ru /s/ Jona   | athon Shepard   | - Potrolo  | um Engineer   | AUGDA 2 2018  |  |
| Approved By <b>157 9011</b><br>Conditions of approval, if any, are attached<br>ertify that the applicant holds legal or equivinch would entitle the applicant to condu   | d. Approval of this notice does not v<br>uitable title to those rights in the subj  | varran or Corloba  | um Engineer<br>d Field Office   |   |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a crime  | e for any person knowingly and<br>y matter within its jurisdiction.                                  | willfully to make to any departme   | nt or agency of the United  |  |

(Instructions on page 2) \*\* BLM REVISED \*\*

MULB/OCD 8/9/2018

## Additional data for EC transaction #429548 that would not fit on the form

32. Additional remarks, continued

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REASON: UNPLANNED MIDSTREAM CURTAILMENT

## BUREAU OF LAND MANAGEMENT

Carlsbad Field Office 620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

## **Condition of Approval to Flare Gas**

- 1. Approval not to exceed 180 days from date of submission unless otherwise specified in Sundry Notice.
- 2. All flaring under this request is considered to be "avoidably lost": <u>Volumes for avoidably lost gas shall be reported on OGOR "B" reports as disposition code "08"</u>.

Exceptions:

- a. The first 24 hours of a <u>temporary emergency flare</u> is considered "unavoidably lost" and is therefore royalty free. Flared volumes that are considered unavoidably lost are not to be included in Sundry Notice (Form 3160-5). These Volumes are not royalty bearing and shall be reported on OGOR "B" as either disposition code "21" or "22".
- b. If the operator believes that the flared volumes were "unavoidably lost", the operator can submit a request via Sundry Notice (Form 3160-5) with justification for an exception in accordance with 43 CFR 3179.4, 3179.103 3179.105.