District 1
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

12 Dedicated Acres

320

1. L

13 Joint or Infill

14 Consolidation Code

State of New Mexico
Energy, Minerals & Natural Resources 10 Harmont
OIL CONSERVATION DIVISION
1220 South St. Francis Dr. AUG
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-025-49086   |         |   | ,     | 2 Pool Code<br>51683 5695 BILBARY BASIN BONE SPRING |               |                  |               |                |                                     |  |
|--|---------|---|-------|---|---------------|------------------|---------------|----------------|-------------------------------------|--|
| <sup>4</sup> Property Code<br>32246<br><sup>7</sup> OGRID NO.<br>14744 |         | S Property Name CAPER 20/29 B2BO FEDERAL COM  8 Operator Name MEWBOURNE OIL COMPANY |       |   |               |                  |               |                | 6 Well Number 1 H 9 Elevation 3639' |  |
|  |         |   |       |   |               |                  |               |                |                                     |  |
| UL or lot no.  | Section | Township  | Range | Lot Idn   | Feet from the | North/South line | Feet From the | East/West line | County                              |  |
| 0  | 17      | 21S   | 32E   |   | 900           | SOUTH            | 2300          | EAST           | LEA                                 |  |
| _  |         |   | 11 H  | Bottom H  | lole Location | If Different Fr  | om Surface    |                |                                     |  |
| UL or lot no.  | Section | Township  | Range | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line | County                              |  |
| 0  | 29      | 21S   | 32E   |   | 330           | SOUTH            | 1800          | EAST           | LEA                                 |  |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

15 Order No

