

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***Carlsbad Field Office**  
**OCD Hobbs**  
**HOBBS OCD**Case Serial No.  
18722

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
CHEVRON USA INCContact: CINDY H MURILLO  
E-Mail: CHERRERAMURILLO@CHEVRON.COM3a. Address  
1616 W. BENDER BLVD  
HOBBS, NM 882403b. Phone No. (include area code)  
Ph: 575-263-0431  
Fx: 575-263-0445

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T26S R32E SWSW 10FSL 698FWL

## 8. Well Name and No.

SD WE 23 FEDERAL P 5 2H

## 9. API Well No.

30-025-42803-00-S1

## 10. Field and Pool or Exploratory Area

JENNINGS-UPPER BONE SPRING SH.

## 11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Venting and/or Flaring |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC HAS FLARED AT THE ABOVE LOCATION FOR THE MONTH OF JUNE 2018 AT THE SALADO DRAW 23 BATTERY. FLARE VOLUMES FOR A TOTAL OF 5639 MCF FOR THE DRAW 23 CTB.

## THE WELLS INCLUDED AT THE BATTERY ARE AS FOLLOWS:

|                     |              |
|---------------------|--------------|
| SD WE 23 FED P5 #2H | 30-025-42803 |
| SD WE 23 FED P5 #1H | 30-025-42802 |
| SD WE 14 FED P5 #1H | 30-025-42800 |
| SD WE 14 FED P5 #2H | 30-025-42801 |
| SD WE 14 FED P7 #3H | 30-025-43086 |
| SD WE 14 FED P7 #4H | 30-025-43087 |
| SD WE 23 FED P7 #3H | 30-025-43088 |
| SD WE 23 FED P7 #4H | 30-025-43089 |

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #428792 verified by the BLM Well Information System

For CHEVRON USA INC, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 08/13/2018 (18PP1656SE)

Name (Printed/Typed) CINDY H MURILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 07/26/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**  
**ACCEPTED FOR RECORD**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

AUG 14 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****Accepted for Record Only**

MJB/OCD 8/20/2018

**Additional data for EC transaction #428792 that would not fit on the form**

**32. Additional remarks, continued**

|                      |              |
|----------------------|--------------|
| SD WE 23 FED P25 #4H | 30-025-43463 |
| SD WE 23 FED P25 #5H | 30-025-43460 |
| SD WE 23 FED P25 #6H | 30-025-43461 |
| SD WE 23 FED P25 #7H | 30-025-43462 |
| SD WE 15 FED P12 #1H | 30-025-43613 |
| SD WE 15 FED P12 #2H | 30-025-43594 |
| SD WE 15 FED P12 #3H | 30-025-43595 |
| SD WE 15 FED P12 #4H | 30-025-43596 |
| SD WE 15 FED P9 #5H  | 30-025-43640 |
| SD WE 15 FED P9 #6H  | 30-025-43641 |
| SD WE 15 FED P9 #7H  | 30-025-43642 |
| SD WE 15 FED P9 #8H  | 30-025-43643 |

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