Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERCEPTION OF LAND MANAGEMENT STATES BUREAU OF LAND MANAGEMENT STATES

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Lease	Şerial No. 1 <b>M1</b> 132073	
NINN	I <b>M</b> †32073	

D = 4 4h-	NOTICES AND REPOR s form for proposals to l. Use form 3160-3 (APL			Hgbb.	NIMNM132073  If Indian, Allottee	or Tribe Name	
SUBMIT IN 1	7. If Unit or CA/Agreement, Name and/or No.						
1. Type of Well    1					8. Well Name and No. GAZELLE 22 B3MD FED COM 1H		
Name of Operator     MEWBOURNE OIL COMPANY     E-Mail: jlathan@mewbourne.com  Contact: JACKIE LATIRECEIVELE  E-Mail: jlathan@mewbourne.com					9. API Well No. 30-025-43397-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. ( Ph: 575-393	include area code) 5905		10. Field and Pool of ANTELOPE R	r Exploratory Area IDGE-BONE SPRING, W		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 22 T23S R34E SWSW 200FSL 756FWL					LEA COUNTY, NM		
12. CHECK THE AP	PROPRIATE BOX(ES)	TO INDICAT	E NATURE O	F NOTICE, I	REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION			ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepe	☐ Deepen		on (Start/Resume)	☐ Water Shut-Off	
Subsequent Report	☐ Alter Casing	_ ,	☐ Hydraulic Fracturing		tion	□ Well Integrity ☑ Other	
☐ Final Abandonment Notice	<ul><li>☐ Casing Repair</li><li>☐ Change Plans</li></ul>	<ul><li>□ New Construction</li><li>□ Plug and Abandon</li></ul>		☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal		Well Spud	
Convert to Injection		Plug F					
following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi 06/15/18. Soud 17 1/2" hole @ Lite Class C w/additives. Mixe 14.8#/g w/1.33 yd. Displaced to the pits. Test BOPE to 5000 held OK. FIT test to 10.5 PPG Charts & schematic attached. Bond on file: NM1693 nationw	andonment Notices must be file nal inspection. 0 1010'. Ran 997' of 13 3/d d @ 13.5/g w/ 1.74 yd. Ta w/147 bbls of FW. Plug do # & Annular to 2500#. At EMW. Drilled out with 12	ed only after all re 8" 54.5# J55 S ill w/475 sks C own @ 9:30 Pl 10:00 P.M. 06	quirements, includ T&C Csg. Cer lass C w/1% C	ing reclamation.  mented with 6 aCl2. Mixed	, have been completed	and the operator has	
14. I hereby certify that the foregoing is	Electronic Submission #4	IRNE OIL CO <b>I</b> IF	PÁNY, sent to ti	ne Hobbs	•		
Namc (Printed/Typed) JACKIE LATHAN			Title AUTHO	RIZED REP	RESENTATIVE		
Signature (Electronic S	uhmission)	-	Date 08/08/20	118			
Signature (Electronic B	THIS SPACE FO	R FEDERAL		OF PREPA	<u>cord</u>		
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the second conduction of the second conduction	1. Approval of this notice does itable title to those rights in the ct operations thereon.  U.S.C. Section 1212, make it a continuous section.	not warrant or subject lease	Title AUG Office BUREAU OF 1		MENT	Date nathon Shepard or agency of the United	