

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-4400
1000 Rio Brazos Rd., Las Alamos, NM 87801
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-07498 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit |
| 8. Well Number 441 |
| 9. OGRID Number 157984 |
| 10. Pool name or Wildcat Hobbs (G/SA) |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3635' DF |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ Other ☒ Temporarily Abandoned

2. Name of Operator
Occidental Permian, Ltd

3. Address of Operator
HCR 1 Box 90 Denver City, TX 79323

4. Well Location
Unit Letter P : 330 feet from the South line and 330 feet from the East line
Section 31 Township 18-S Range 38-E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | | | |
| OTHER: <input type="checkbox"/> | | OTHER: Casing integrity test/TA status extension request <input checked="" type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 07/26/2018
Pressure readings: Initial - 570 PSI Ending - 565 PSI
Length of test: 32 minutes
Witnessed: Yes - Kerry Fortner - NMOCD

This Approval of Temporary
Abandonment Expires 7/26/2020

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A. Johnson TITLE Admin. Associate DATE 08/20/2018

Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280

For State Use Only

APPROVED BY: Mary Brown TITLE AO/I DATE 8/22/2018

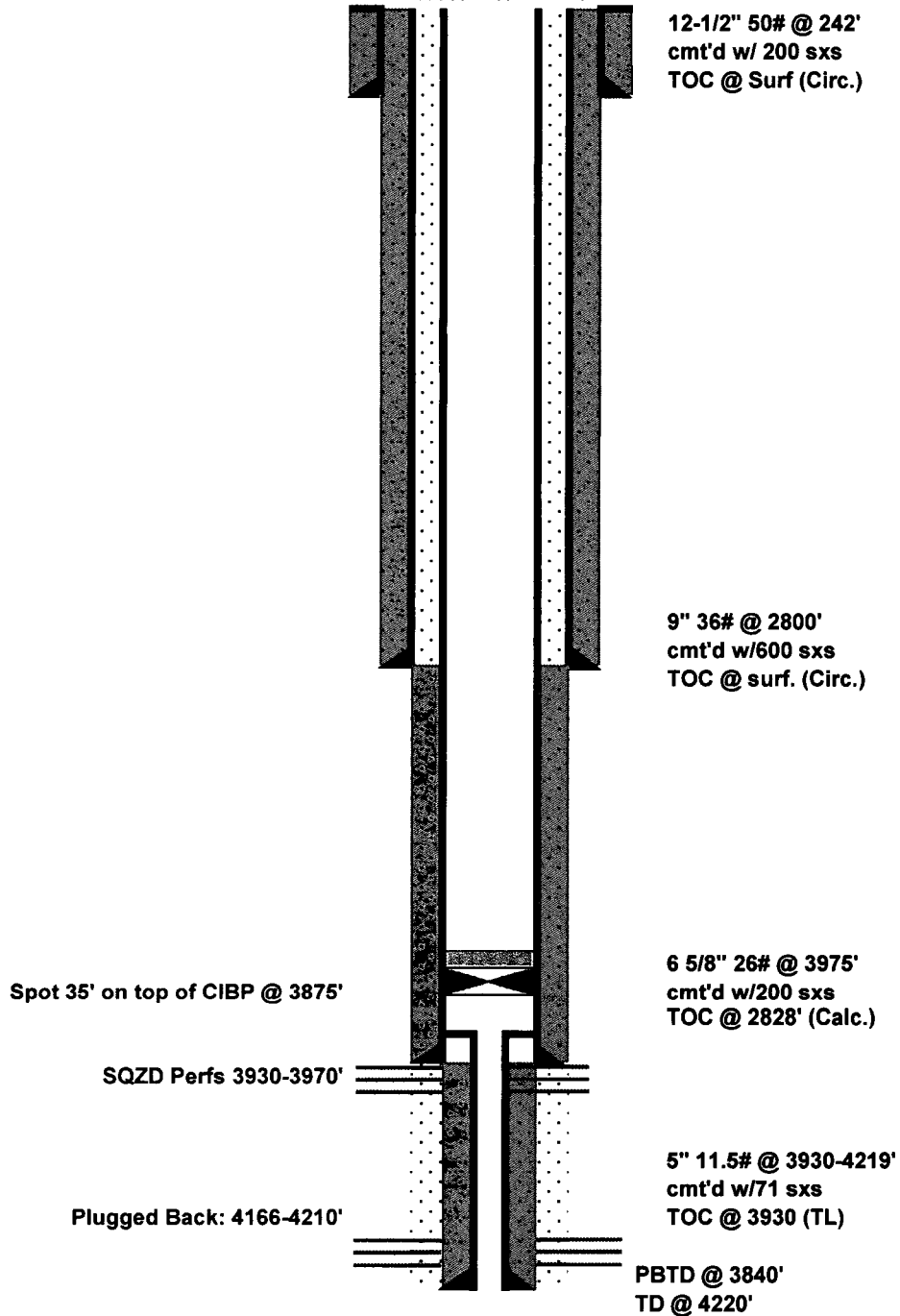
Conditions of Approval (if any):

RBDMS - CHAET

NHU 31-441

API# 30-025-07498

TWN 18-S; RNG 38-E
Producer Beam - TA'd



State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07498 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 441 |

7. Surface Location

| UL - Lot | Section | Township | Range | | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| P | 31 | 18-S | 38-E | | 330 | SOUTH | 330 | EAST | LEA |

Well Status

| | | | |
|--------------------------|---------|-----------|------------------------|
| Well Status TA | SHUT-IN | PRODUCING | DATE 7-26-18 |
|--------------------------|---------|-----------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | 0 | — | 0 | TA |
| Flow Characteristics | | | | | |
| Puff | 0 / N | 0 / N | Y / N | 0 / N | |
| Steady Flow | Y / 0 | Y / 0 | Y / N | Y / 0 | |
| Surges | Y / 0 | Y / 0 | Y / N | Y / 0 | |
| Down to nothing | 0 / N | 0 / N | Y / N | 0 / 0 | |
| Gas or Oil | Y / 0 | Y / 0 | Y / N | Y / 0 | |
| Water | Y / 0 | Y / 0 | Y / N | Y / 0 | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

| | |
|--|---------------------------|
| Signature: Mendy Johnson 8/20/18 | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: <u>mendy_johnson@oxy.com</u> | |
| Date: 7-26-18 | Phone: 806-592-6280 |
| Witness: Kerry Fortner - OCD | |

399-3221