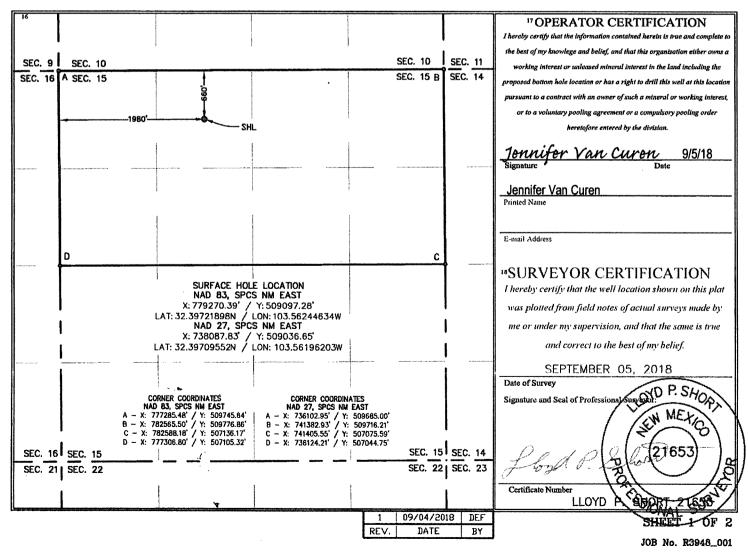
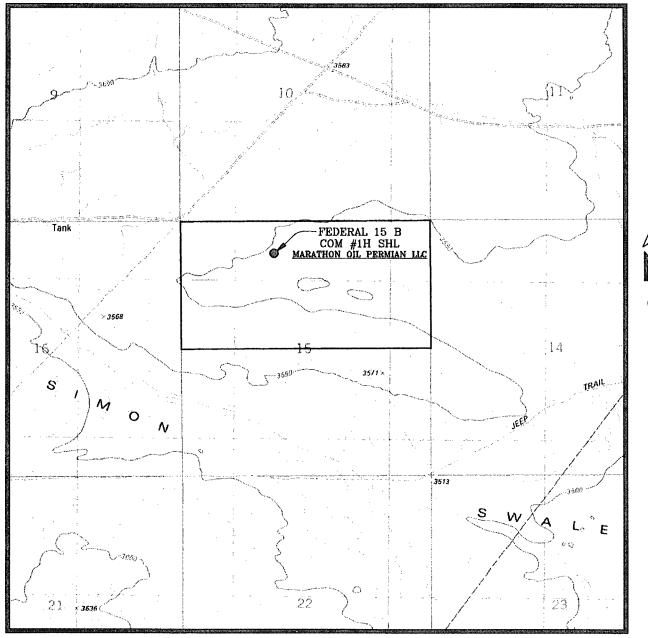
| District 1 1625 N. French Dr., Hobbs. NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | | State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 SEP 062018 | | | | Form C-10 Revised August 1, 201 Submit one copy to appropriat District Offic | | | | | |
|---|----|---|-------------|-----------|--------|---|--|--|--|--|--|
| | WE | LL LOCATION AND | ACREAGE DEI | DIRECTON | VED | | | | | | |
| ¹ API Number | | ² Pool Code | | | | | | | | | |
| 30-025-28096 | | 490650 | BOOTLI | EG RIDGE; | MORROW | / EAST (GAS) | | | | | |
| ⁴ Property Code | | Property Name | | | | ⁶ Well Number | | | | | |
| | | FEDERAL 15 B COM | | | | | | | | | |
| ⁷ OGRID No. | | ⁸ Operator Name | | | | | | | | | |
| 372098 | | 3548' | | | | | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | |

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
|--|-------------|-------------|---------------|-----------------------|---------------|------------------|---------------|----------------|--------|--|--|
| С | 15 | T22S | R33E | | 660 | NORTH | 1980 | WEST | LEA | | |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| | | | | | | | | | | | |
| ¹² Dedicated Acres | 13 Joint of | Infill 14 C | Consolidation | Code ¹⁵ Or | der No. | | | | | | |
| 320.00 | | | | | | | | | | | |

No allowable will be assigned to this completion untill all interests have been consolidated or a non-standard unit has been approved by the division.



LOCATION VERIFICATION MAP



SEC. 15 TWP. 22-S RGE. 33-E SURVEY: N.M.P.M. COUNTY: LEA DESCRIPTION: 660' FNL & 1980' FWL ELEVATION: 3548' OPERATOR: MARATHON OIL PERMIAN LLC LEASE: FEDERAL 15 B COM U.S.G.S. TOPOGRAPHIC MAP: GRAMA RIDGE, N.M. SCALE: 1" = 2000' CONTOUR INTERVAL = 10'

SHEET 2 OF 2

PREPARED BY: R-SQUARED GLOBAL, LLC 1309 LOUISVILLE AVENUE, MONROE, LA 71201 318-323-6900 OFFICE JOB No. R3948_001