

Submit 1 Copy To Appropriate District Office

District I - (575) 393-6161

1625 N. French Dr., Hobbs, NM 88240

District II - (575) 748-1283

811 S. First St., Artesia, NM 88210

District III - (505) 334-6174

1000 Rio Brazos Rd., Aztec, NM 87410

District IV - (505) 453-2460

1220 S. St. Francis Dr., Santa Fe, NM

87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-025-27059  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>North Hobbs (G/SA) Unit                                     |
| 8. Well Number 422  |
| 9. OGRID Number 157984  |
| 10. Pool name or Wildcat<br>Hobbs (G/SA)  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ Other Injector

2. Name of Operator  
Occidental Permian, Ltd

3. Address of Operator  
HCR 1 Box 90 Denver City, TX 79323

4. Well Location  
Unit Letter H : 1520 feet from the North line and 1300 feet from the East line  
Section 30 Township 18-S Range 38-E NMPM Lea County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3662' KB

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: Casing integrity test ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 08/20/2018

Pressure readings: Initial - 555 PSI Ending - 540 PSI

Length of test: 32 minutes

Witnessed: Yes - Kerry Fortner - NMOCD

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Mendy A. Johnson*

TITLE Admin. Associate

DATE 09/10/2018

Type or print name

Mendy A. Johnson

E-mail address:

mendy\_johnson@oxy.com

PHONE: 806-592-6280

For State Use Only

APPROVED BY:

*Mary Brown*

TITLE

*AO/±*

DATE

*9/18/2018*

Conditions of Approval (if any):

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-27059 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>422            |

7. Surface Location

|               |               |                  |               |                   |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>H | Section<br>30 | Township<br>18-S | Range<br>38-E | Feet from<br>1520 | N/S Line<br>NORTH | Feet From<br>1300 | E/W Line<br>EAST | County<br>LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|                  |              |                  |                 |               |
|------------------|--------------|------------------|-----------------|---------------|
| Well Status<br>A | SHUT-IN<br>N | PRODUCING<br>INJ | DATE<br>8-20-18 | Weg<br>Inject |
|------------------|--------------|------------------|-----------------|---------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | 0              | —                      | —              | 212         | 1081      |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y / 0          | Y / N                  | Y / N          | 0 / N       |           |
| Steady Flow          | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |
| Surges               | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |
| Down to nothing      | 0 / N          | Y / N                  | Y / N          | 0 / N       |           |
| Gas or Oil           | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |
| Water                | Y / 0          | Y / N                  | Y / N          | Y / 0       |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|   |  |
|---|--|
| Remarks:  | INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2 |
| MIT - Annual Test<br>(Gr) MacLasky<br>Ser # 0783<br>CAL 3/28/18 |  |

|   |                           |
|---|---------------------------|
| Signature: <i>Mendy Johnson</i> 9/10/18 | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON             | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE         | Re-test                   |
| E-mail Address: mendy_johnson@oxv.com   |                           |
| Date: 8-20-18                           | Phone: 806-592-6280       |
| Witness: <i>Kerry Fortner</i> OED       |                           |

399-3221