District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax. (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax. (505) 334-6170 District IV

#### State of New Mexico

Oil Conservation Division HOBBS **Energy Minerals and Natural Resources** SEP 132018

1220 South St. Francis Dr.

Revised July 18, 2013

MIN E

Form C-101

| 1220 S. St. Francis Dr., Santa Fe, NM 87505<br>Phone: (505) 476-3460 Fax: (505) 476-3462 |   |                                       |           |                                       |                                     | Santa                | Fe, NM                      | 87505                      |                          | REC                        | EIVED                             | )                 |                  |  |
|--|---|---------------------------------------|-----------|---------------------------------------|-------------------------------------|----------------------|-----------------------------|----------------------------|--------------------------|----------------------------|-----------------------------------|-------------------|------------------|--|
| APPLI  | CATIO   | ON FO                                 | R PEI     | RMIT T                                | O DR                                | ULL,                 | RE-EN                       | TER, D                     | EEPEN                    | , PLI                      | J <b>GBAC</b> I                   | K, OR A           | DD A             | ZONE                                     |
| ,  |   |                                       | CC<br>220 | OG Operati<br>8 West Ma<br>rtesia, NM | ing LLO                             | C<br>eet             |                             |                            |                          |                            | 30.02                             | 22913             | 7                |  |
| 3 Prop   | erty Code   | 7                                     |           |                                       |                                     |                      | Property Na<br>kleberry Sta |                            |                          |                            |                                   | Well No<br>505H   |                  |  |
|  | - 1 - 7   |                                       | •         |                                       |                                     |                      | rface Lo                    |                            |                          |                            |                                   |                   |                  |  |
| UL - Lot<br>D  |   |                                       |           | Range<br>33E                          | Lot ldn                             |                      | Feet fro<br>145             |                            | I/S Line<br>North        | í .                        | et From<br>200                    | E/W Line<br>West  |                  | County<br>Les                            |
|  | <del>''</del>   |                                       | ^ Pre     | oposed Bo                             | ttom I                              | Iole Lo              | cation                      |                            |                          | ·                          |                                   |                   |                  |  |
| UL - Loi<br>C  | UL - Lot Section Township Range                               |                                       |           |                                       |                                     |                      | Feet fro<br>200             |                            | I/S Line<br>North        | Fo                         | ei From<br>1650                   | E/W Line<br>West  |                  | County<br>Lea                            |
|  |   |                                       |           |                                       |                                     | • Po                 | ol Inforn                   | nation                     |                          |                            |                                   |                   |                  |  |
| Wildcat; Bone Spring WC-025 6-08 52133040:135 978  |   |                                       |           |                                       |                                     |                      |                             | 77895                      |                          |                            |                                   |                   |                  |  |
|  |   |                                       |           |                                       |                                     |                      |                             | nformation                 |                          |                            |                                   |                   |                  |  |
|  | ork Type<br>v Well  |                                       | 12.       | Well Type<br>Oil                      |                                     |                      | 13 Cable/Ro                 |                            |                          | <sup>14</sup> Lease<br>Sta |                                   | 15                |                  | evel Elevation                           |
| 16 Multiple 17 Proposed D<br>N 21003   |   |                                       |           |                                       | 18 Formation Bone Spring            |                      |                             |                            | 19 Contractor            |                            |                                   | <sup>20</sup> 5pi | ud Date<br>/2018 |  |
| Depth to Ground water  |   |                                       |           |                                       | lance from nearest fresh water well |                      |                             |                            | 1                        |                            | Distance to nearest surface water |                   |                  |  |
| <b>⊠</b> We will be  | ☐ We will be using a closed-loop system in lieu of lined pits |                                       |           |                                       |                                     |                      |                             |                            |                          |                            |                                   |                   |                  |  |
|  |   | ··· · · · · · · · · · · · · · · · · · |           | 21.                                   | Propo                               | sed Ca               | sing and                    | Cement Pr                  | rogram                   | _                          |                                   | <del></del>       |                  | ·····                                    |
| Туре   | Hol   | Hole Size Casing Size                 |           | ing Size                              | Casing Weight/fl                    |                      |                             | Setting Depth              |                          |                            | Sacks of Cement                   |                   | Estimated TOC    |  |
| Surface  | 17.5 13.375   |                                       | 54.5      |                                       |                                     | 1825'                |                             |                            | 1220                     |                            |                                   | 0,                |                  |  |
| Intrmd   | 1:  | 12,25                                 |           | ,625                                  | 40                                  |                      | 5425'                       |                            |                          | 2000                       |                                   |                   | 0,               |  |
| Production   | Production 8.75 5.5   |                                       | 5.5       | 17                                    |                                     |                      | 21003'                      |                            |                          | 3300                       |                                   |                   | 0'               |  |
| <u> </u>   |   |                                       |           |                                       |                                     |                      |                             | dditional                  |                          |                            |                                   |                   |                  |  |
| Drill 12-1/4   | l" hole to<br>nt to surfa                                     | ~5,425'<br>ace in tw                  | with sa   | iturated bras with DV                 | ine. Ru<br>/ECP 1                   | ın 9-5/8<br>100' abo | 3 40# J-55<br>ove reef.     | 5 BTC to 39<br>Drill 8-3/4 | 500' and<br>' vertical i | 9-5/8 4<br>hole, c         | 10# L-80 B                        | TC casing         | from 3           | one slage.<br>500' to TD<br>1 cut brine. |
|  | 77 75 4 754 4 75  |                                       |           |                                       |                                     |                      |                             |                            |                          |                            |                                   |                   |                  |  |

22. Proposed Blowout Prevention Program

| Туре       | Working Pressure | Test Pressure | Manufacturer |
|------------|------------------|---------------|--------------|
| Double Ram | 3000             | 3000          | Cameron      |

| 23. I hereby certify that the information<br>best of my knowledge and belief. |                                   | OIL CONSERVATION DIVISION                         |  |  |  |  |
|---|-----------------------------------|---|--|--|--|--|
| 19.15.14.9 (B) NMAC , if applicab   | with 19.15.14.9 (A) NMAC 🛭 and/or | Approved By:                                      |  |  |  |  |
| Signature: Who to   | Ker                               | Carry   |  |  |  |  |
| Printed name: Mayte Reyes   | В                                 | Title:  |  |  |  |  |
| Title: Regulatory Analyst   |                                   | Approved Date: 09/18/18 Expiration Date: 09/18/20 |  |  |  |  |
| E-mail Address: mreyes1@concho.com  |                                   |   |  |  |  |  |
| Date: 9/12/2018   | Phone: 575-748-6945               | Conditions of Approval Attached                   |  |  |  |  |

GCP lec 9/13/18 POTASHLETTER 9/17/18 BLM AUTASH OK 9/17/18 NO POTASH OK 9/17/18

# **Huckleberry State Com 505H**

## **Casing and Cement**

| <u>String</u> | <b>Hole Size</b> | Csg OD  | <u>PPF</u> | Depth  | Sx Cement | TOC |
|---------------|------------------|---------|------------|--------|-----------|-----|
| Surface       | 17-1/2"          | 13-3/8" | 54.5#      | 1825'  | 1220      | 0'  |
| Intermediate  | 12-1/4"          | 9-5/8"  | 40#        | 5425'  | 2000      | 0'  |
| Production    | 8-3/4"           | 5-1/2"  | 17#        | 21003' | 3300      | 0'  |

## Well Plan

Drill 17-1/2" hole to  $\sim$ 1,825' w/ fresh water spud mud. Run 13-3/8" 54.5# J-55 BTC casing to TD and cement to surface in one stage.

Drill 12-1/4" hole to ~5,425' with saturated brine. Run 9-5/8 40# J-55 BTC to 3500' and 9-5/8 40# L-80 BTC casing from 3500' to TD and cement to surface in two stages with DV/ECP 100' above reef.

Drill 8-3/4" vertical hole, curve & lateral to 21,003' with cut brine. Run 5-1/2" 17# HCP110 BTC casing from TD to surface and cement to surface in one stage.

## **Well Control**

| <u>Type</u> | Working Pressure | Test Pressure | <u>Manufacture</u> |
|-------------|------------------|---------------|--------------------|
| Double Ram  | 3000 psi         | 3000 psi      | Cameron            |