

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised August 1, 2011

OIL CONSERVATION DIVISION  
1220 South St. Francis  
Santa Fe, NM 87505

HOBBS OCD  
SEP 25 2018  
RECEIVED

|   |  |
|---|--|
| WELL API NO.<br>30-025-11671  |  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>   |  |
| 6. State Oil & Gas Lease No.  |  |
| 7. Lease Name or Unit Agreement Name<br>Leonard   |  |
| 8. Well Number 2  |  |
| 9. OGRID Number<br>141402   |  |
| 10. Pool name or Wildcat<br>Jalmat; Tan-Yates-7Rvrs (Gas)   |  |
| 4. Well Location<br>Unit Letter <u>I</u> : <u>1980</u> feet from the <u>South</u> line and <u>660</u> feet from the <u>East</u> line<br>Section <u>20</u> Township <u>25S</u> Range <u>37E</u> NMPM Lea County  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other<br>2. Name of Operator<br>FULFER OIL & CATTLE, LLC<br>3. Address of Operator<br>P.O. BOX 1224, JAL, NM 88252 |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

OTHER: RETURN TO PRODUCTION ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.;

8/27/18

Repaired hole in tubing; installed gas compressor, and repaired electrical problem. Returned to production 8/28/2018.

24-hr. test 8/30/2018: 1 BO, 10 MCFG, and 13 BW

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Debbie McKelvey TITLE Regulatory Agent DATE 9/20/18

Type or print name Debbie McKelvey E-mail address: debmkelvey@earthlink.net PHONE: 575-392-3575

For State Use Only

APPROVED BY: Karen Sharp TITLE Staff Mgr DATE 9-26-18  
Conditions of Approval (if any):

lease: Lenard 2

| Date      | History   |
|-----------|---|
| 8/27/2018 | MIRU WSU, POH/w polish rod 118 3/4" grade D sucker rods, 3/4"x2' sub and the pump, nipple down the well head and install BOP. Pull 95 Joints of 2-3/8" eve 8rd J55 tubing, seat nipple, 4' perforated sub and mud anchor, repair tubing leak. Rerun production strings as pulled. Install a Quency Gas compressor, repair electric lines and return to production |
| 8/30/2018 | RTS:<br>casing gas 5 PSI, tubing pressure at 8 psi,<br>24 Hour test 13 bbls water, 1 oil, 10 mcf gas<br>well is pumping<br>Gas compressor need to over come line pressure   |
| note      | may need to reclassify to Gas well  |

[illegible]

| Rod Detail (top to bottom) |                               |         |          |
|----------------------------|-------------------------------|---------|----------|
| Rods                       | Description                   | Footage | Depth    |
| 1                          | 1-1/4"x16" polish rod         |         | 16.00    |
| 118                        | 3/4" grade D sucker rods      |         | 2,950.00 |
| 1                          | 3/4"x 2" Grade D pony rod     |         | 2.00     |
| 1                          | 2"x1-1/2"x12" rwbc pump       |         | 12.00    |
|                            |                               |         | 0.00     |
|                            | Total depth of the rod string |         | 2,980.00 |
|                            |                               |         | 0.00     |
|                            |                               |         | 0.00     |
|                            |                               |         | 0.00     |
|                            |                               |         | 0.00     |

|          |             |
|----------|-------------|
| Updated: | By:         |
|          | mike dennis |
|          |             |
|          |             |

XXXXXX

|            |             |
|------------|-------------|
| API No.:   | 30-02511671 |
| Spud Date: | 11/16/1937  |

|                      |            |             |
|----------------------|------------|-------------|
| Hole Size:           | 17" inches |             |
| Surface Casing:      | 13" OD     | J-55        |
| Set @                | 260 ft     |             |
| Cement Lead:         | sk         |             |
|                      | ppg        | cf/sk       |
| Cement Tail:         | 125 sk     |             |
| TOC:                 |            | Circulated  |
| Hole Size:           | inches     |             |
| Intermediate Casing: | 9-5/8" OD  |             |
| Set @                | 2,613 ft   |             |
| Cement Lead:         | sk         |             |
|                      | ppg        | cf/sk       |
| Cement Tail:         | 400        |             |
| TOC:                 |            |             |
| FLINTCOAT:           | --         | Casing Tail |
| Est TOC:             | ft CBL     | Wire Line   |
| Short Joint:         | --         | Wire Line   |
| Short Joint:         | -          | Wire Line   |

seat nipple at 2973  
bottom of tubing at 3009

0 0

|            | inches   |              |
|------------|----------|--------------|
| Prod. Csg: | 7" OD    | N-80 & P-110 |
| Set @:     | 2,829 ft |              |
| Cmt: Lead: | sx       | Poz C        |
| Lead Info: | ppg      | cf/sk        |
| Tail:      | 200 sx   | Poz H        |
| Tail Info: | ppg      | cf/sk        |

|      |       |
|------|-------|
| PBTD | 3.050 |
| TD   | 3.620 |