

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM132073

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
GAZELLE 22 B2MD FED COM 2H9. API Well No.
30-025-44941-00-X110. Field and Pool or Exploratory Area
ANTELOPE RIDGE-BONE SPRING, W11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

SEP 26 2018

RECEIVED

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com3a. Address
P O BOX 5270
HOBBS, NM 882413b. Phone No. (include area code)
Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T23S R34E SWSW 200FSL 786FWL
32.283398 N Lat, 103.465256 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Right of Way |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MOC would like to install 2,757.59' of overhead electric line from well site to existing MOC electric line. Plat attached. Call Bradley Bishop with any questions.

Bond on file: NM1693 nationwide & NMB000919

PCM
2/14/18

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #432368 verified by the BLM Well Information System

For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/23/2018 (18PP1742SE)

Name (Printed/Typed) BRADLEY BISHOP

Title REGULATORY

Signature (Electronic Submission)

Date 08/22/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Cody Mayhew

Title

APM - L&N

Date

09/14/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

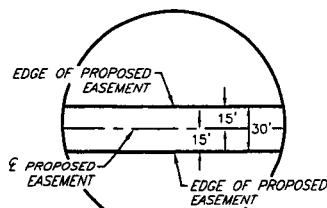
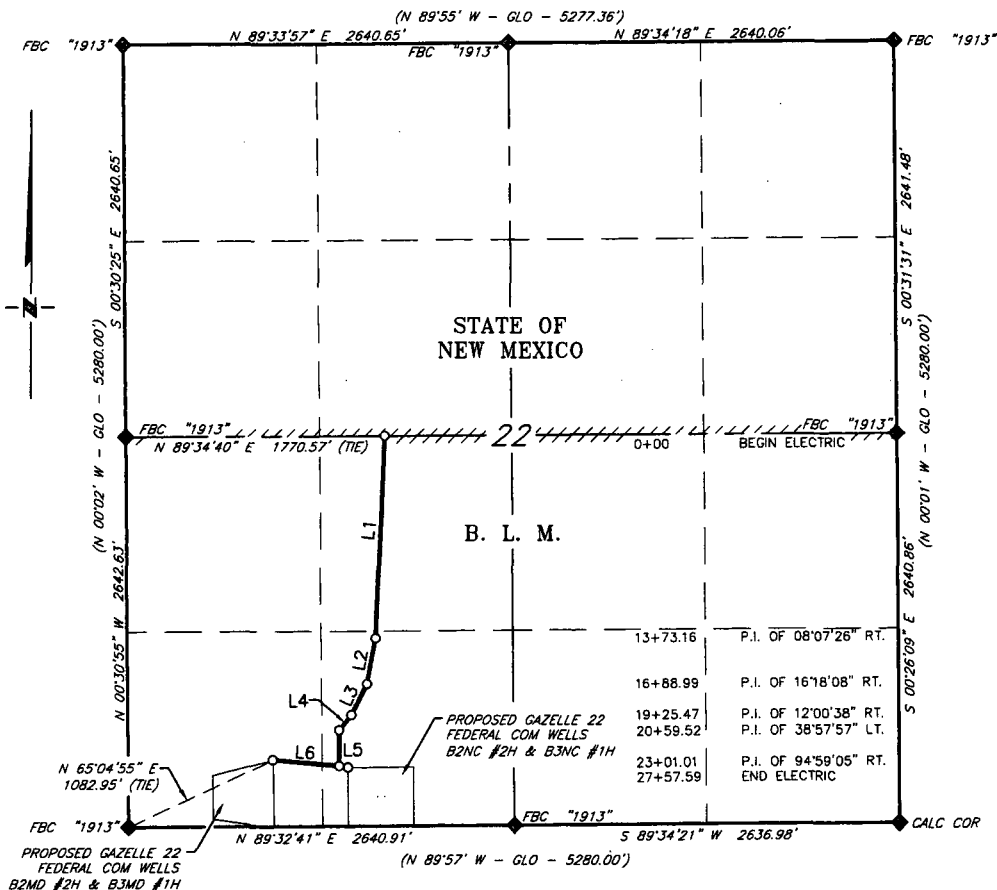
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

YMB/ALD
9/27/2018

MEWBOURNE OIL COMPANY
PROPOSED ELECTRIC LINE FROM THE PRONGHORN PME
TO THE GAZELLE 22 FEDERAL COM B2MD #2H & THE B3MD #1H
SECTION 22, T23S, R34E
N. M. P. M., LEA COUNTY, NEW MEXICO



DETAIL "A"

N. T. S.

SCALE: 1" = 1000'

0 500' 1000'

BEARINGS ARE GRID NAD 83
NM EAST
DISTANCES ARE HORIZ. GROUND.

LEGEND

- () RECORD DATA - GLO
- ◆ FOUND MONUMENT AS NOTED
- PROPOSED ELECTRIC LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howett
 Robert M. Howett NM PS 19680



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| NO. | REVISION | DATE |
|-----------|------------|------|
| JOB NO.: | LS18008996 | |
| DWG. NO.: | 1-1808996 | |

RRC

305 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

| |
|--------------------|
| SCALE: 1" = 1000' |
| DATE: 8-14-18 |
| SURVEYED BY: JF/SV |
| DRAWN BY: GA |
| APPROVED BY: RMH |
| SHEET: 1 OF 3 |

MEWBOURNE OIL COMPANY
PROPOSED ELECTRIC LINE FROM THE PRONGHORN PME
TO THE GAZELLE 22 FEDERAL COM B2MD #2H & THE B3MD #1H
SECTION 22, T23S, R34E
N. M. P. M., LEA COUNTY, NEW MEXICO

DESCRIPTION

A strip of land 30 feet wide, being 2,757.59 feet or 167.127 rods in length, lying in Section 22, Township 23, South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point on the North line of the South half of Section 22, which bears, N 89°34'40" E, 1,770.57 feet from a brass cap, stamped "1913", found for the West quarter corner of Section 22;

Thence S 02°30'38" W, 1,373.16 feet, to Engr. Sta. 13+73.16, a P. I. of 08°07'26" right;

Thence S 10°38'04" W, 315.83 feet, to Engr. Sta. 16+88.99, a P. I. of 16°18'08" right;

Thence S 26°56'12" W, 236.48 feet, to Engr. Sta. 19+25.47, a P. I. of 12°00'38" right;

Thence S 38°56'50" W, 134.05 feet, to Engr. Sta. 20+59.52, a P. I. of 38°57'57" left;


Thence S 00°01'07" E, 241.49 feet, to Engr. Sta. 23+01.01, a P. I. of 94°59'05" right;

Thence N 85°02'02" W, 456.58 feet, to Engr. Sta. 27+57.59, the End of Survey, a point in the Southwest quarter of Section 22, which bears, N 65°04'55" E, 1,082.95 feet from a brass cap, stamped "1913", found for the Southwest corner of Section 22.

Said strip of land contains 1.899 acres, more or less, and is allocated by forties as follows:

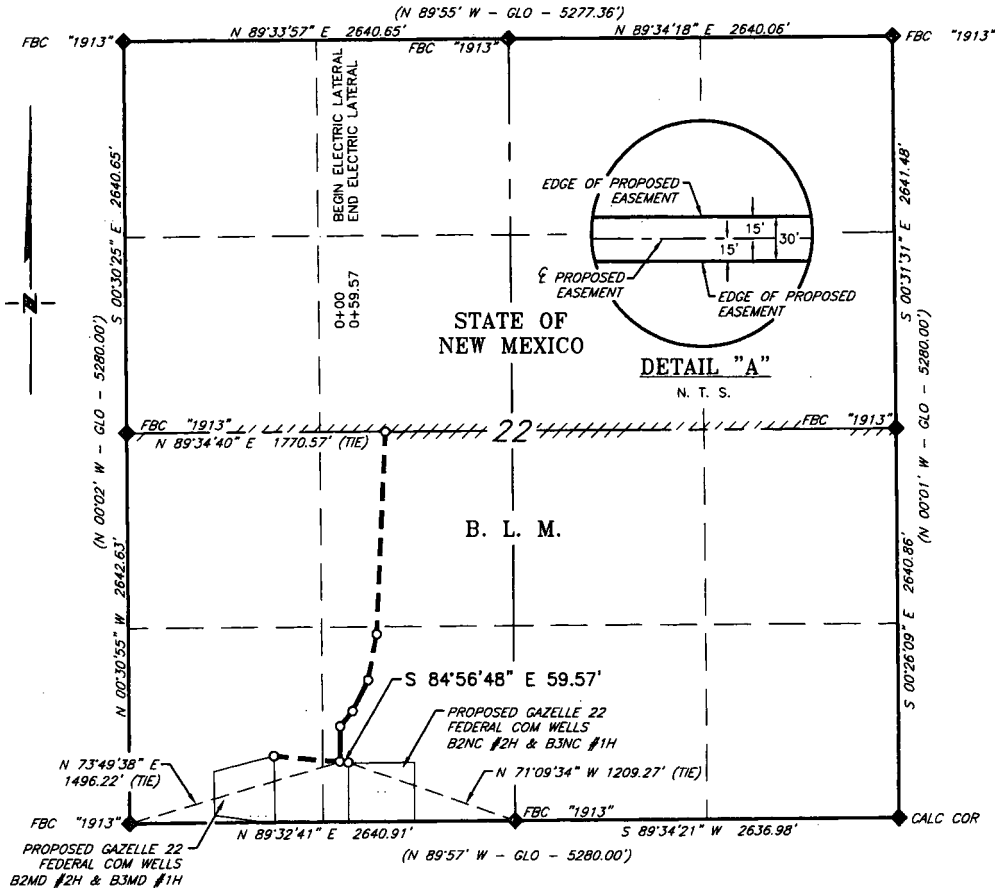
| | | |
|---------------|-------------|-------------|
| NE 1/4 SW 1/4 | 80.155 Rods | 0.911 Acres |
| SE 1/4 SW 1/4 | 66.621 Rods | 0.757 Acres |
| SW 1/4 SW 1/4 | 20.351 Rods | 0.231 Acres |

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|---|----------|------|--------------------|
|  | | | SCALE: 1" = 1000' |
| | | | DATE: 8-14-18 |
| | | | SURVEYED BY: JF/SV |
| | | | DRAWN BY: GA |
| NO. | REVISION | DATE | APPROVED BY: RMH |
| JOB NO.: LS18008996 | | | SHEET: 2 OF 3 |
| DWG. NO.: 2-1808996 | | | |

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

**MEWBOURNE OIL COMPANY
PROPOSED ELECTRIC LATERAL FOR THE
GAZELLE 22 FEDERAL COM B3NC #1H & THE B2NC #2H
SECTION 22, T23S, R34E
N. M. P. M., LEA COUNTY, NEW MEXICO**



DESCRIPTION

A strip of land 30 feet wide, being 59.57 feet or 3.610 rods in length, lying in Section 22, Township 23, South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Southwest quarter of Section 22, which bears, N 73°49'38" E, 1,496.22 feet from a brass cap, stamped "1913", found for the Southwest corner of Section 22;

Thence S 84°56'48" E, 59.57 feet, to Engr. Sta. 0+59.57, the End of Survey, a point in the Southwest quarter of Section 22, which bears, N 71°09'34" W, 1,209.27 feet from a brass cap, stamped "1913", found for the South quarter corner of Section 22.

Said strip of land contains 0.041 acres, more or less, and is allocated by forties as follows:

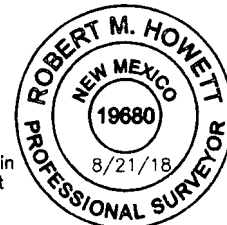
SE 1/4 SW 1/4 3.610 Rods 0.041 Acres

SCALE: 1" = 1000'
0 500' 1000'
BEARINGS ARE GRID NAD 83
NM EAST
DISTANCES ARE HORIZ. GROUND.

LEGEND
() RECORD DATA - GLO
FOUND MONUMENT
AS NOTED
— PROPOSED ELECTRIC LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howett
Robert M. Howett NM PS 19680



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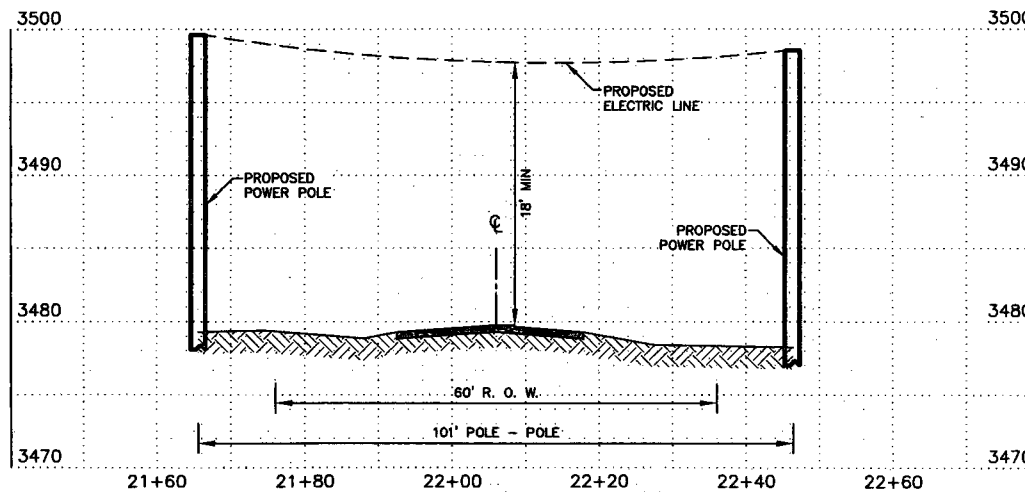
| NO. | REVISION | DATE |
|-----------|------------|------|
| JOB NO.: | LS18008996 | |
| DWG. NO.: | 3-1808996 | |

RRC

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

| |
|--------------------|
| SCALE: 1" = 1000' |
| DATE: 8-14-18 |
| SURVEYED BY: JF/SV |
| DRAWN BY: GA |
| APPROVED BY: RMH |
| SHEET: 3 OF 3 |

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SCALE: 1" = 20' HORIZ. / 1" = 10' VERT.

CR

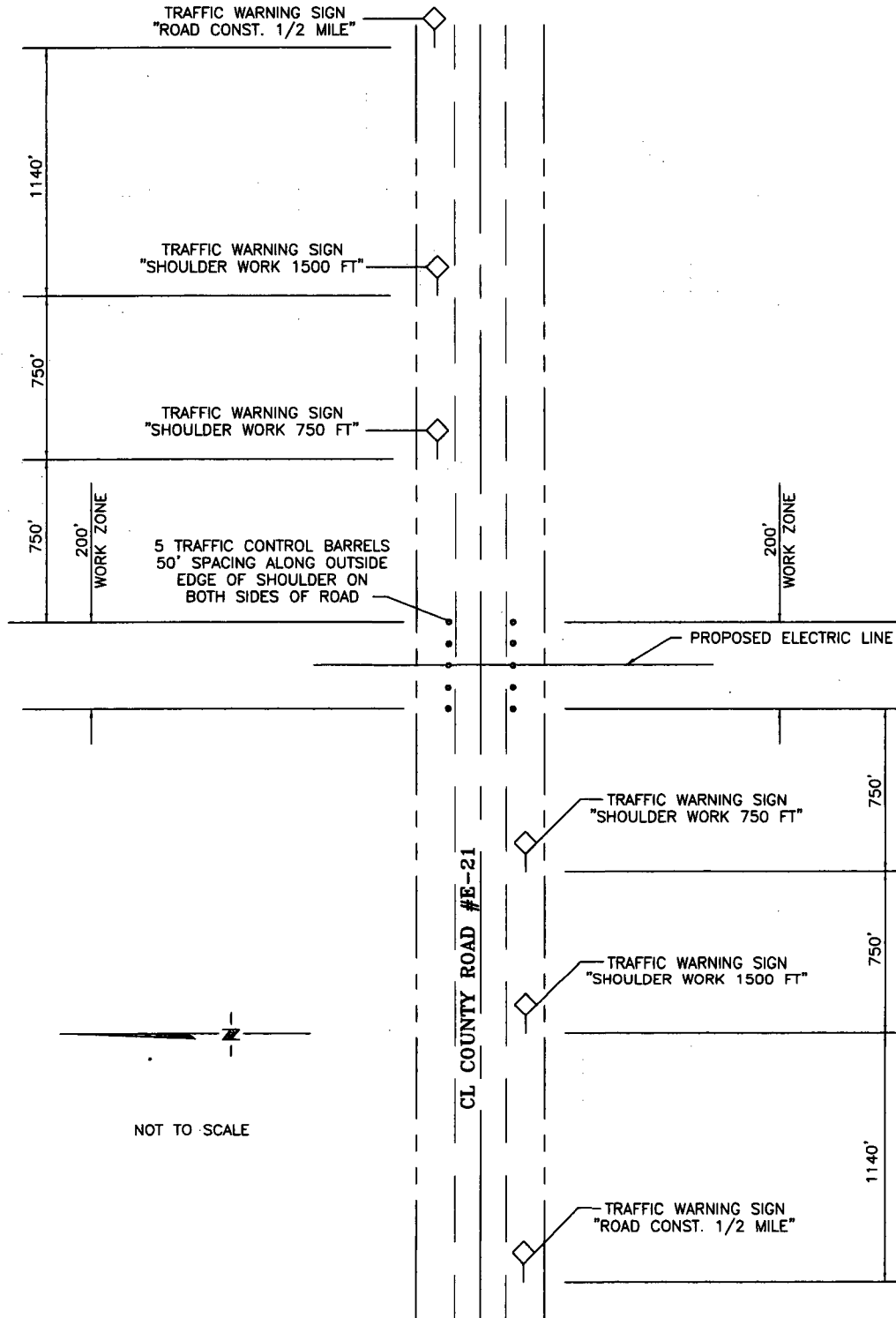
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|--------------------|
| SCALE: 1" = 20' |
| DATE: 8-14-18 |
| SURVEYED BY: JF/SV |
| DRAWN BY: GA |
| APPROVED BY: RMH |
| SHEET: 1 OF 2 |

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

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| NO. | REVISION | DATE |
|----------------------|----------|------|
| JOB NO.: LS1808996 | | |
| DWG. NO.: 1808996-X1 | | |

MEWBOURNE OIL COMPANY
PROPOSED ELECTRIC LINE FROM THE PRONGHORN PME
TO THE GAZELLE 22 B3MD FEDERAL COM #1H
CROSSING CR-E-21
SECTION 22, T23S, R34E
N. M. P. M., LEA COUNTY, NEW MEXICO



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| | | |
|-----------|------------|------|
| NO. | REVISION | DATE |
| JOB NO.: | LS1808996 | |
| DWG. NO.: | 1808996-X2 | |

RRC

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

| | |
|--------------|--------------|
| SCALE: | NOT TO SCALE |
| DATE: | 08-14-2018 |
| SURVEYED BY: | JF/SV |
| DRAWN BY: | GA |
| APPROVED BY: | RMH |
| SHEET: | 2 OF 2 |