

**HOBBS OCD**

FORM C-102

District I  
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District II  
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State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Sante Fe, NM 87505

OCT 01 2018

Revised August 1, 2011

Submit one copy to appropriate

District Office

**RECEIVED**☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                                 |                                                          |                                                               |
|-------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025- <b>43745</b> | <sup>2</sup> Pool Code<br>98097                          | <sup>3</sup> Pool Name<br><b>SANDERS TANK; Upper Wolfcamp</b> |
| <sup>4</sup> Property Code<br><b>316102</b>     | <sup>5</sup> Property Name<br><b>ORRTANNA 20 FED</b>     |                                                               |
| <sup>7</sup> OGRID No.<br>7377                  | <sup>8</sup> Operator Name<br><b>EOG RESOURCES, INC.</b> | <sup>6</sup> Well Number<br><b>#705H</b>                      |
|                                                 |                                                          | <sup>9</sup> Elevation<br><b>3252'</b>                        |

<sup>10</sup>Surface Location

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>0</b>      | <b>20</b> | <b>26-S</b> | <b>33-E</b> | <b>-</b> | <b>610'</b>   | <b>SOUTH</b>     | <b>2455'</b>  | <b>EAST</b>    | <b>LEA</b> |

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>B</b>      | <b>20</b> | <b>26-S</b> | <b>33-E</b> | <b>-</b> | <b>250'</b>   | <b>NORTH</b>     | <b>2294'</b>  | <b>EAST</b>    | <b>LEA</b> |

|                                                |                               |                                  |                         |
|------------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>160.00</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|------------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



