E-mail Address: mendy johnson@oxy.com **SEP 2 6 2018**

Phone: 806-592-6280

Witness:

Date:

HOBBS OCD

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

OCT 022018

PECEIVED

| BRADENHEAD TEST REPORT | | | | | | | | | | | |
|--|--------------|---------------|----------------------------|------------------------|---------------|----------------|---------------------------|---|---------------------------------------|-----------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | ³ API Number 30-025-41551 | | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | · _ · · · · · · · · · · · · · · · · · · | Well No. 947 | | |
| | | | | 7. St | urface Locati | on | | | | | |
| JUL - Lot | * I I | | ownship Range 18-S 38-E | | Feet from 278 | | N/S Line Fo | | E/W Line | County | |
| Α | | | | | | | | | EAST | ĻEA | |
| | | | | N N | Well Status | | | | | | |
| Well Status | | | NO SHUT-IN | | PRODUCING | | | DATE | | | |
| | OPE | N BRADEN | HEAD AND INT | TERMEDIATE T | O ATMOSPHE | RE INDI | VIDUALL | Y FOR 15 MIN | UTES EACH | | |
| bradenhead | flowed wa | ter, check al | l of the description | | SERVED DA | ТА | | | | | |
| | | <u>(A)S</u> | urf-Interm | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | <u>(D)</u> | Prod Csng | (E)Tubing | |
| ressure / | | | -0- | - N/A | | λ | NIA | | 290 | 348 | |
| ow Charac | cteristics | | | | | | <u>,,,</u> | | | | |
| Puff | | - C | N N | Y/N | | Y/N | | | Y / N | | |
| Steady I | | | | | / N | | Y/N | | Y/N | | |
| Surges | | | Y/(V) | | 7 N | | Y / N | | Y / N | | |
| Down to nothing | | | O/N | Y/N | | Y/N | | | Y / N | | |
| Gas or Oil Water | | | Y/N | Y/N Y/N | | Y / N Y / N | | | Y / N Y / N | | |
| | ~ | | | <u> </u> | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | |
| bradenhead | flowed wa | ter, check al | l of the description | ons that apply: | | | | | | | |
| LEAR | | FRE | FRESH | | SALTY | | SULFUR | | BLACK | | |
| ···· ··· · | | I | 1 | I | | | A | | | | |
| emarks: | - | | 1 | <u></u> | | INJEC | CTING AT | THIS TIME | WTR,G | AS,CO2 | |
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| | | Blow | sdown | | | | | | | | |
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| <u> </u> | | | | - pun | my inv | L.C. | <u> </u> | 3 310 | | <u></u> | |
| Signature | Ω_{0} | | $\bigcap \Omega$ | | | | F | AR C C | | | |
| Signature: Mendy Ahr | | | | 202 | | | OIL CONSERVATION DIVISION | | | | |
| Printed name | MENDY | JOHNSON | () | | Er | | | | ntered into RBDAS | | |
| Title: ADMI | NISTRATI | VE ASSOCI | ATE | | | | | Re-test | | | |
| E mail Adda | and monder | ishnoon@s | | | | | 1 | | 1001 | | |