State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| 311 S. First St.,<br>District III                  |  | M 88210<br>CCT                     | 3 SO18                    | _ Oi                                  | l Conservati                    | on Divisio                     | n                                     | Subi                       | mit one                 | copy to                   | approp                              | oriate District O | ffice    |
|--|--|------------------------------------|---------------------------|---------------------------------------|---------------------------------|--------------------------------|---------------------------------------|----------------------------|-------------------------|---------------------------|-------------------------------------|-------------------|----------|
| 1000 Rio Brazos<br>District IV<br>1220 S. St. Fran | Kd., Azte  | c, NM 8/410                        | FIVE                      | D 122                                 | 20 South St.                    |                                |                                       |                            |                         | ⊳                         | ] AN                                | MENDED REPO       | OR T     |
| 1220 S. St. Fran                                   | icis Dr., Sa   | nta F                              | <b>3605</b>               |                                       | Santa Fe, N                     | M 87505                        |                                       |                            |                         | _                         |                                     |                   |          |
|  |  | TUDQU                              | EST FO                    | OR ALI                                | LOWABLE                         | AND AU                         | ГНО                                   |                            |                         |                           | NSP                                 | ORT               |          |
| Operator n   |  | <sup>2</sup> OGRID                 |                           |                                       | Number 229137                   |                                |                                       |                            |                         |                           |                                     |                   |          |
| COG O<br>2208 W                                    |  | <sup>3</sup> Reason fo             |                           |                                       | or Filing                       | or Filing Code/ Effective Date |                                       |                            |                         |                           |                                     |                   |          |
| Artesia,   |  |                                    |                           |                                       |                                 | OI I IIII                      | NW                                    |                            |                         |                           |                                     |                   |          |
| <sup>4</sup> API Numb                              | 5 Poo  |                                    |                           |                                       |                                 | 1                              | <sup>6</sup> Pool Code                |                            |                         |                           |                                     |                   |          |
|  |  |                                    |                           |                                       |                                 | Spring, North                  |                                       |                            |                         | 5535                      |                                     |                   |          |
| <sup>7</sup> Property Code 313689 8 Property N     |  |                                    |                           | Bobwhite 12 State Com                 |                                 |                                |                                       | Well                       |                         |                           | Number<br>12H                       |                   |          |
| II. <sup>10</sup> Su                               |  |                                    | 1- :                      | 1                                     | ls:                             |                                | I =                                   | Seet from the Feet         |                         | A/777 A 32 A 32           |                                     |                   |          |
| Ul or lot no. Section A 12                         |  | Township 21S                       | 21S 33E                   |                                       | 200                             | North/South Line<br>North      |                                       |                            |                         | •                         |                                     | County<br>Lea     |          |
|  | ·  | ole Location                       |                           | Lot Idn                               |                                 | Tee la la 12                   |                                       | l=                         |                         |                           | <del></del>                         |                   |          |
| Ul or lot no.<br>P                                 | 1 1  |                                    | wnship Range<br>21S 33E   |                                       | 210                             | North/South Line<br>South      |                                       | 1306                       |                         | East/West lin<br>East     |                                     | Lea               |          |
| 12 Lse Code S                                      |  | cing Method<br>Code                | 1                         | onnection<br>ate                      | <sup>15</sup> C-129 Perr        | ermit Number                   |                                       | C-129 Effect               | ive Date                | 17                        | <sup>17</sup> C-129 Expiration Date |                   | 2        |
|  |  | F                                  | 7/20/18                   |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
| III. Oil   | and Gas  | Transpo                            | rters                     |                                       |                                 |                                |                                       | ,                          |                         |                           |                                     |                   |          |
| <sup>18</sup> Transpor<br>OGRID                    |  | 19 Transporter Name<br>and Address |                           |                                       |                                 |                                |                                       |                            |                         |                           | <sup>20</sup> O/G/W                 |                   |          |
|  |  |                                    | nnector Pipeline          |                                       |                                 |                                | .0                                    |                            |                         |                           |                                     |                   |          |
| Suc Process  |  |                                    | imector 1 ipeime          |                                       |                                 |                                |                                       |                            |                         | Å,                        |                                     |                   |          |
| 36785  |  |                                    |                           | stream, LP<br>r – Ste 2500            |                                 |                                | G                                     |                            |                         | G                         |                                     |                   |          |
|  |  |                                    | 79705-4528                |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
|  |  |                                    |                           |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
|  |  |                                    |                           |                                       |                                 | <del></del>                    | · · · · · · · · · · · · · · · · · · · |                            |                         | ,                         |                                     |                   | <u>O</u> |
|  | As a second seco |                                    |                           |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   | <b>y</b> |
| IV. Wel  | l Compl  | letion Data                        | a                         |                                       |                                 |                                |                                       | •                          |                         |                           |                                     |                   |          |
| 21 Spud Date                                       |  | 22 Ready Date 23 TD                |                           |                                       |                                 | <sup>24</sup> PBTD             |                                       | <sup>25</sup> Perforations |                         |                           | <sup>26</sup> DHC, MC               |                   |          |
| 3/24/17  |  | 7/20/18                            |                           | 15620' M.                             |                                 | 15495'                         |                                       | 11152-15470                |                         | واس ٥٠                    |                                     |                   |          |
| <sup>27</sup> Hole Size                            |  | <sup>28</sup> Casing &             |                           | g & Tubin                             | ng Size                         | <sup>29</sup> Depth Se         |                                       | t /0999                    |                         | 30                        | 30 Sacks Cement                     |                   |          |
| 17   | 1/2"   | 13 3                               |                           |                                       |                                 | 1808'                          |                                       | :.                         |                         |                           | 1450                                |                   |          |
| 12 1/4"  |  |                                    | 9 5/8"                    |                                       |                                 |                                | 5758'                                 |                            |                         | 2400                      |                                     |                   |          |
| 8 3/4"   |  |                                    |                           | 5 1/2"                                |                                 | 15610'                         |                                       |                            |                         |                           | 2350                                |                   |          |
|  |  |                                    |                           | 2 7/8"                                |                                 | 10                             | 289'                                  |                            |                         |                           |                                     |                   |          |
| V. Well  | Test Da  | ıta                                |                           |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
| 31 Date New Oil 7/20/18 32 G                       |  | <sup>2</sup> Gas Delive            | Gas Delivery Date 7/20/18 |                                       | <sup>33</sup> Test Date 7/20/18 |                                | <sup>34</sup> Test Length<br>24 Hrs   |                            | 35 Tbg. Pressure<br>50# |                           | <sup>36</sup> Csg. Pressure<br>884# |                   |          |
| <sup>37</sup> Choke Size<br>16/64                  |  | <sup>38</sup> Oil <sup>39</sup>    |                           | Water 1997                            | <sup>40</sup> Gas<br>732        |                                |                                       |                            |                         | 41 Test Method<br>Flowing |                                     |                   |          |
| <sup>12</sup> I hereby cer                         | tify that th   |                                    |                           | servation 1                           | Division have                   | <del></del>                    | ·                                     | OIL CONS                   | EBVAT                   | ION DIV                   | ISION                               |                   |          |
| been complied                                      |  |                                    |                           |                                       |                                 |                                |                                       | OIL CONS                   | EKVAI                   | ION DIV                   | ISION                               |                   |          |
| complete to the                                    | e best of r  | ny knowledg                        | ge and beli               | ef.                                   |                                 |                                |                                       |                            |                         |                           | •                                   |                   |          |
| Signature:   |  | Approved by:                       |                           |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
| Printed name:                                      | <u> </u>   | da Av                              | July                      |                                       |                                 | Title:                         |                                       |                            |                         | -                         | اعلى                                | m Enginees        |          |
| Amanda Av  | ·  | Title: Petroleum Engineet          |                           |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
| Fitle:<br>Regulatory                               |  | Approval Date: 10/06/18            |                           |                                       |                                 |                                |                                       |                            |                         |                           |                                     |                   |          |
| E-mail Addres                                      |  |                                    | 1                         |                                       |                                 |                                |                                       |                            | ., 0                    |                           |                                     | . <u></u>         |          |
| aavery@con   | ncho.com   | <del></del>                        |                           | · · · · · · · · · · · · · · · · · · · | ·                               |                                |                                       |                            |                         |                           |                                     | •                 |          |
| Date: Phone: 575-748-6962                          |  |                                    |                           |                                       |                                 |                                |                                       |                            | •                       |                           |                                     |                   |          |
| 10/01/18   |  | 13,                                | J-740-05                  | 702                                   | L                               |                                |                                       |                            |                         |                           |                                     |                   |          |