

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Coronado Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM113418

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CARL MOTTEK FEDERAL 211H9. API Well No.  
30-025-44918-00-X110. Field and Pool or Exploratory Area  
ANTELOPE RIDGE-WOLFCAMP11. County or Parish, State  
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 102018

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

MATADOR PRODUCTION COMPANY

Contact: TAMMY R LINK

E-Mail: tlink@matadorresources.com

## 3a. Address

5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

## 3b. Phone No. (include area code)

Ph: 575-627-2465

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T24S R34E NWNW 326FNL 380FWL  
32.223934 N Lat, 103.499260 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☒
- Notice of Intent
- 
- ☐
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Surface Disturbance                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO: NMB001079

SURETY BOND NO: RLB0015172

Please see the attached plats showing one (1) W2 Facility Site being 300' x 400' (2.75 acres) and a W2 Facility site road easement being a 763.15' long and 30' wide permanent ROW.

An Electrical easement is also requested, being one (1) 1127.57' long by 30' wide easement. All listed electrical lines are planned to be constructed as overhead lines. Please see attached plats.

Please find the attached plats showing one (1) proposed flowline corridor being 211.95' long and 75' wide (50' permanent ROW for flowlines and gas lift line, with a 25' temporary workspace)

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #432964 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/29/2018 (18DLM0559SE)

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 08/28/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

Kz

## **Additional data for EC transaction #432964 that would not fit on the form**

### **32. Additional remarks, continued**

intended for the transportation of gas from Carl Mottek slot one pad to the W2 facility site.  
Please see attached plats.

There will be five (5) buried flowlines and one (1) gas lift line buried within the proposed corridor. Each flowline will consist of 3.5" OD steel line 0.300" wall thickness (SCH80), X42 grade carbon steel, 100% SMYS pressure 42,100 psi, MAOP-1,440 PSI, Hydrotest pressure-2,160 PSI, Planned operating pressure 150 PSIG, ultimate burst-10,300 PSIG, with a minimum of 4' of cover.

The gas lift line will consist of 2.375" OD steel line, 0.218" wall thickness (SCH80), X42 grade carbon steel, 100% SMYS pressure 42,100 PSI, MAOP-1,440 PSI, Hydrotest pressure-2,160 PSI, planned operating pressure-1,100, PSIG, Ultimate burst-11,000 PSIG, minimum 4' of cover.

Please note that these changes also affect the following wells: Carl Mottek Federal #111H, Carl Mottek Federal #121H, Carl Mottek Federal #215H, Carl Mottek Federal #101H.

Onsite was performed on May 24, 2018 with Jesse Bassett of the BLM. For more information, please contact Cassie Hahn at 972-371-5440.

## **Compressor to Wellhead Gas Lift Supply Line**

### **2" Steel**

1. 2.375" OD STEEL LINE, 0.218" WALL THICKNESS (SCH80)
2. X42 GRADE CARBON STEEL
3. 100% SMYS PRESSURE 42,100 PSI
4. MAOP- 1,440 PSI
5. HYDROTEST PRESSURE – 2,160 PSI
5. PLANNED OPERATING PRESSURE- 1,100 PSIG
6. ULTIMATE BURST- 11,000 PSIG
7. MINIMUM 4' OF COVER

## **Wellhead to Test Separator Flowline**

### **3" Steel**

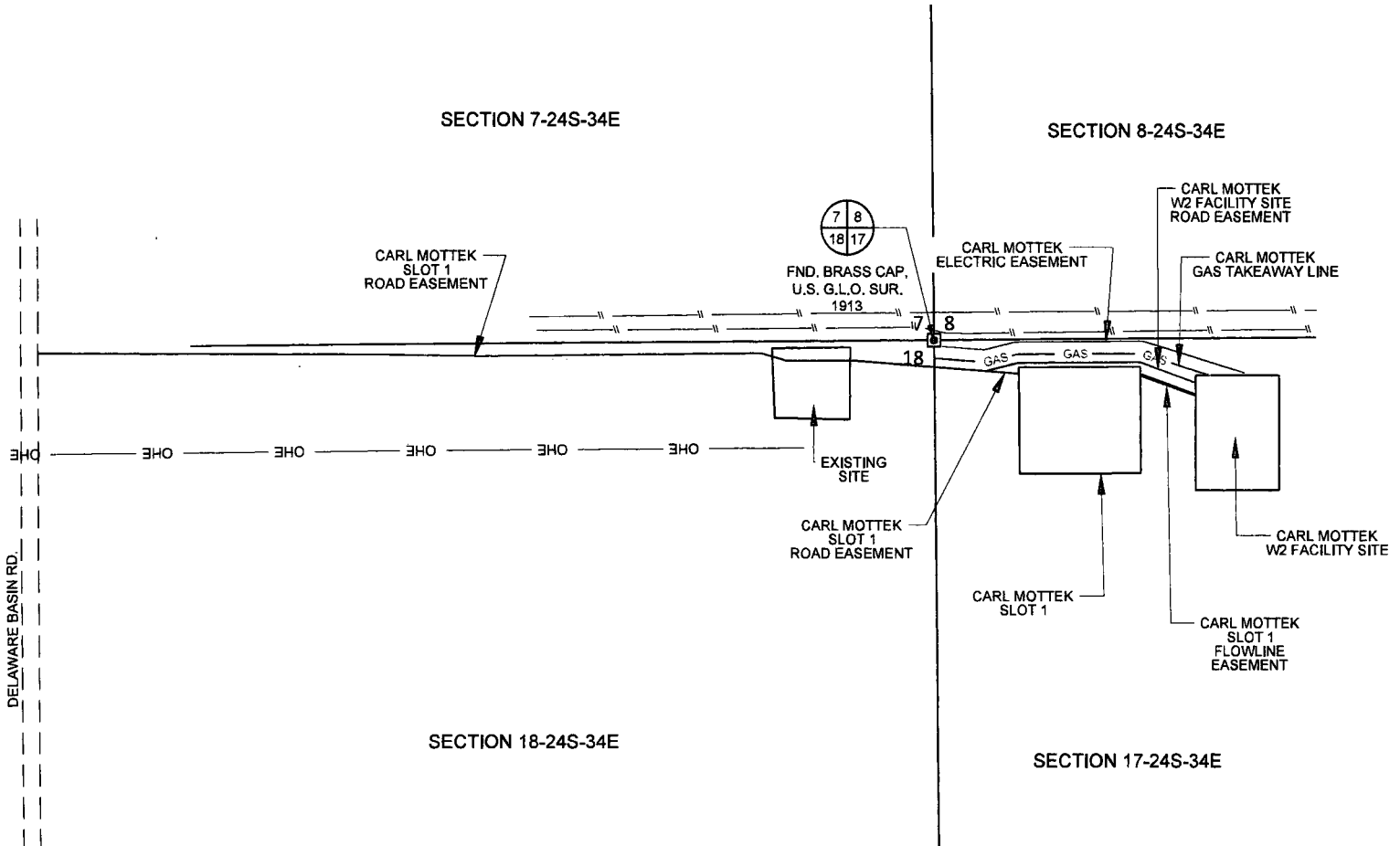
1. 3.5" OD STEEL LINE, 0.300" WALL THICKNESS (SCH80)
2. X42 GRADE CARBON STEEL
3. 100% SMYS PRESSURE 42,100 PSI
4. MAOP- 1,440 PSI
5. HYDROTEST PRESSURE – 2,160 PSI
5. PLANNED OPERATING PRESSURE- 150 PSIG
6. ULTIMATE BURST- 10,300 PSIG
7. MINIMUM 4' OF COVER



SECTIONS 17, TOWNSHIP 24S, RANGE 34E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SECTION 7-24S-34E

SECTION 8-24S-34E



SKETCH NAME : CARL MOTTEK INFRASTRUCTURE

PAD SITE	ACREAGE	DIMENSIONS
SLOT 1	3.65	370' X 430'
W2 FACILITY SITE	2.75	300' X 400'

#### LEGEND

—	SECTION LINE
==	ROAD WAY
—  —	EXISTING PIPELINE
—OHE—	OVERHEAD ELECTRIC
—	PROPOSED PAD SITE
—	PROPOSED FLOWLINE
—	PROPOSED ROAD EASEMENT
—	PROPOSED GAS TAKEAWAY LINE
—	PROPOSED ELECTRICAL EASEMENT

EASEMENT	CL LENGTH
SLOT 1 FLOWLINE EASEMENT	211.95'
SLOT 1 ROAD EASEMENT	3479.40'
W2 FACILITY SITE ROAD EASEMENT	763.15'
ELECTRICAL EASEMENT	1127.57'
GAS TAKEAWAY LINE	997.96'



SCALE: 1" = 600'  
0' 300' 600'

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID  
BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY  
FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER  
MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY,  
AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND  
LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS  
NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

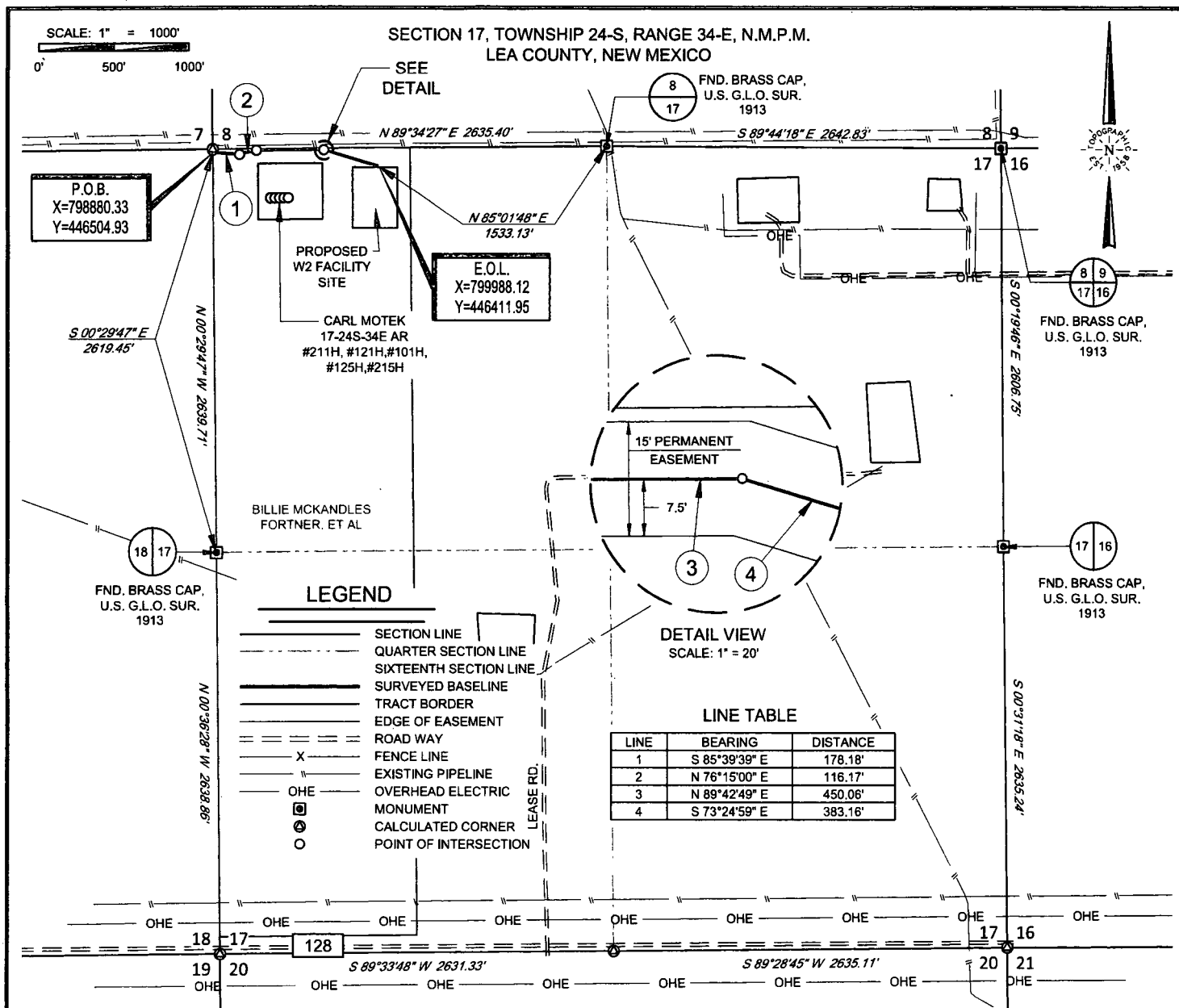


**TOPOGRAPHIC**  
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2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
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ORIGINAL DOCUMENT SIZE: 8.5" X 11"

S:\SURVEY\MATADOR\_RESOURCES\CARL\_MOTTEK\_FEDERAL\_SLOT\_1\_SURFACE\_PAD\_SITE\FINAL\_PRODUCTS\SKETCH\SK\_CARL\_MOTTEK\_FEDERAL\_SLOT\_1\_SURFACE\_PAD\_SITE.DWG 4/27/2018 7:12:09 AM ehornbeck

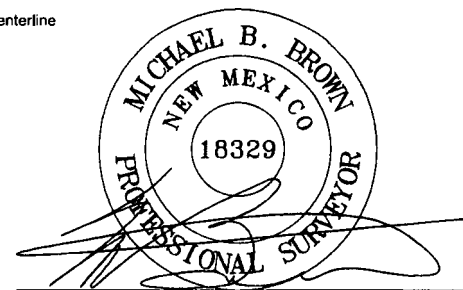


### CARL MOTTEK ELECTRIC EASEMENT

Being a proposed electric easement being 15 feet in width, 7.5 feet left, and 7.5 feet right of the above platted centerline total line footage containing 1127.57 feet or 68.34 rods, containing 0.39 acres more or less.

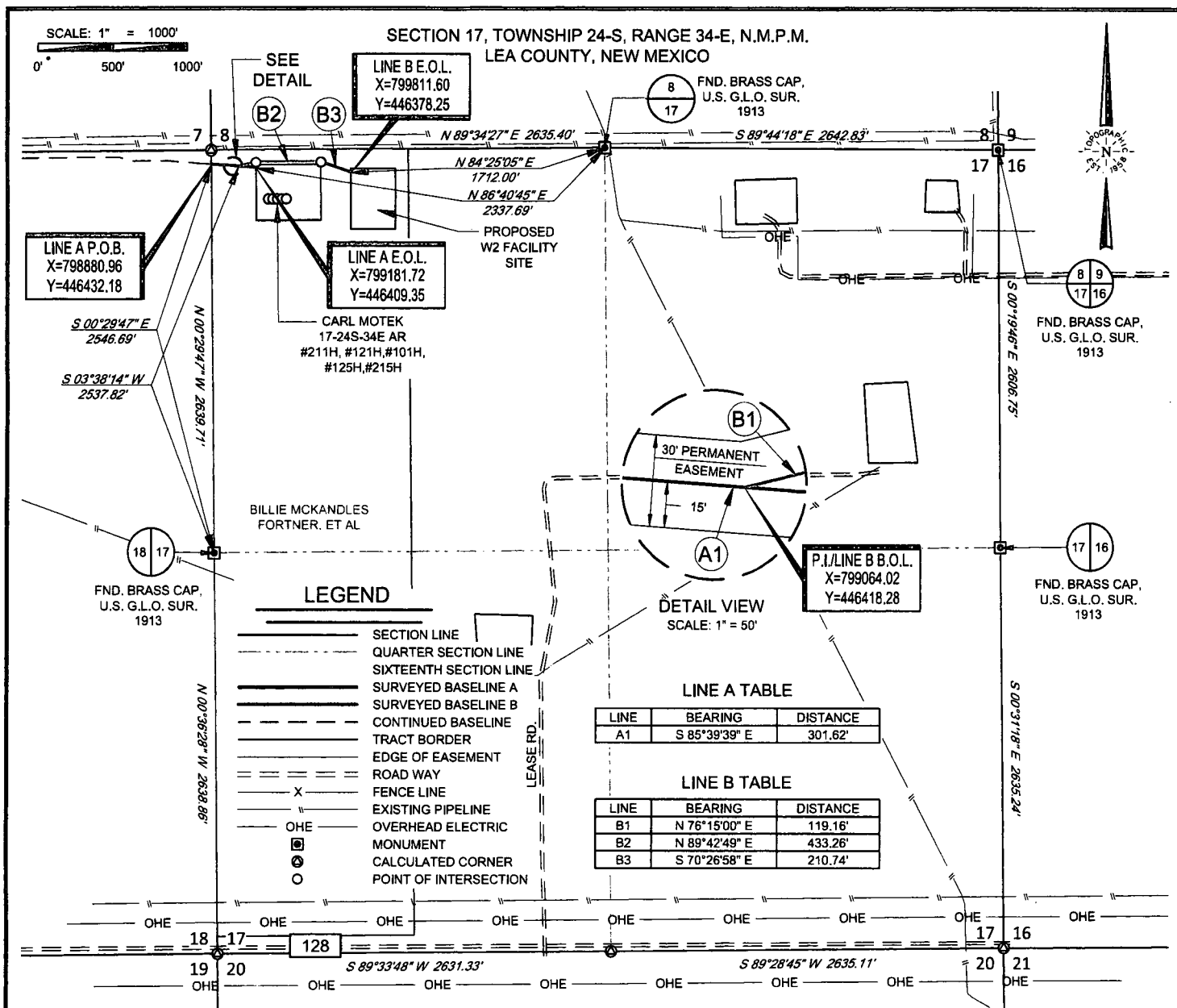


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Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018

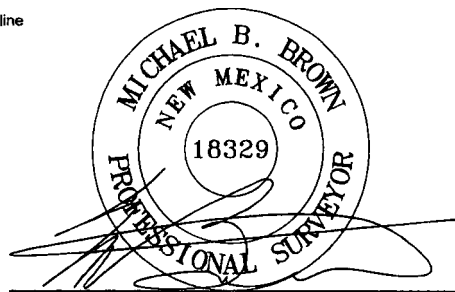
CARL MOTTEK ELECTRIC EASEMENT	REVISION:		NOTES:
	INT	DATE	
DATE: 05/29/18			<p>1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"</p> <p>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.</p> <p>3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.</p> <p>4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING</p> <p>5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT</p> <p>6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.</p>
FILE: EP_CARL_MOTTEK_ELECTRIC_SEC_17			
DRAWN BY: GJU			
SHEET: 1 OF 1			



Being a proposed road easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline  
total line footage containing 1064.78 feet or 64.53 rods, containing 0.73 acres more or less.



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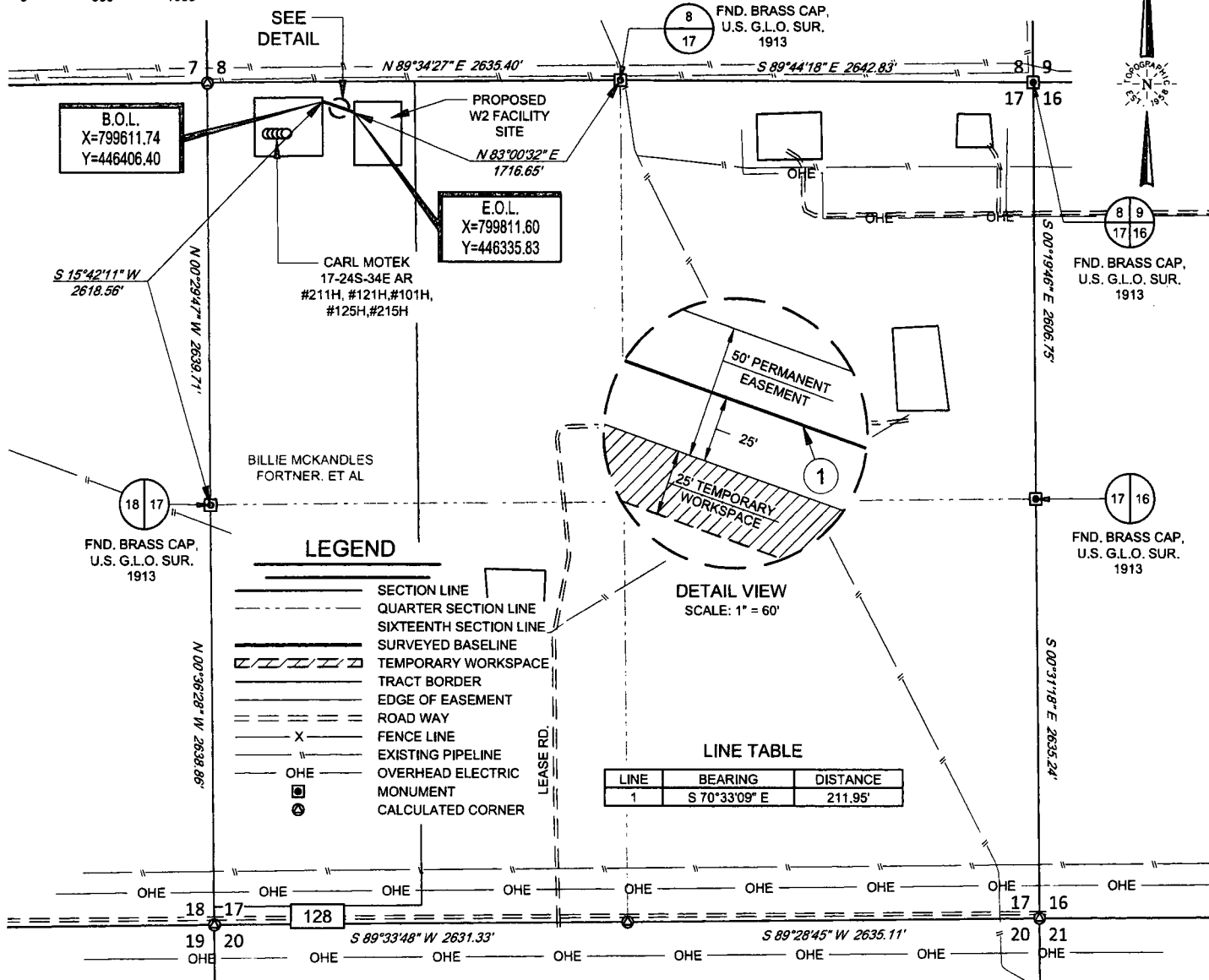
Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018

CARL MOTTEK FEDERAL ROAD EASEMENT	REVISION:		NOTES:
	GJU	05/29/18	
DATE: 02/14/18			1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. 4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING 5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT 6. P.I. = POINT OF INTERSECTION 7. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.
FILE: EP_CARL MOTTEK FEDERAL ROAD EASEMENT SEC 17 REV1			
DRAWN BY: EAH			
SHEET: 1 OF 1			

SCALE: 1" = 1000'

0' 500' 1000'

SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



Being a proposed flowline easement being 50 feet in width, 25 feet left, and 25 feet right of the above platted centerline total line footage containing 211.95 feet or 12.85 rods, containing 0.24 acres more or less.



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

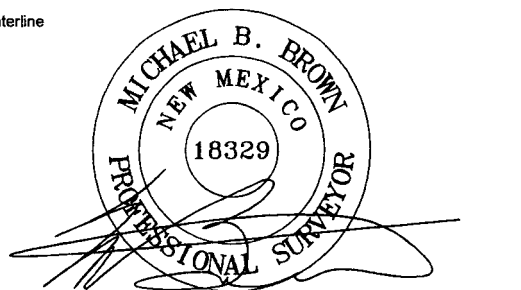
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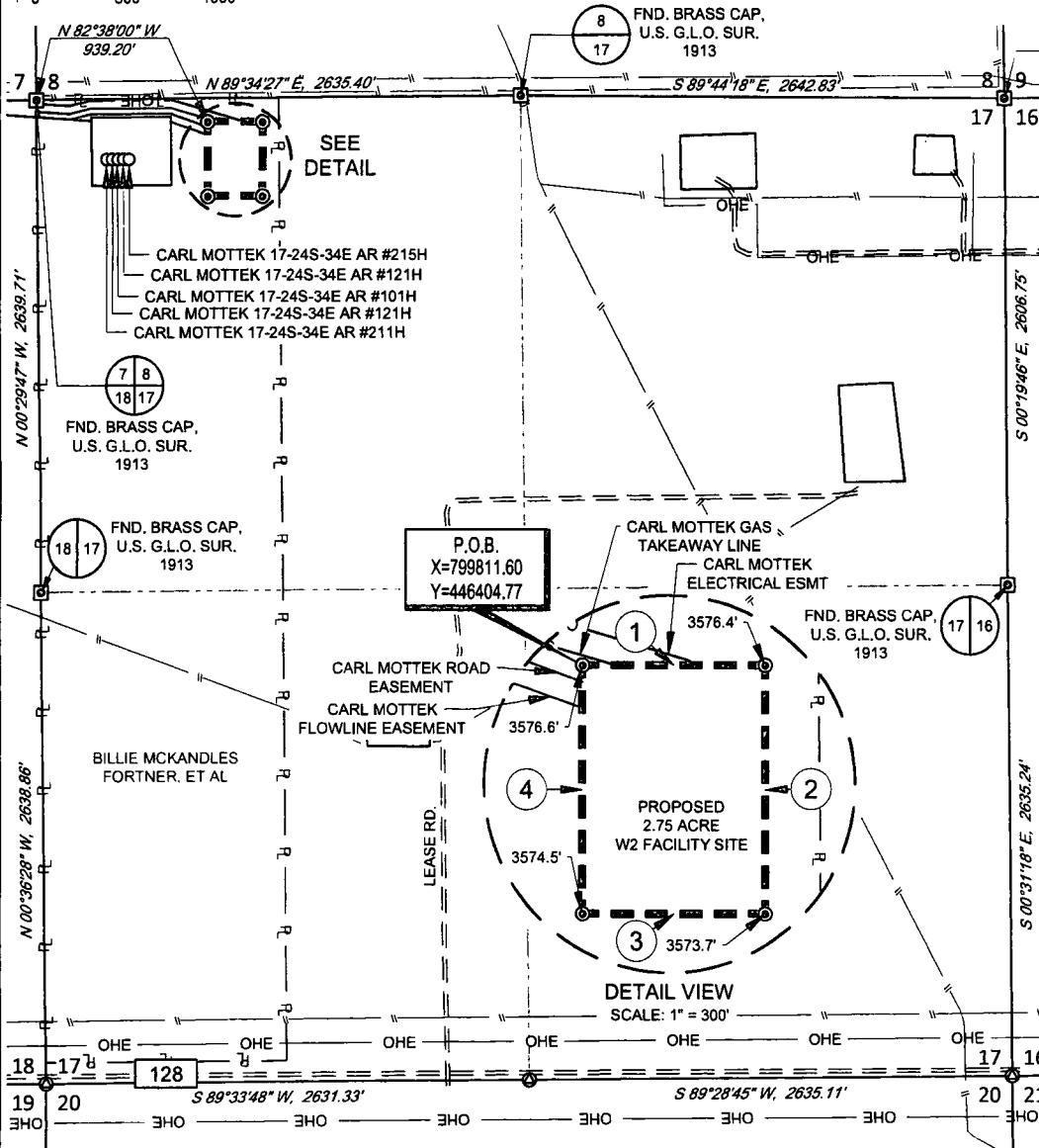
CARL MOTTEK SLOT 1 FLOWLINE	REVISION:		NOTES:
	INT	DATE	
DATE: 05/29/18			1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
FILE: EP_CARL_MOTTEK_SLOT_1_FLOWLINE			2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
DRAWN BY: GJU			3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
SHEET: 1 OF 1			4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING
			5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT
			6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.



SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SCALE: 1" = 1000'

0' 500' 1000'



**CARL MOTTEK W2  
FACILITY SITE**

Metes and Bounds Description of a proposed 2.75 acre facility site located within Section 17, Township 24 South, Range 34 East, N.M.P.M., in Lea County, New Mexico.

BEGINNING at a 1/2" iron rod with cap stamped "Topographic" set for the Northwest corner of this site, from whence a brass cap found for the Northwest corner of said Section 17, bears: N 82°38'00" W, a distance of 939.20 feet;

Thence N 90°00'00" E, a distance of 300.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Northeast corner of this site;

Thence S 00°00'00" E, a distance of 400.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Southeast corner of this site;

Thence N 90°00'00" W, a distance of 300.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Southwest corner of this site;

Thence N 00°00'00" W, a distance of 400.00 feet to the Point of Beginning.

**LEGEND**

	SECTION LINE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	PROPOSED SITE
	TRACT BORDER
	ROAD WAY
	FENCE LINE
	EXISTING PIPELINE
	OVERHEAD ELECTRIC
	PROPOSED GAS
	PROPOSED ROAD
	MONUMENT
	CALCULATED CORNER
	IRON ROD SET

**LINE TABLE**

LINE	BEARING	DISTANCE
1	N 90°00'00" E,	300.00'
2	S 00°00'00" E,	400.00'
3	N 90°00'00" W,	300.00'
4	N 00°00'00" W,	400.00'

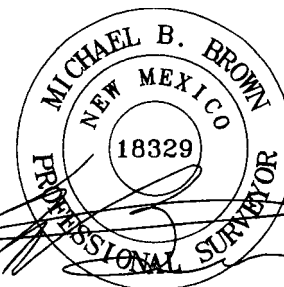
**DETAIL VIEW**

SCALE: 1" = 300'



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MAY 29, 2018

**CARL MOTTEK W2  
FACILITY SITE**

**REVISION:**

INT DATE

**NOTES:**

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4. P.O.B. = POINT OF BEGINNING

DATE: 05/29/18

FILE:BO\_CARL\_MOTTEK\_W2\_FACILITY\_SITE

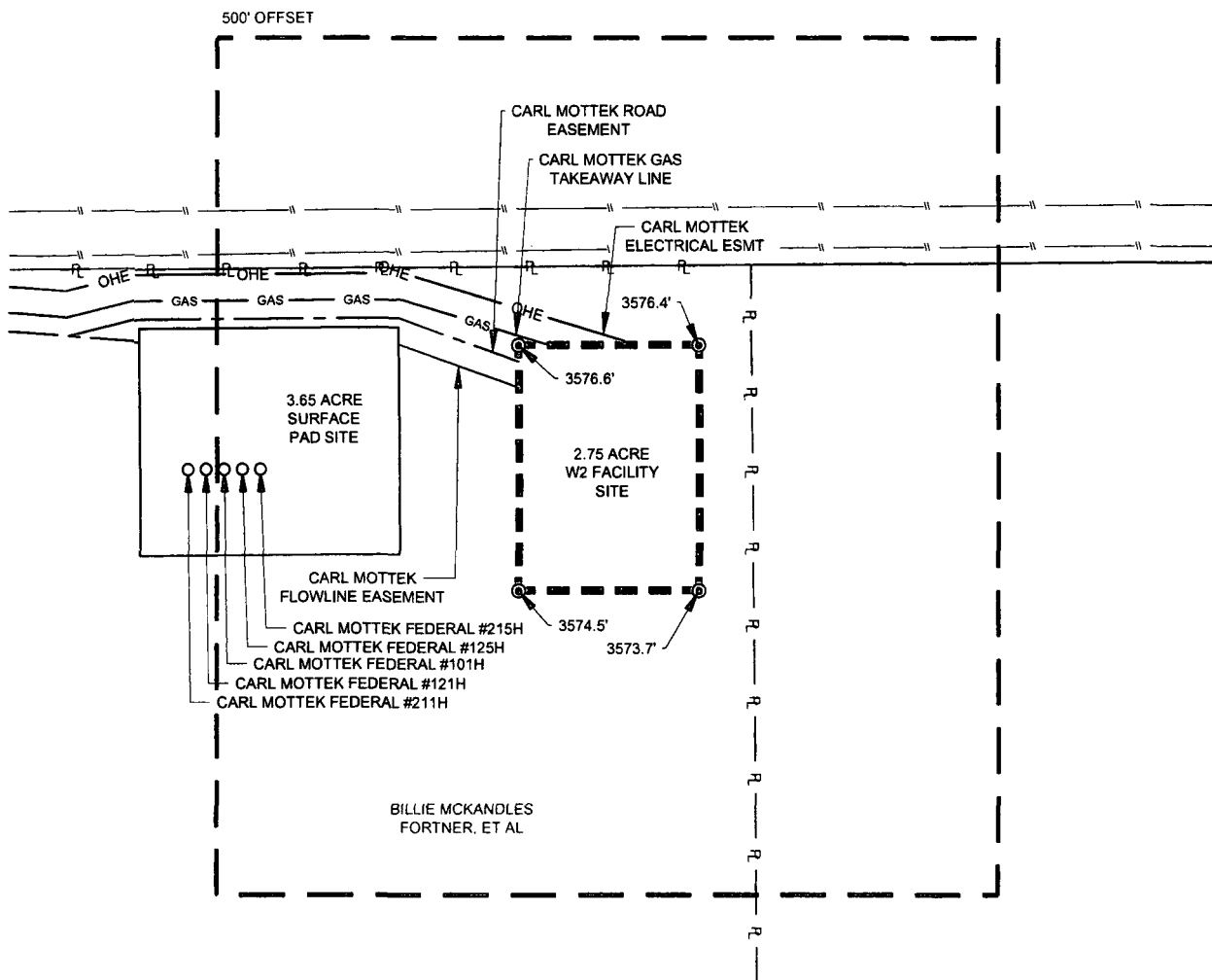
DRAWN BY: MML

SHEET: 1 OF 2

SCALE: 1" = 300'

0' 150' 300'

SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



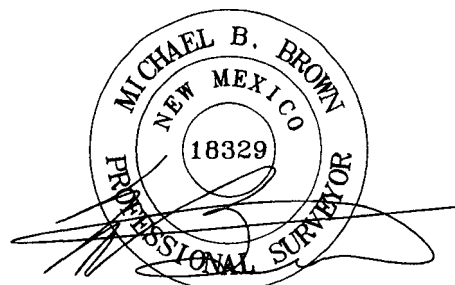
LEGEND

- PROPOSED SITE
- - - 500' PROXIMITY
- TRACT BORDER
- PROPOSED ROAD
- SECTION LINE
- EXISTING PIPELINE
- OHE --- PROPOSED ELECTRIC
- GAS --- PROPOSED GAS
- ⊙ IRON ROD SET



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MAY 29, 2018

CARL MOTTEK W2  
FACILITY SITE  
PROXIMITY

REVISION:

INT	DATE

DATE: 05/29/18

FILE: BO\_CARL\_MOTTEK\_W2\_FACILITY\_SITE

DRAWN BY: MML

SHEET: 2 OF 2

NOTES:

1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
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