Submit I Copy of Office	1 Copy To Appropriate District State of New Mexico			Form C-103				
District I – (575	District I = (575) 393-6161 Energy, Minerals and Natural Resources			esources	Revised July 18, 2013 WELL API NO.			
1625 N. French Dr., Hobbs, NM 8220 BBS OCD District II – (575) 748-1283 HOBBS OCD					30-025-39734			
911 C. Einst St. America NIM 99210 UIL CUNSER VALIUN DIVISION					5. Indicate Type of Lease			
District III - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 8740CT 1 5 2018 1220 South St. Francis Dr. Santa Fe. NM 87505					STATE 🚺 FEE 🗌			
<u>District IV</u> = (303) 476-3400					6. State Oil	& Gas Lease No.		
1220 S. St. Francis Dr., Santa Fe, NM RECEIVED								
SUNDRY NOTICES AND REPORTS ON WELLS					7. Lease Name or Unit Agreement Name			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					SOUTH DENTON 6 STATE			
1. Type of Well: Oil Well Gas Well Other					8. Well Number 2			
2. Name of Operator Marathon Oil Permian LLC					9. OGRID Number 372098			
3. Address of Operator					10. Pool name or Wildcat			
5555 San Felipe St., Houston, TX 77056						SAN ANDRES		
4. Well Location Unit Letter D 330 Feet from the NORTH line and					330 fee	t from the	ST line	
Sect		Township 165	S Range	38E	NMPM	County	LEA	
	3 (2) 1	1. Elevation (Show wheth	ner DR, RKB 3781 GR	, RT, GR, etc.)	¥.			
			0701 011		12			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data								
A for Di	ugging of wallborg on	v Liability	1	SUBS	SEQUENT	REPORT OF		
Approved for Plugging of wellbore only. Liability under bond is retained pending restoration and ON REMEDIAL WORK ALTERING CASING							ASING 🗆	
completion of th	ne C-103, Specific for S	Subsequent 🗀		MMENCE DRIL	LING OPNS.[☐ PANDA		
Report of Well Plugging, which may be found on CASING/CEMENT JOB								
the OCD web pa	ge under forms.							
Restoration Due	By 10-5-2019		¬ ∣от⊦	IER:				
	ribe proposed or complete		ate all pertine	ent details, and				
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of								
proposed completion or recompletion.								
9/21/2018 - RIH w/free point tool. PUH to 4430', pipe free. RIH, tag @ 4006'. Cut tbg above liner top @ 3880'. RBIH 2/1.875" cutter. Cut tbg @ 3900'. POOH. 9/24/2018 - RIH to TOF @ 3902'.								
9/26/2018 - RIH w/ dress off mill and fess 1' off of fish. POH. Pick up 3-3/4" overshot and RBIH w/same assembly. 9/27/2018 - RIH w/ 2-3/8" tbg to TOF @ 3903'. Engage fish.								
9/28/2018 -	Rehead line. Attempt to get in to	of tbg, with obstructions. RIH w						
4650 with slipping. PUH to 4415' with some movement. PUH 4395' still slipping. POOH change spring tension. RBIH with same problem POOH get off of fish. POOH w/ string and RBIH / full overshot.								
9/29/2018 - Run strip acroos shot @ 4419' w/ 55 K total WT. POH w/shot and shot rod.								
10/1/2018 - RIH w/ 5 1/2" pkr set @ 3570' w/ 109 jts. Pressure test csg to 500psi. 10/2/2018 - TIH 5 1/2" cmt retainer down 3826' w/ 116 jts.								
10/3/2018 - Pumped 225sx, class C, cmt. POOH w/ tbg 101 jts of 2.375 tbg. RIH open ended w/ 101 jts to 3356'. 10/4/2018 - Spot 25sx, class C cmt @ 3356' - 3256'. LD 34 jts. POOH w/ tbg 67 jts. Run to 1750'. Perf 2200'. OCD requested spot 35sx of cmt @ 2250' - 1900'.								
POOH w/ 15 stands. 2018 - Tag @ 1921'. Pef @ 100' from surface. Pumped 10 bbls brine. 43sx cmt. Removed BOP. Put on wellhead flange. RD. Tagged @ surface. Clean								
location.		·			•			
ſ			Г					
Spud Date:	1/4/2011	Rig Rele	ase Date:					
l			L					
I hereby certify that the information above is true and complete to the best of my knowledge and belief.								
SIGNATURE	Milli	TITLE	CTR - Techn	ician HES		_DATE	8	
Tyma on maint -	Adrian Covarrubias	E mail.	address: acc	ovarrubias@ma	rathonoil.com	713-29 PHONE:	6-3368	
Type or print r For State Use	· 	E-mail a	audress:			FRUNE:		
_ 5. State O3t	7 11	 .	p. D-	· 🔥	11. 1	1		
APPROVED I Conditions of	BY: NW TYTH Approval (il/any):	TITLE_	Conplu	ance Of	GunA	DATE /0-/	5-18	