| Submit I Copy To Appropriate District Office  | Submit 1 Copy To Appropriate District  Office  District I – (575) 393-6161  625 N. French Dr., Hobbs, NA 203 BBS  District II – (575) 748-1283  OIL CONSERVATION DIVISION  District III – (505) 334-6178  OIR CONSERVATION DIVISION  1220 South St. Francis Dr.  Santa Fe, NM 87505 |  | Form C-103                   |                        |
|---|---|--|------------------------------|------------------------|
| District I – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 288 CBS  |   |  | WELL API NO. /               | Revised August 1, 2011 |
| District II - (575) 748-1283  |   |  | 30-025-39011                 |                        |
| District III – (505) 334-6178   |   |  | 5. Indicate Type of STATE X  | Į.                     |
| District IV – (505) 476-3460 Santa Fe, NM 87505   |   |  | 6. State Oil & Gas I         |                        |
| District IV – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NEECEN<br>87505  |   |  |                              |                        |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |   |  |                              | nit Agreement Name     |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |   | MUDDY WATERS STATE COM  8. Well Number |                              |                        |
| 1. Type of Well: Oil Well X Gas Well Other  |   |  | 001                          |                        |
| 2. Name of Operator   |   |  | 9. OGRID Number              | 215097                 |
| CIMAREX ENERGY CO. OF COLORADO  3. Address of Operator  |   |  | 162683<br>10. Pool name or W |                        |
| 600 N. MARIENFELD, SUITE 600, MIDLAND, TEXAS 79701  |   |  | MORROW WILDC                 |                        |
| 4. Well Location  |   |  |                              |                        |
| Unit Letter N : 660 feet from the SOUTH line and 2275 feet from the WEST line   |   |  |                              |                        |
| Section 01  | Township 10S  |  | 6E NMPM                      | LEA County             |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3,995' - GR  |   |  |                              |                        |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |  |                              |                        |
| a la Di minu af mallhama  | mby Liability   | SUBS                                   | EQUENT REPO                  | ORT OF:                |
| Approved for Plugging of wellbore only. Liability under bond is retained pending restoration and REMEDIAL WORK  |   |  | ☐ AI                         | LTERING CASING 🔲       |
| completion of the C-103, Specific for Subsequent  |   |  |                              | AND A                  |
| Report of Well Plugging, which may be found on LI CASING/CEMENT JOB   |   |  |                              |                        |
| the OCD web page under forms.  Restoration Due By 10-17-201   | 1   |  |                              |                        |
|   |   |  | UGGED AND ABANI              |                        |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |   |  |                              |                        |
| 10/12/19, CET 5 1/27 CSC (\$ 11.000   | 2. OIDC WELL W/MI E.D   | DEC TECT 5 1/0%                        | 20.C. V CIDD TO 35           | O# HELD OV.            |
| 10/13/18: SET 5-1/2" CSG. @ 11,900'; CIRC. WELL W/ M.L.F.; PRES. TEST 5-1/2" CSG. X CIBP TO 750# - HELD OK; PUMP 25 SXS. CMT. @ 11,900'-11,700'; PUMP 25 SXS. CMT. @ 10,795'-10,595'.   |   |  |                              |                        |
| 10/14/18: PUMP 25 SXS. CMT. @ 9,145'; WOC.  |   |  |                              |                        |
| 10/15/18: TAG CMT. PLUG @ 8,948'; PUMP 25 SXS. CMT. @ 7,859'-7,689'; PUMP 25 SXS. CMT. @ 5,721'-5,571'; PUMP 25 SXS. CMT. @ 4,299'; WOC.  |   |  |                              |                        |
| 10/16/18: TAG CMT. PLUG @ 3,996'; PERF. SQZ. HOLES @ 2,000'; ATTEMPT TO EST. INJ. RATE – PRES. UP TO 1,200#   |   |  |                              |                        |
| X HOLD; PUMP 25 SXS. CMT. @ 2,050' (PER OCD); WOC X TAG CMT. PLUG @ 1,811'.   |   |  |                              |                        |
| 10/17/18; PERF. SQZ. HOLES @ 482'; ATTEMPT TO EST. INJ. RATE – PRES. UP TO 1,200# X HOLD; PUMP 25 SXS. CMT. @ 532' (PER OCD); WOC X TAG CMT. PLUG @ 315'; PERF. SQZ. HOLES @ 63'; ATTEMPT TO EST. INJ. RATE –   |   |  |                              |                        |
| PRES. UP TO 1,200# X HOLD; UNABLE TO CIRC. BOTH SIDES; MIX X CIRC. TO SURF. 25 SXS. CMT. @  |   |  |                              |                        |
| 120'-3' (PER OCD); DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; WELD ON STEEL PLATE X INSTALL BELOW  |   |  |                              |                        |
| GROUND LEVEL DRY H  | OLE MARKER.   |  |                              |                        |
|   |   |  |                              |                        |
| Spud Date: MIRU: 10/08-09/18  | Rig Release Dat   | RDMO: 10/17                            | 7/18                         |                        |
| Spud Date.  | Rig Release Date  |  |                              | ]                      |
|   |   |  |                              |                        |
| I hereby certify that the information above   | is true and complete to the be  | st of my knowledge                     | and belief.                  |                        |
| SIGNATURE OUT   | TITLE: AGE  | NT                                     | DATE                         | E: 10/18/18            |
| Type or print name: DAVID A. EYLER E-mail address: DEYLER@MILAGRO-RES.COM PHONE: 432.687.3033   |   |  |                              |                        |
| APPROVED BY:  | Litale PIE  | .5.                                    | DATE                         | 10/22/2018             |
| Conditions of Approval (if any):  | 11166   | .,                                     | DAIL                         |                        |