# HOBBS OCD

OCT 2 2 2018

## Energy, Minerals and Natural Resources Department **Oil Conservation Division Hobbs District Office**

State of New Mexico

## **BRADENHEAD TEST REPORT**

|   | <sup>7.</sup> Surface Location           |   |   |
|---|--|---|---|
| - | Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>611                         | L |
| - | Operator Name<br>OCCIDENTAL PERMIAN, LTD | <sup>3</sup> API Number<br>30-025-35467 |   |

|          | Surface Location |          |       |  |           |          |           |          |        |
|----------|------------------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL - Lot | Section          | Township | Range |  | Feet from | N/S Line | Feet From | E/W Line | County |
| ð        | 24               | 18-S     | 37-E  |  | 843       | NORTH    | 540       | WEST     | lea 🖌  |

### Well Status

| Well Status | SHUT-IN | PRODUCING | DATE    |   |
|-------------|---------|-----------|---------|---|
|             | NO      | yes       | 10/1/18 | ~ |

#### OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

#### **OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure             | -0-            | N/A                    | N/A            | 600          | 648       |
| Flow Characteristics |                |                        |                |              |           |
| Puff                 | (9/ N          | Y / N                  | Y/N            | Y/N          |           |
| Steady Flow          | Ø N            | Y/N                    | Y/N            | Y/N          |           |
| Surges               | V/O            | Y/N                    | Y/N            | Y / N        |           |
| Down to nothing      | UN N           | Y/N                    | Y/N            | Y/N          |           |
| Gas or Oil           | Y              | Y/N                    | Y/N            | Y/N          |           |
| Water                | Y (N)          | Y/N                    | Y/N            | Y/N          |           |

### If bradenhead flowed water, check all of the descriptions that apply:

| CLEAR    | FRESH             | SALTY      | SULFUR                  | BLACK       |
|----------|-------------------|------------|-------------------------|-------------|
| Remarks: | 3 Sec<br>Blowdown |            | INJECTING AT THIS TIMEW | /TR,GAS,CO2 |
|          | (                 | Danny lune | 575-318-1959            | DL          |

| Signature: Mendy                       | 20hmon   | OIL CONSERVATION DIVISION |
|--|----------|---------------------------|
| Printed name: MENDY JOHNSON            |          | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCI           | ATE      | Re-test                   |
| E-mail Address: mendy_johnson@o        | xy.com   | $(\Lambda W / D)$         |
| Date: UCT 1 6 2018 Phone: 806-592-6280 |          |                           |
|  | Witness: |                           |

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