| | Submit I Copy To Appropriate District Office | State of New Mexico | Form C-103 | |
|---------------|---|---|--|--|
| | D1 1 7 (400) 000 (144 | Energy Minerals and Natural Resources | Revised July 18, 2013 | |
| | District I - (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 811 S. First St., Artesia, NM 882 District III - (505) 334-6178 | BS CVP | WELL API NO. 30-025-00577 | |
| | 811 S. First St., Artesia, NM 8821 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease | |
| | District III - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 8741000 | 2 4 2018 220 South St. Francis Dr. Santa Fe, NM 87505 | STATE STATE FEE | |
| | <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. | |
| | 1220 S. St. Francis Dr., Santa Fe, NM 87505 | ECEIVED | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS | | 7. Lease Name or Unit Agreement Name | |
| | · · | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A STATION FOR PERMIT" (FORM C-101) FOR SUCH | Edward State | |
| | PROPOSALS.) | | 8. Well Number 3 | |
| | | Gas Well 🛛 Other | O OCRID Namber | |
| | 2. Name of Operator COG Operating, LLC | | 9. OGRID Number 229137 | |
| | 3. Address of Operator | | 10. Pool name or Wildcat | |
| | 600 W. Illinois Ave, Midland, TX | 79701 | Maljamar; Queen (Gas) | |
| | 4. Well Location | | | |
| | Unit Letter L: | 1720 feet from the S line and 9 | 90 feet from the W line | |
| | Section 16 | Township 17S Range 32E | NMPM County Lea | |
| | | 11. Elevation (Show whether DR, RKB, RT, GR, etc., |) | |
| | | 4029' | | |
| | 40 01 1 . | D O.I. D. | | |
| | 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| SUBSEQUENT R | | | SEQUENT REPORT OF: | |
| | Approved for Plugging of well under bond is retained pendi | | | |
| | completion of the C-103, Spec | cific for Subsequent | | |
| | F Report of Well Plugging, which | th may be found on CASING/CEMEN | T JOB - PNR | |
| | the OCD web page under form | ns, | | |
| | Restoration Due By 10 /12 | . 12019 OTHER: | П | |
| | 13. Describe proposed or complete | eted operations. (Clearly state all pertinent details, an | d give pertinent dates, including estimated date | |
| | | rk). SEE RULE 19.15.7.14 NMAC. For Multiple Con | mpletions: Attach wellbore diagram of | |
| | proposed completion or reco | ompletion. | | |
| | 10/08/18 MIRII Plugging equipmen | nt Dug out cellar 10/09/18 Unseated numn POH w | v/ 128 - 7/8" rods & nump. ND well head. NU | |
| | | 10/08/18 MIRU Plugging equipment. Dug out cellar. 10/09/18 Unseated pump. POH w/ 128 - 7/8" rods & pump. ND well head, NU BOP. POH w/ 100 jts of 2 3/8 tbg. RIH & tagged existing 5 ½" CIBP @ 3436'. Spotted 25 sx class C cmt @ 3436-3196'. Set 5 ½" | | |
| | CIBP @ 3090'. Circulated hole w/ MLF. Spotted 25 sx class C cmt @ 3090-2853'. WOC. 10/10/18 Tagged plug @ 2 csg @ 2400'. Sqz'd 55 sx class C cmt w/ 2% CACL @ 2400 & displaced to 2250'. WOC. 10/11/18 Well had water flo | | | |
| | | | | |
| PAC | plug @ 2150'. Pumped against tag | & was able to pump down 1 bbl per minute @ 1700 psi. WOC. 10/12/18)Well had water flow. Tagged | U psi. Set packer (a) 1876'. Sqz'd 40 sx class | |
| \rightarrow | | g @ 1900'. Pump'd into perfs @ 1 bbl per minute @ | | |
| | 1950-1662'. Set packer @ 1553', pressured up on csg to 1200 psi. WOC. 10/15/18 Tagged plug @ 1649'. Perf'd csg @ 283' | | | |
| | | 83' & circulated to surface. Rigged down & moved | | |
| | Dug out cellar. Cut off well head. Verified cement to surface. Welded on "Above Ground Dry Hole Marker". Backfilled Cut off deadmen, cleaned location, & moved off. | | | |
| | Cut on deadmen, cleaned location, | & moved on. | | |
| | | | | |
| | Spud Date: | Rig Release Date: | | |
| | | | | |
| | | | | |
| | I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| | | \wedge | - 1 | |
| | SIGNATURE () (Clubs) | Jours TITLE Oper Engr T | <u>ed</u> date 0/22/18 | |
| | | | | |
| | Type or print name Onetha | E-mail address: Oachon (| 200000 YHONE 432-818-231 | |
| | For State Use Only | | | |
| | APPROVED BY: Mall | Litalia TITLE P.E.S. | DATE 10/24/2018 | |
| | Conditions of Approval (if any): | ^^~~ | | |