

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Breitburn Operating LP<br>1111 Bagby Street, Suite 1600 Houston, Texas 77002 |  | <sup>2</sup> OGRID Number 370080                                     |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 12/29/2017 |
| <sup>4</sup> API Number<br>30 - 025 - 44028  | <sup>5</sup> Pool Name<br>Wantz;Abo          | <sup>6</sup> Pool Code<br>62700                                      |
| <sup>7</sup> Property Code<br>314022   | <sup>8</sup> Property Name<br>Encore M State | <sup>9</sup> Well Number<br>011                                      |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| Ul or lot no.<br>M | Section<br>20 | Township<br>22S | Range<br>37E | Lot Idn | Feet from the<br>978 | North/South line<br>South | Feet from the<br>641 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| Ul or lot no.<br>M | Section<br>20 | Township<br>22S | Range<br>37E | Lot Idn | Feet from the<br>978 | North/South line<br>South | Feet from the<br>641 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

|                        |  |   |                                   |                                    |                                     |
|------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method<br>Code P | <sup>14</sup> Gas Connection<br>Date 12/23/2017 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|                                    |  |                     |
|------------------------------------|--|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                      | <sup>20</sup> O/G/W |
| 24650                              | Targa Midstream Services, LLC<br>811 Louisiana, Suite 2100<br>Houston, Texas 77002 | Gas                 |
| 35103                              | Sunoco Partners Marketing & Terminals LP<br>PO Box 5090<br>Sugar Land, Texas 77487 | Oil                 |
| OCT 24 2018                        |  |                     |
| RECEIVED                           |  |                     |

IV. Well Completion Data

|                                       |   |                           |   |  |                                     |
|---------------------------------------|---|---------------------------|---|--|-------------------------------------|
| <sup>21</sup> Spud Date<br>11/17/2017 | <sup>22</sup> Ready Date<br>12/29/2017 flowing to CTB | <sup>23</sup> TD<br>7600' | <sup>24</sup> PBDT<br>7452'                 | <sup>25</sup> Perforations<br>7036-7044, 7048'-7058',<br>6918-6928, 6840-6850' | <sup>26</sup> DHC, MC<br>DHC - 4826 |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size                    | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement                  |  |                                     |
| 17.5"                                 | 13 3/8", 54.5#, J-55                                  | 1180'                     | 844 sx ( 624 sx lead, 220 sx tail)          |  |                                     |
| 12 1/4"                               | 9 5/8", 40#, J-55                                     | 4548'                     | 1751 sx (stage 1: 583 sx, stage 2: 1168 sx) |  |                                     |
| 8 3/4"                                | 5 1/2", 20#, L-80                                     | 7600'                     | 1048 sx ( 188 sx lead, 860 sx tail)         |  |                                     |
|                                       | 2 7/8", 6.4#, L-80                                    | 6664'                     |   |  |                                     |

V. Well Test Data

|  |   |                                       |                                    |                                     |                                      |
|--|---|---------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>12/25/2017 | <sup>32</sup> Gas Delivery Date<br>12/25/2017 | <sup>33</sup> Test Date<br>01/05/2018 | <sup>34</sup> Test Length<br>24 hr | <sup>35</sup> Tbg. Pressure<br>800# | <sup>36</sup> Csg. Pressure<br>60#   |
| <sup>37</sup> Choke Size<br>36/64        | <sup>38</sup> Oil<br>28/112                   | <sup>39</sup> Water<br>104/418        | <sup>40</sup> Gas<br>69/278        |                                     | <sup>41</sup> Test Method<br>Pumping |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Shelly Doescher*

Printed name:

Shelly Doescher

Title:

Agent

E-mail Address:

shelly.doescher@yahoo.com

Date: 01/10/2018

Phone: 505-320-5682

OIL CONSERVATION DIVISION

Approved by:

*Loren Sharp*

Title:

*Staff Mgr*

Approval Date:

*12-25-18*

District I  
N. French Dr., Hobbs NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
OCT 24 2018 1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised June 10, 2003  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies  
☐ AMENDED REPORT

RECEIVED  
WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |                                     |
|---|--|-------------------------------------|
| <sup>1</sup> API Number<br>30-025-44028 | <sup>2</sup> Pool Code<br>62700                      | <sup>3</sup> Pool Name<br>Wantz;Abo |
| <sup>4</sup> Property Code<br>M STATE   | <sup>5</sup> Property Name<br>Breitburn Operating LP | <sup>6</sup> Well Number<br>11      |
| <sup>7</sup> OGRIID No.<br>370080       | <sup>8</sup> Operator Name<br>Breitburn Operating LP | <sup>9</sup> Elevation<br>3387'     |

<sup>10</sup>Surface Location



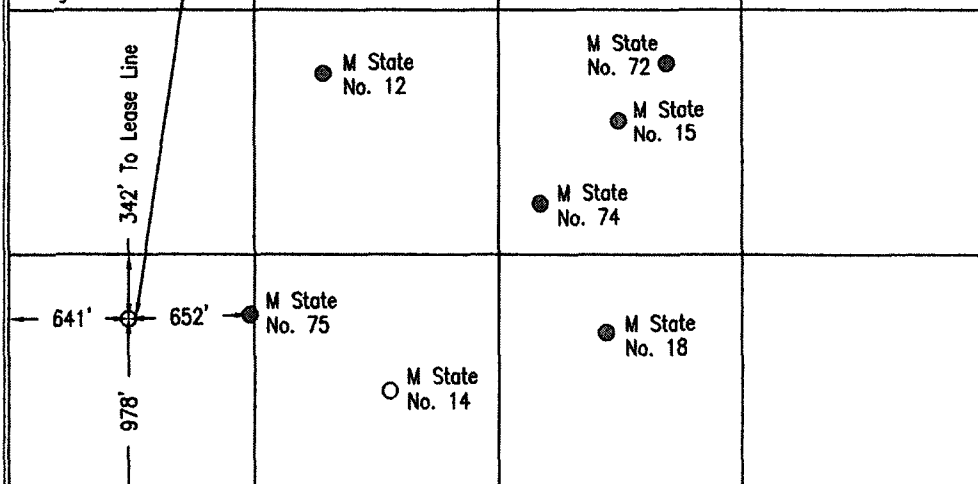
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 20      | 22 S     | 37 E  |         | 978           | South            | 641           | West           | Lea    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|                               |                               |                                  |                         |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |  |   |
|--|--|--|--|---|
| <sup>16</sup>  |  |  |  | <sup>17</sup> OPERATOR CERTIFICATION<br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i><br><br>Signature<br>Shelly Doescher<br>Printed Name<br>Agent shelly_doescher@ahoo.com<br>Title and E-mail Address<br>10/02/2017<br>Date   |
| M STATE 11<br>Elev. 3387'<br>NAD 83 NM East<br>N= 501223<br>E= 893852<br>NAD 83<br>Lat. = 32° 22' 21.94"<br>Long.= 103° 11' 29.53" |  |  |  | <sup>18</sup> SURVEYOR CERTIFICATION<br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br>11-15-2013<br>Date of Survey<br><br>Signature and Seal of Professional Surveyor<br>10324<br>Certificate Number |
|   |  |  |  |   |

4.7 Miles SW of Eunice, New Mexico.

File No. A-8432

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

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WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |                                     |
|---|--|-------------------------------------|
| <sup>1</sup> API Number<br>30-025-44028 | <sup>2</sup> Pool Code<br>62700                      | <sup>3</sup> Pool Name<br>Wantz;Abo |
| <sup>4</sup> Property Code              | <sup>5</sup> Property Name<br>Encore M State         | <sup>6</sup> Well Number<br>011     |
| <sup>7</sup> OGRID No.<br>370080        | <sup>8</sup> Operator Name<br>Breitburn Operating LP | <sup>9</sup> Elevation<br>3387      |

<sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>M | Section<br>20 | Township<br>22S | Range<br>37E | Lot Idn | Feet from the<br>978 | North/South line<br>South | Feet from the<br>641 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  | <p><sup>17</sup> OPERATOR CERTIFICATION</p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p style="text-align: right;">10-25-2018</p> <p>Signature _____ Date _____</p> <p>Charlotte Nash</p> <p>Printed Name _____</p> <p>charlotte.nash@mavresources.com</p> <p>E-mail Address _____</p> <p>charlotte.nash@breitburn.com</p> <p><small>Digitally signed by charlotte.nash@breitburn.com<br/>DN: cn=charlotte.nash@breitburn.com<br/>Date: 2018.10.25 11:18:15 -05'00'</small></p> |
|  |  |  |  | <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p>  |
|  |  |  |  | <p>Date of Survey _____</p> <p>Signature and Seal of Professional Surveyor: _____</p>  |
|  |  |  |  | <p>Certificate Number _____</p>  |