Form 3160-5 (June 2015)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018			
						IS. Consecution No.			
Do not use this form for proposals to drill or to re-enter from CD HO abandoned well. Use form 3160-3 (APD) for such proposals. CD HO							Hindian, Allottee or Tribe Name		
		TRIPLICATE - Other ins						ent, Name and/or No.	
1. Type of Well			•			8. Well Name	and No.		
🖸 Oil Well 🔀 🤇	OCT 2 4 2018			SALADO DRAW 9/16 W1BO FED COM 3H					
2. Name of Operator MEWBOURNE	OIL COMPAN	Contact: Y E-Mail: jlathan@m	JACKIE LATHA	N RE	CEIVE	9. API Well N 30-025-4		-X1	
3a. Address P O BOX 5270 HOBBS, NM 88	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area WILDCAT;WOLFCAMP					
4. Location of Well	1)			11. County or Parish, State					
Sec 9 T26S R33 32.064419 N La		LEA COUNTY, NM							
12. CH	IECK THE AI	PROPRIATE BOX(ES)	TO INDICATI	NATURE O	F NOTICE, F	REPORT, O	R OTHE	ER DATA	
TYPE OF SUB	MISSION	TYPE OF ACTION							
□ Notice of Intent		🗖 Acidize	🗖 Deepen		Production (Start/Resume)		ıme)	□ Water Shut-Off	
_		Alter Casing	🗖 Hydrai	ulic Fracturing	Reclamation			Well Integrity	
🛛 Subsequent Re	роп	Casing Repair		construction	C Recomple			Other Hydraulic Fracture	
Final Abandon	ment Notice	Change Plans		nd Abandon		rily Abandon		All and the state of the state	
		Convert to Injection	n 🗖 Plug Back		UWater Disposal				
following completion testing has been corrected to the determined that the 08/30/18 Frac V EHD, 120 degree	on of the involved npleted. Final At site is ready for f Volfcamp from be phasing. Fra	k will be performed or provide operations. If the operation re- bandonment Notices must be fil- inal inspection. 12774' MD (12535' TVD ac in 60 stages w/24,448, Local 40/70 Sand.	esults in a multiple c led only after all rec) to 22470' MD (ompletion or reco uirements, includ 12581' TVD).	ompletion in a ne ling reclamation, 2124 holes, 0	w interval, a F have been con 0.39"	Form 3160-	4 must be filed once	
Flowback well for	or cleanup.								
09/25/18 PWOL	•	۱.							
Bond on file: NN	/1693 nationw	ide & NMB000919							
Bond on file: 22	015694 nation	wide & 022041703 State	wide						
14. I hereby certify the		Electronic Submission #	URNE OIL COMP	ÁNY, sent to t	he Hobbs	•	······		
Name(Printed/Typed) JACKIE LATHAN				Title AUTHORIZED REPRESENTATIVE					
								· · · · · · · · · · · ·	
Signature	(Electronic S		Date 10/16/2						
	· · · · · · · · · · · · · · · · · · ·	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE US	ER REC	ORDI		
Approved By			Title	- OCT 23	2018	+	Date		
certify that the applicant which would entitle the a	holds legal or equapplicant to condu		e subject lease		ALLOFIAND	/s		thon Shepard	
Fitle 18 U.S.C. Section 1 States any false, fictition	1001 and Title 43 ous or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any persons to any matter with	in knowingly and in its jurisdiction.	ARLEOUAD ME	ejto any depar	timent or a	gency of the United	
(Instructions on page 2)	** BLM REV	ISED ** BLM REVISE	D ** BLM REV	ISED ** BLN	A REVISED	** BLM RE	EVISED	**	