

HOBBS OCD
OCT 29 2018
RECEIVED

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name CENTAL PERMIAN, LTD | API Number 30-025-05464 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No 311 |

2. Surface Location

| | | | | | | | | |
|---------------|---------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|
| UL - Lot B | Section 36 | Township 18S | Range 37E | Feet from 330 | N/S Line N | Feet From 1650 | E/W Line E | County LEA |
|---------------|---------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|

Well Status

| | | | |
|-------------|--------------|------------------|------------------|
| Well Status | SHUT-IN ✓ | PRODUCING OIL | DATE 10/22/18 |
|-------------|--------------|------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | -0- | N/A | N/A | -30- | 78 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: 2600

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

His Area 575-318-4763

| | |
|---------------------------------------|---------------------------|
| Signature: <u>Mendy Johnson</u> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxv.com | |
| Date: OCT 25 2018 | |
| Phone: 806-592-6280 | |
| Witness: | |