

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM137096X8. Well Name and No.
MESA VERDE BS UNIT 109. API Well No.
30-025-44188-00-X110. Field and Pool or Exploratory Area
MESA VERDE11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA INCORPORATEDContact: SARAH CHAPMAN
E-Mail: SARAH_CHAPMAN@OXY.COM3a. Address
P O BOX 4294
HOUSTON, TX 77210-42943b. Phone No. (include area code)
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T24S R32E SESE 420FSL 1040FEL
32.211315 N Lat, 103.708656 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Workover Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 7/14/18, RIH & clean out to PBTD @ 20702'. Pressure test 5-1/2" csg to 9800# for 30 minutes, good test. 20574-20425, 17785-17637, 20177-20028, 19978-19830, 19780-19631, 19582-19433, 19381-19234, 19185-19036, 18896-18837, 16197-16049, 18591-18440, 18390-1824, 18192-18043, 17994-17845, 17795-17646, 17596-17448, 17398-17249, 17199-17051, 17001-16852, 16802-16654, 16606-16455, 16405-16257, 16207-16061, 16008-15860, 15809-15681, 15611-15463, 15413-15266, 15214-15066, 15016-14867, 14817-14669, 14619-14471, 14420-14272, 14222-14073, 14023-13875, 13825-13676, 13626-13480, 13428-13279, 13229-13081, 13031-12882, 12832-12684, 12634-12483, 12435-12287, 12237-12088, 12036-11890, 11840-11692, 11642-11491, 11443-11294, 11244-11096, 11046-10897, 10847-10699, 10649-10501, 10451-10302. Frac in 52 stages w/ 16474866g slick water & 250000g of 7.5% HCL w/ 20846369# sand. RD Schlumberger 8/5/18. Turn well over to production for clean out, flowback and test.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #442162 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/01/2018 (19PP0269SE)**

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 11/01/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTEDZOTA STEVENS
Title PETROLEUM ENGINEER

Date 11/01/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #442162

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|--|--|
| Sundry Type: | OTHER SR | WRK SR |
| Lease: | NMNM66925 | NMNM66925 |
| Agreement: | NMNM137096X | NMNM137096X (NMNM137096X) |
| Operator: | OXY USA INC P.O. BOX 4294 HOUSTON, TX 77210 Ph: 713-350-4997 | OXY USA INCORPORATED P O BOX 4294 HOUSTON, TX 77210-4294 Ph: 713.366.5303 |
| Admin Contact: | SARAH CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997 | SARAH CHAPMAN REGULATORY SPECIALIST E-Mail: SARAH_CHAPMAN@OXY.COM Cell: 281-642-5503 Ph: 713-350-4997 |
| Tech Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: DAVID_STEWART@OXY.COM Cell: 432-634-5688 Ph: 432-685-5717 | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 |
| Location: State: County: | NM LEA | NM LEA |
| Field/Pool: | MESA VERDE BONE SPRING | MESA VERDE |
| Well/Facility: | MESA VERDE BS UNIT 10H Sec 18 T24S R32E SESE 420FSL 1040FEL 32.211315 N Lat, 103.708656 W Lon | MESA VERDE BS UNIT 10 Sec 18 T24S R32E SESE 420FSL 1040FEL 32.211315 N Lat, 103.708656 W Lon |