District I 1625 N. French Dr., Hobbs, NM 88240

District II 811 S. First St., Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Revised August 1, 2011

Form C-104

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

811 S. First St., Zulesia, District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

REQUEST □ AMENDED REPORT Santa Fe, NM 87505

| | I. | REQUI | EST FC | R ALL | OWABLE | AND AUT | НО | RIZATION | TO | ΓRANS | PORT | |
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| 1 Operator na | ame and A | ddress | | | | | | ² OGRID Number | | | | |
| Devon Energy 333 West She | | • | • • | 02 | | | ļ | 6137 3 Reason for Filing Code/ Effective Date NW / 10/3/18 | | | | |
| ⁴ API Numbe | | | Name | | | | | | | ol Code | | |
| 30-025-43770 | | | WC-025 G-09 S253335K; BONE SPRING | | | | | 97741 | | | | |
| ⁷ Property Code 317671 | | | perty Nar | ne | Seawolf 1 | 1-12 Fed | | | ' W | ⁹ Well Number 93H | | |
| II. 10 Sur | Section | | Range | Lot Idn | Fact from the | North/South | lina | Foot from the | Fact/V | Vest line | County | |
| C C | section 1 | 26S | 33E | Lot lun | 160 | North | ine | 2497 | | Vest | Lea | |
| | | e Locatio | | | 100 | 10101 | | 2437 | | 1 | 200 | |
| | | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/V | Vest line | County | |
| no. O | 12 | 26S | 33E | | 812 | South | | 2501 | | ast | Lea | |
| 12 Lse Code | 13 Producia | | 14 Gas Connection | | 15 C-129 Peri | mit Number | ¹⁶ C | -129 Effective | Date | ¹⁷ C-12 | 9 Expiration Date | |
| F | Co | F | 10/ | 3/18 | | | | | | | | |
| III. Oil a | | Transpo | rters | | | | | | | | | |
| 18 Transporter OGRID | | | | | ¹⁹ Transpor | | | | | ²⁰ O/G/W | | |
| 174238 | | | Enterprise | | | | | | | | Oil | |
| | | 201 Park Avenue, Ste 1600 Oklahoma City, OK 73 | | | | | | | | | | |
| 92591 | | | Western Refining Company, L.P. | | | | | | Oil | | | |
| and the state of t | | 6500 Trowbridge D | | | | rive El Paso, TX 79905 | | | | | | |
| aje, wom o an omografia on paris moralisation). Gy pada | and and a state of the state of | | | | | | | | | | | |
| and named and the shall of the speciment process process of company. | | | | | | NOV 072018 | | | | | | |
| | | | | | | | | | EIVED | | | |
| IV. Well | | tion Dat | a | | | | | | | | | |
| 21 Spud Dat | | 22 Ready | | 23 TD | 24 PBTD 25 Perfora | | | | 2 | ²⁶ DHC, MC | | |
| 9/1/17 | | 10/3/1 | | 9.75.1 | 21,703' 124 | 20,148' | | 12,642' - 20 |),102' | 10.0.1 | | |
| ²⁷ Hole Size | | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | 30 Sacks Cement | | | | |
| 17-1/2" | | | 13-3/8" | | | 1007' | | | 1315 sx CIC; Circ 540 sx | | | |
| 12-1/4" | | | 9-5/8" | | | 5126' | | | 1705 sx cmt; Circ 472 sx | | | |
| 8-1/2" | | | 5-1/2" | | | 20239' | | | 2685 sx cmt; Circ 0 | | | |
| V. Well Test Data | | | Tubing: | | | 0 | | | | | | |
| V. Well 31 Date New | | a Gas Delive | ry Date | 33 7 | Test Date | ³⁴ Test L | enotl | 35 Th | g. Press | ure | ³⁶ Csg. Pressure | |
| 10/16/18 | | 10/16/ | | | 0/16/18 | 24 hrs | | | 0 psi | | 4196 psi | |
| 37 Choke Si | | ³⁸ Oi | | | Water | 40 Gs | | | | | 41 Test Method | |
| | | 2239 b | | | 077 bbl | 3625 | mcf | | | | | |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | Approved by: | Ka | OIL CONSERV | ATION | DIVISION | N | |
| Printed name: Rebecca Deal | | | | | | Title: Atal Mar | | | | | | |
| Title: | y Analyst | | | Approval Date: | 7 | 11-1-1 | 8 | | | | | |
| E-mail Address: Rebecca.Deal@dvn.com | | | | | | | | , <u>v</u> | <u> </u> | | | |
| Date: Phone: 405-228-8429 | | | | | | Documents pending BLM approvals will subsequently be reviewed and scanned | | | | | | |
| | | | | | • | sub | seq | uently be re | viewe | and sca | mileu | |

Form 3160-5 (August 2007)

1. Type of Well

Oil Well

TYPE OF SUBMISSION

Notice of Intent

Subsequent Report

Final Abandonment Notice

2. Name of Operator Devon Energy Production Company, L.P.

Gas Well

333 West Sheridan, Oklahoma City, OK 73102 Location of Well (Footage, Sec., T.R.M., or Survey Description)

160' FNL & 2497' FWL Unit C, Sec 1, T26S, R33E

812' FSL & 2501' FEL Unit O, Sec 12, T26S, R33E

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

Other

Acidize

Alter Casing

Casing Repair

Convert to Injection

Change Plans

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010 NOV 0 7 2018 5. Lease Serial No. BHL: SUNDRY NOTICES AND REPORTS ON WELLS If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to re-engence EVED abandoned well. Use Form 3160-3 (APD) for such proposals. 7. If Unit of CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on page 2. Well Name and No. Seawolf 1-12 Fed 93H API Well No. 30-025-43770 10. Field and Pool or Exploratory Area 3b. Phone No. (include area code) 405-228-4248 WC-025 G-09 S253335K: BONE SPRING 11. Country or Parish, State PP: 707' FNL & 2307' FEL Lea, NM 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA TYPE OF ACTION Production (Start/Resume) ■ Water Shut-Off Fracture Treat Reclamation Well Integrity **✓** Other Completion Report New Construction Recomplete Plug and Abandon Temporarily Abandon Plug Back Water Disposal 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has

determined that the site is ready for final inspection.) 5/23/18-10/3/18: MIRU WL & PT. TIH & ran CBL, found TOC @ 4900'. PT csg for 25mins, OK. TIH w/pump through frac plug and guns. Perf Wolfcamp, 12,642'-20,102. Frac totals 0 gals acid, 13,747,280# prop. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 20,148'. CHC, FWB, ND BOP. No tubing set. TOP.

Deepen Deepen

| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rebecca Deal T | itle Regualtory Analyst |
| Signature DMUM DM | Date 11/5/2018 |
| THIS SPACE FOR FEDERA | AL OR STATE OFFICE USE |
| Approved by | lliu |
| | Title arovals and |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or cert that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office On knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned on knowingly and w Subsequently be reviewed and scanned Subsequently be reviewed and scanned scann |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any personal fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | on knowingly and w Documently be revisional any false, |
| (Instructions on page 2) | SUDS |