

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM113418
2. Name of Operator MATADOR PRODUCTION COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 575-627-2465		8. Well Name and No. CARL MOTTEK FEDERAL 211H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T24S R34E NWNW 326FNL 380FWL 32.223934 N Lat, 103.499260 W Lon		9. API Well No. 30-025-44918-00-X1
		10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079
Surety Bond No. RL0015172

Please see attached C-102 changing the First Perforation Point from 330' FNL and 330' FWL to 100' FNL and 330' FWL and changing the BHL and Last Perforation Point from 240' FSL and 330' FWL to 100' FSL and 330' FWL.

For any questions or additional information, please call Cassie Hahn at 972-371-5440.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #440546 verified by the BLM Well Information System For MATADOR PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/22/2018 (19PP0185SE)	
Name (Printed/Typed) TAMMY R LINK	Title PRODUCTION ANALYST
Signature (Electronic Submission)	Date 10/19/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

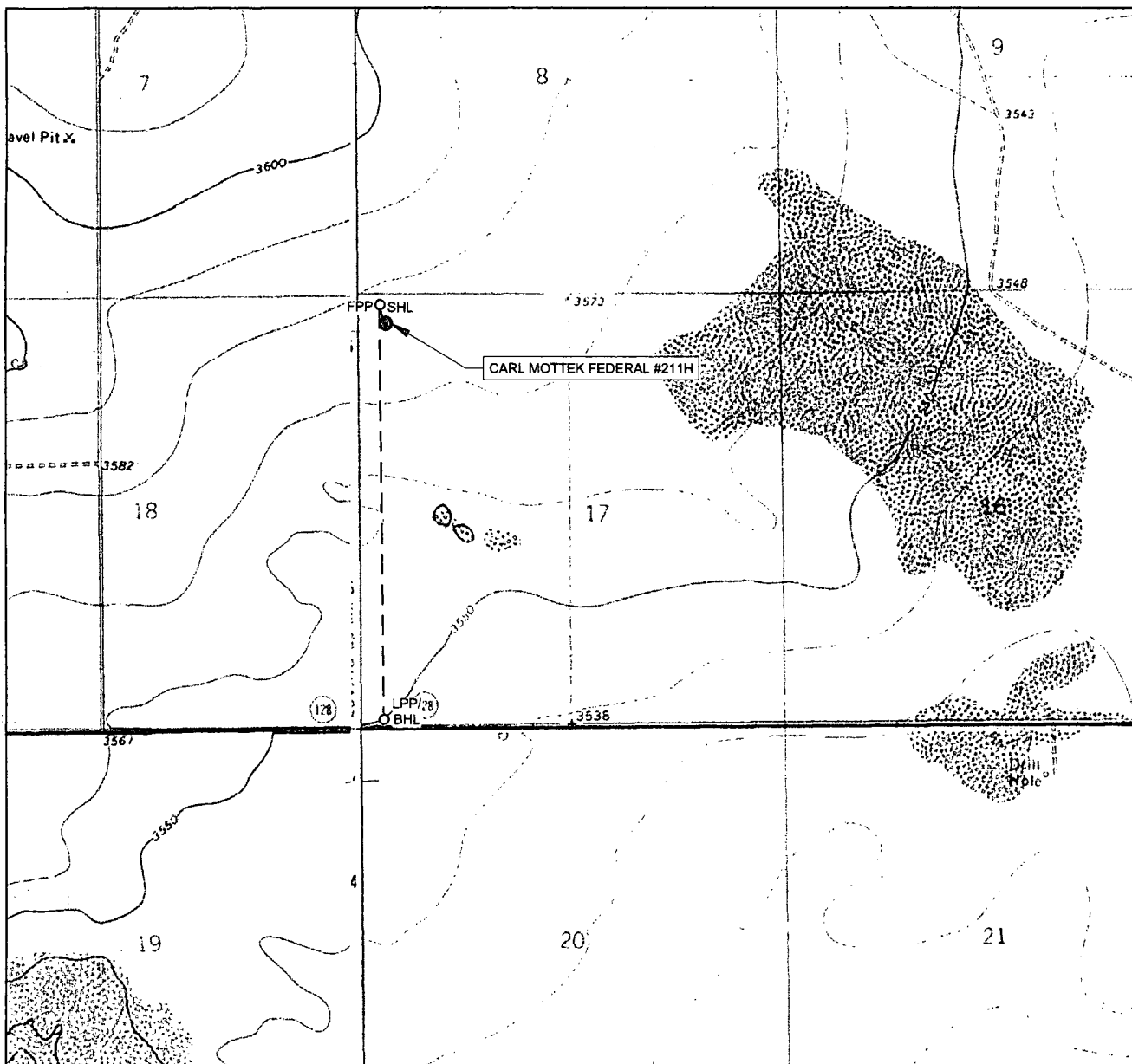
Approved By <u>Mustafa Haque</u>	Title Petroleum Engineer Carlsbad Field Office	Date <u>10-31-2018</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: CARL MOTTEK FEDERAL #211H

SECTION 17 TWP 24-S RGE 34-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM ELEVATION 3578'
 DESCRIPTION 326' FNL & 380' FWL

LATITUDE N 32.2239339 LONGITUDE W 103.4992637



SCALE: 1" = 2000'
 0' 1000' 2000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET



TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM




SECTION 17 TWP 24-S RGE 34-E SURVEY N.M.P.M.
COUNTY LEA STATE NM
DESCRIPTION 326' FNL & 380' FWL

FROM INT. OF NM-128 N. & DELAWARE BASIN RD., GO NORTH ON
DELAWARE BASIN RD. ±1.0 MILE, THENCE EAST (RIGHT) ON A
PROPOSED RD. ±3479 FEET, TO A POINT ±200 FEET NORTHWEST OF
THIS LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET



SCALE: 1" = 10000'



0' 5000' 10000'



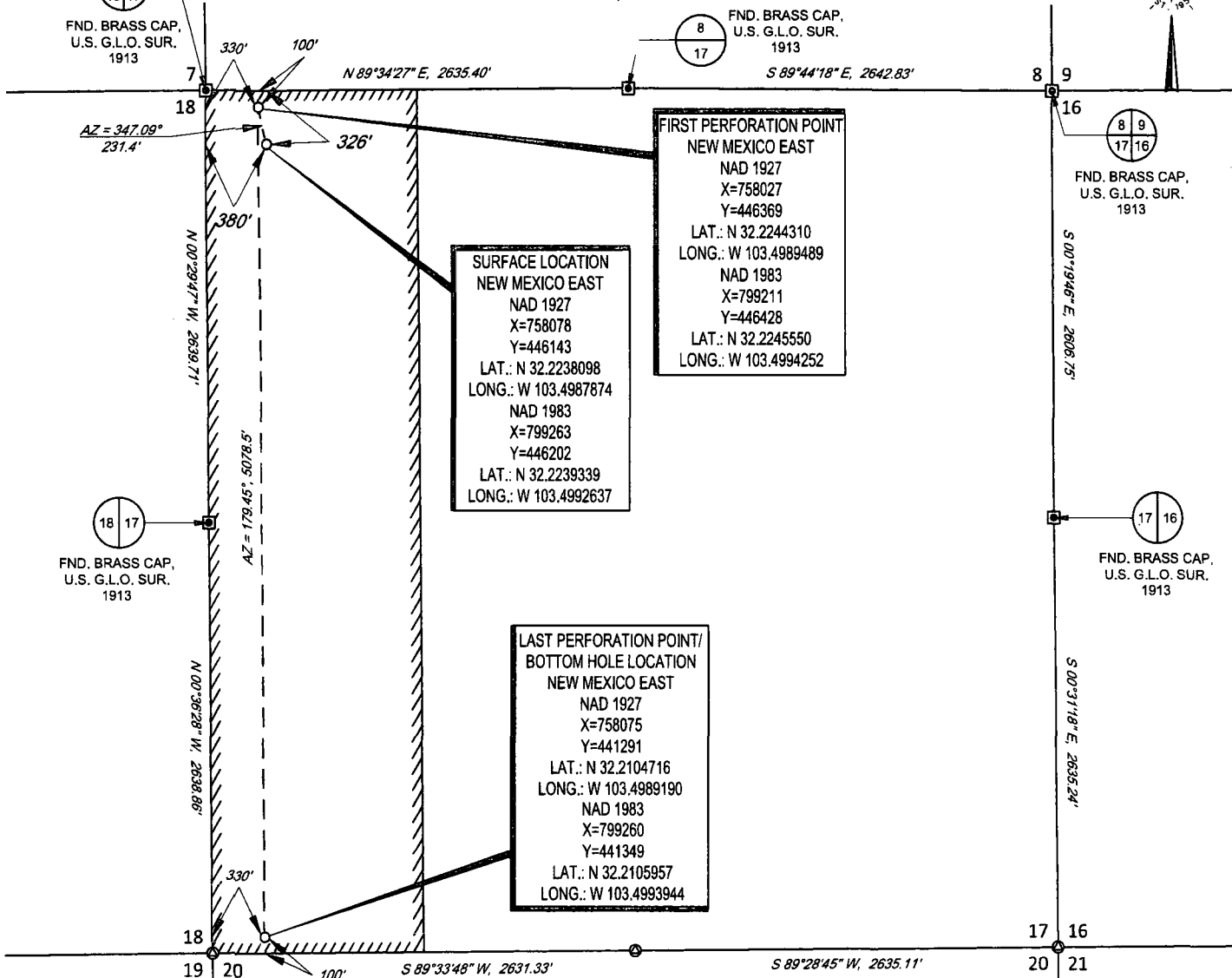
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
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SCALE: 1" = 1000'

0' 500' 1000'



SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: CARL MOTTEK FEDERAL #211H

SECTION 17 TWP 24-S RGE 34-E SURVEY N.M.P.M.

COUNTY LEA STATE NM

DESCRIPTION 326' FNL & 380' FWL

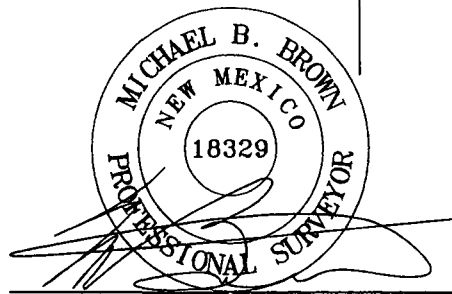
DISTANCE & DIRECTION

FROM INT. OF NM-128 N. & DELAWARE BASIN RD., GO NORTH
ON DELAWARE BASIN RD. ±1.0 MILE. THENCE EAST (RIGHT) ON
A PROPOSED RD. ±347.9 FEET, TO A POINT ±200 FEET
NORTHWEST OF THIS LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



Michael Blake Brown, P.S. No. 18329
SEPTEMBER 27, 2018

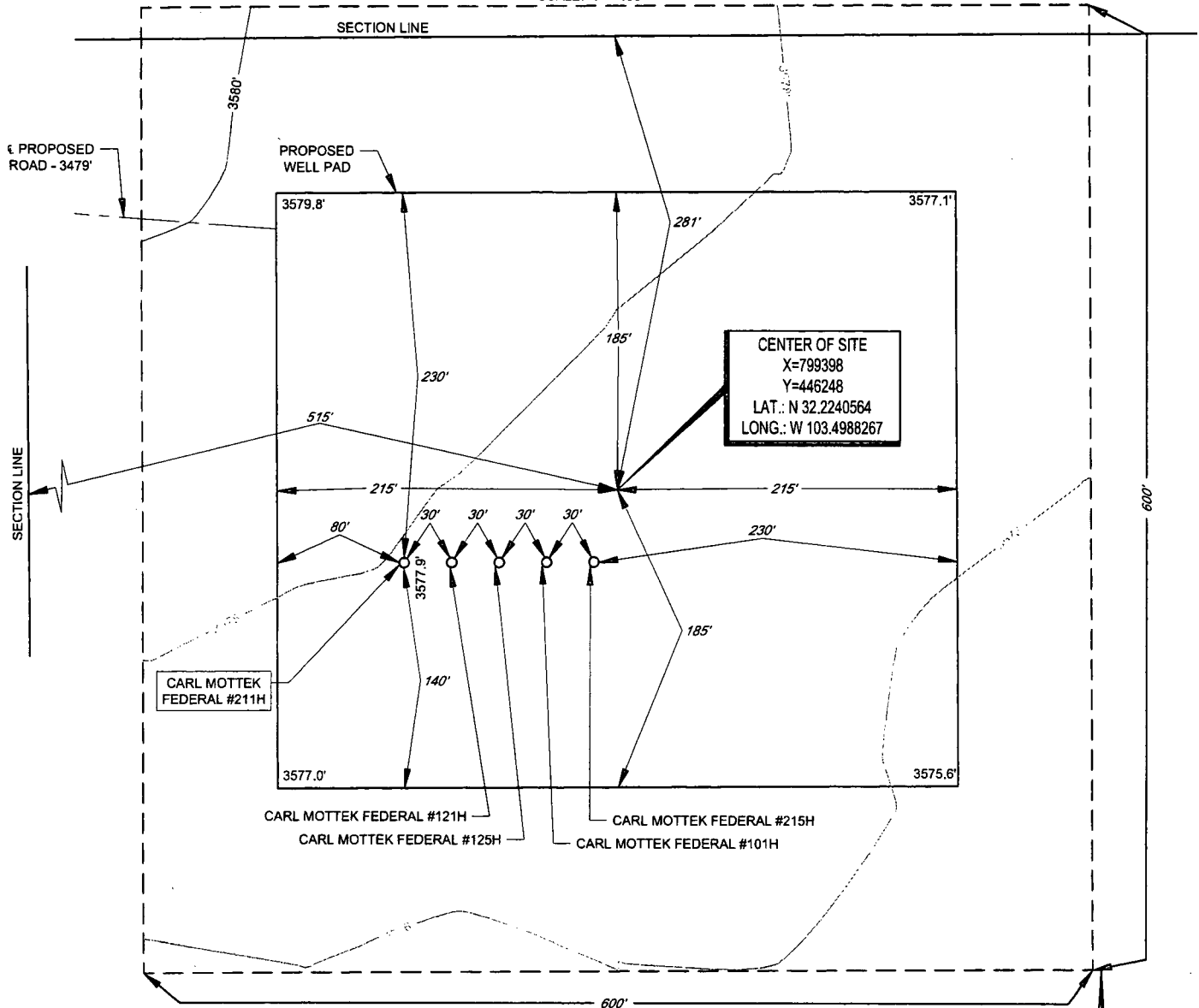


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SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.
LEA COUNTY, NEW MEXICO
DETAIL VIEW
SCALE: 1" = 100'



LEASE NAME & WELL NO.: CARL MOTTEK FEDERAL #211H
#211H LATITUDE N 32.2239339 #211H LONGITUDE W 103.4992637

CENTER OF SITE IS 281' FNL & 515' FWL

LEGEND

- SECTION LINE
- PROPOSED ROAD
- ARCH SURVEY

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



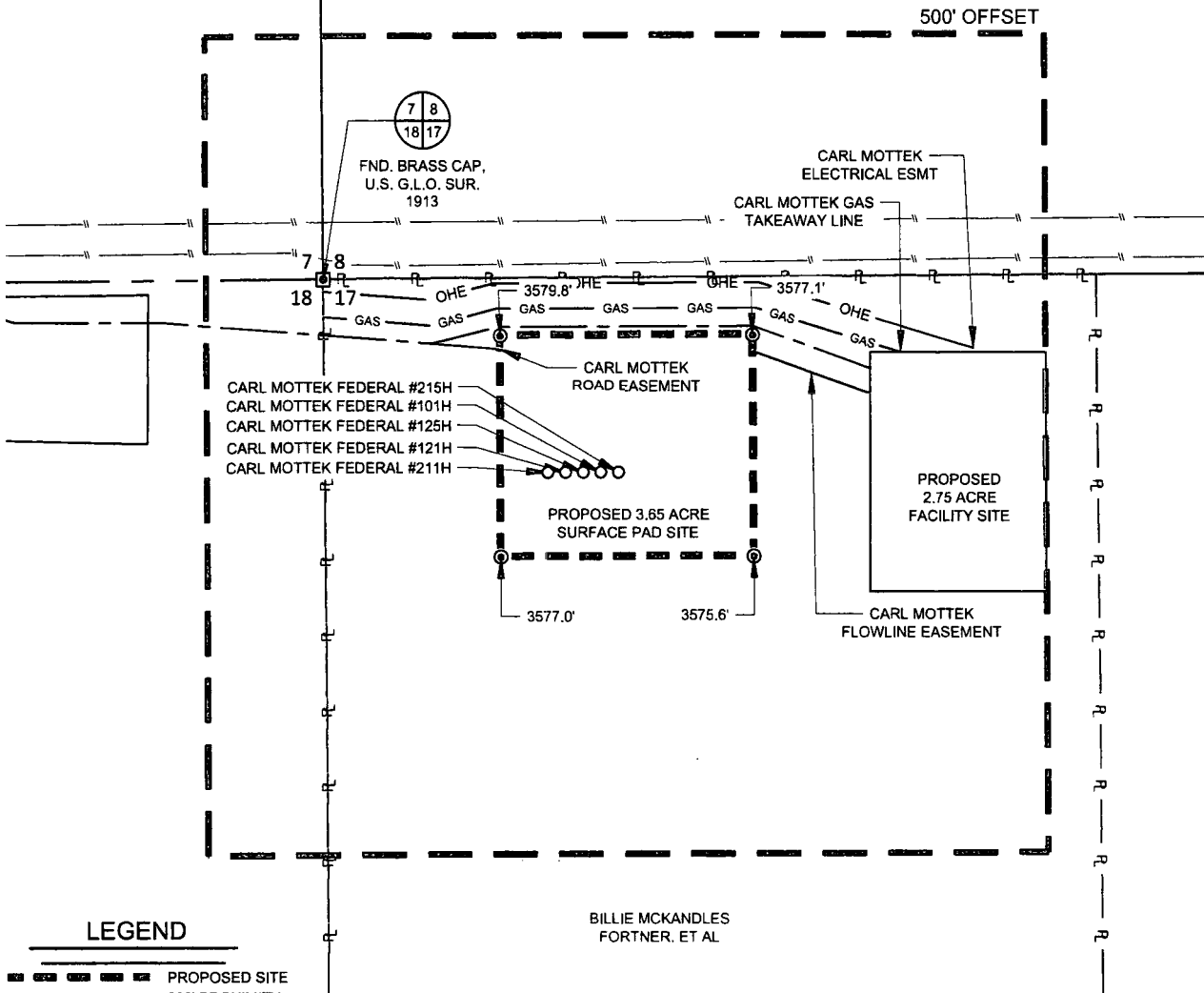
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LOYALTY INNOVATION LEGACY

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2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM

SCALE: 1" = 300'

0' 150' 300'

SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEGEND

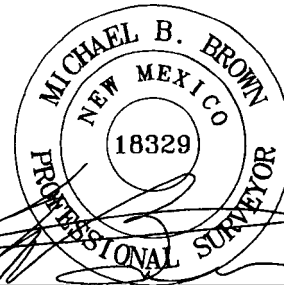
- PROPOSED SITE
- 500' PROXIMITY
- SECTION LINE
- QUARTER SECTION LINE
- TRACT BORDER
- FENCE LINE
- EXISTING PIPELINE
- PROPOSED OVERHEAD ELECTRIC
- PROPOSED GAS LINE
- PROPOSED ROAD
- IRON ROD SET
- MONUMENT

BILLIE MCKANDLES
FORTNER, ET AL



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LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
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WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329
SEPTEMBER 27, 2018

<p>CARL MOTTEK FEDERAL #211H PROXIMITY</p> <p>DATE: 09/21/17</p> <p>FILE: LO_CARL_MOTTEK_FEDERAL_211H_REV4</p> <p>DRAWN BY: EAH</p> <p>SHEET: 7 OF 7</p>	REVISION:		<p>NOTES:</p> <ol style="list-style-type: none"> 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
	JST	01/30/18	
	AMD	03/13/18	
	MML	05/29/18	
	GJU	09/27/18	

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-44918		² Pool Code 2220		³ Pool Name Antelope Ridge; Wolfcamp	
⁴ Property Code 321609		⁵ Property Name CARL MOTTEK FEDERAL		⁶ Well Number #211H	
⁷ OGRID No. 228937		⁸ Operator Name MATADOR PRODUCTION COMPANY		⁹ Elevation 3578'	

¹⁰Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	17	24-S	34-E	-	326'	NORTH	380'	WEST	LEA

¹¹Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	17	24-S	34-E	-	100'	SOUTH	330'	WEST	LEA

¹² Dedicated Acres 160	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

