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State of New Mexico

BRADENHEAD TEST REPORT

NOV 0 5 2018 Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

OCCIDENTAL PERMIAN, LTD							30-025-05477			
Property Name NORTH HOBBS (G/SA) UNIT							Well No.			
				7. Surface Loca	ation					
UL - Lot D	ł : I		Range 37-E	Feet from 330	N/S Line NORTH	Feet From 990	E/W Line WEST	County LEA		
				Well State	us					
Well	Status		SHUT-IN	In J		10/1/18		/		
	OPE	N BRADEN	HEAD AND IN	TERMEDIATE TO ATMOSP	· _ · · · · · · · · · · · · · · · · · ·		TES EACH			
If bradenhead	d flowed wa	ter, check all	of the description	OBSERVED Dons that apply:	PATA					
<u> </u>		(A)S1	urf-Interm	(B)Interm(1)-Interm(2)	(C)Interm-Pro	(D)Pr	od Csng	(E)Tubing		
Pressure	Pressure		-6-	-0-	N/A	-	-0-	1447		
Flow Chara										
Puff Steady Flow		<u>`</u>	Y/65	(V)/ N	Y / Y /		Ø N	_		
Surges			Y/ 6 9	Y/(8)	Y/		Y/69	4		
Down to nothing			₩/ N	(v)/N	Y /		(Ý) N	- -		
Gas or Oil			Y / 🚱	Y / 69	Y /	N	Y/Ø	-		
Water			Y/(N)	Y / (N)	Y/	Y/N		7		
If have double and						<u> </u>				
If bradenhead flowed water, check all of the descriptions that apply: CLEAR FRESH SALTY						FUR	BLACK			
Remarks:			1		INJECTIN	G AT THIS TIME_	WTR,	GAS,CO2		
		15	secondown) (1			
		1310	wdown	3 366	3 Sec Blowdowr			2 min		
			DIOMAOM			2 min Blowdown				
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				\sim						
				Danny lone	د - ۲	10 14-9 1),			
				Janny lune	2 /3 - 3	10- 1131		·····		
Signature: Mendy Johnson						OIL CONSERVATION DIVISION				
Drinted		/ / /	ACTUIC	Entered into RBDMS						
Printed name					Re-test					
Title: ADM				re-test		17				
E-mail Address: mendy_johnson@oxy.com Date: OCT 2 5 2018 Phone: 806-592-6280										
Date: ()(1 43	ZUIB		J72-026V				\		
L			Witness:			<u> </u>				