

30-025-45354

State of New Mexico
Energy, Minerals and Natural Resources Department

Susana Martinez
Governor

Ken McQueen
Cabinet Secretary

Matthias Sayer
Deputy Cabinet Secretary

Heather Riley, Division Director
Oil Conservation Division



November 15, 2018

BUREAU OF LAND MANAGEMENT
ATT: James S. Rutley
620 E Greene Street
Carlsbad, NM 88220

STATE LAND OFFICE
ATT: Stephen Wust
PO BOX 1148
Santa Fe, NM 87505

HOBBS OCD
NOV 16 2018
RECEIVED

RE: APPLICATION FOR PERMIT TO DRILL IN POTASH AREA

OPERATOR: Marathon Oil Permian LLC

LEASE NAME: Battle 34 WC Fee # 013H

PROPOSED LOCATION: U/L B Sec 34 T21S R33E 483 FNL 1585 FEL

PROPOSED DEPTH: 17433' MD, 12527' TVD

Gentleman:

The application for permit to drill identified above has been filed with this office of the New Mexico Oil Conservation Division. Pursuant to the provisions of Oil Conservation Division Order R - 111 - P, please advise this office whether the location is within an established Life-of-Mine-Reserve that are filed with and approved by your office. If not, please advise whether it is within the buffer zone established by the order.

Thank you for your assistance. Please Return as soon as possible.

Very truly yours,

OIL CONSERVATION DIVISION

A handwritten signature in black ink, appearing to read "P. Kautz".
Paul Kautz

Hobbs District Geologist, District I

RESPONSE:

The above referenced location is in LMR (2018 year) ----- Yes ----- No ☒

The above referenced location is within the Buffer Zone ----- Yes ----- No ☒

Signed A large, stylized handwritten signature in black ink, appearing to read "J. S. Rutley".

Printed Signature JAMES S. RUTLEY

Representing US DOT BUN NM CFO SOZIOS RUTLEY

70-025-45354

State of New Mexico
Energy, Minerals and Natural Resources Department

Susana Martinez
Governor

Ken McQueen
Cabinet Secretary

Matthias Sayer
Deputy Cabinet Secretary

Heather Riley, Division Director
Oil Conservation Division



November 15, 2018

BUREAU OF LAND MANAGEMENT
ATT: James S. Rutley
620 E Greene Street
Carlsbad, NM 88220

STATE LAND OFFICE
ATT: Stephen Wust
PO BOX 1148
Santa Fe, NM 87505

HOBBS OCD
NOV 26 2018
RECEIVED

RE: APPLICATION FOR PERMIT TO DRILL IN POTASH AREA

OPERATOR: Marathon Oil Permian LLC

LEASE NAME: Battle 34 WC Fee # 013H

PROPOSED LOCATION: U/L B Sec 34 T21S R33E 483 FNL 1585 FEL

PROPOSED DEPTH: 17433' MD, 12527' TVD

Gentleman:

The application for permit to drill identified above has been filed with this office of the New Mexico Oil Conservation Division. Pursuant to the provisions of Oil Conservation Division Order R - 111 - P, please advise this office whether the location is within an established Life-of-Mine-Reserve that are filed with and approved by your office. If not, please advise whether it is within the buffer zone established by the order.

Thank you for your assistance. Please Return as soon as possible.

Very truly yours,

OIL CONSERVATION DIVISION

Paul Kautz

Hobbs District Geologist, District I

RESONSE:

The above referenced location is in LMR 2018 year) -----Yes _____ No ✓

The above referenced location is within the Buffer Zone -----Yes _____ No ✓ JDW

Signed

Printed Signature Aubrey Dunn

Representing NMSLO