District I
1625 N. French Dr., Hobbs, NNI 88240
Phone: (575) 393-6161 Fax: (575) 393-6161

State of New Mexico

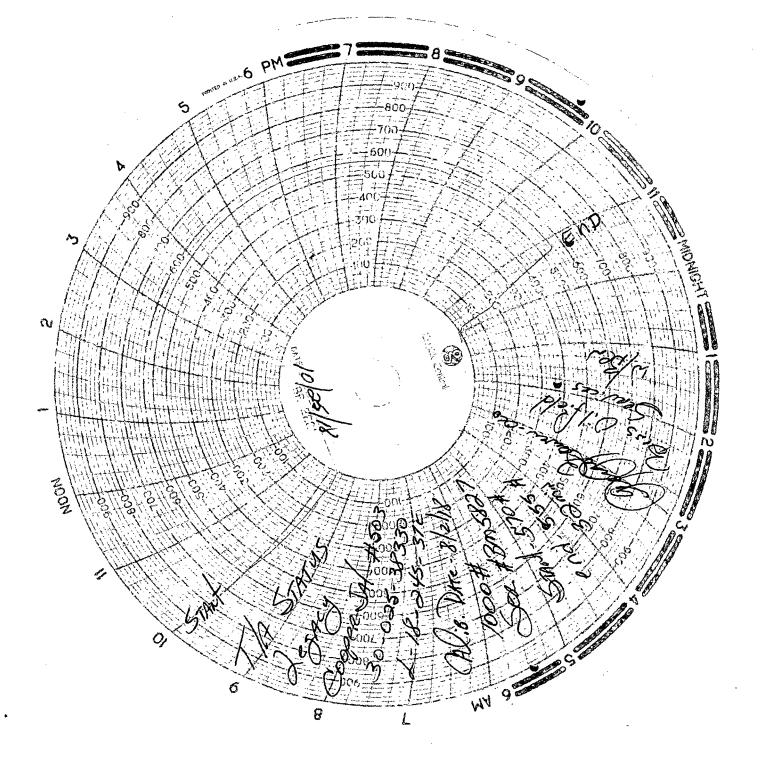
State of New Mexico

Linergy, Minerals and Natural Resources Department

| 401   | Dil Co            | onservation Division H      | obbs District Offi | ce                |                               |  |
|---|-------------------|-----------------------------|--------------------|-------------------|-------------------------------|--|
| _ #   | CENT              | BRADENHEAD TE               | ST REPORT          | •                 | •                             |  |
| BRADENHEAD TEST REPORT  Operator Name  API Number  30-025-353 |                   |                             |                    |                   |                               |  |
| 1 6   | oopen JAI         | Property Name               |                    | 5                 | Well No.                      |  |
|   |                   | <sup>7.</sup> Surface Locat | ion                |                   |                               |  |
|   | ownship Range 31E | Feet from / 332             |                    | eet From E/W Line | County                        |  |
|   |                   | Well Statu                  |                    |                   | ,                             |  |
| YES NO WELL NO  | YES SHUT-IN       | NO INJ                      | SWD OIL PROD       | GAS /C            | DATE /25/12                   |  |
|   |                   | OBSERVED D                  |                    | er en en          |                               |  |
|   | (A)Surface        | (B)Interm(1)                | (C)Interm(2)       | (D)Prod Csng      | (E)Tubing                     |  |
| Pressure  | 1                 |                             |                    | 3                 | 0                             |  |
| Flow Characteristics  |                   |                             |                    |                   | 7                             |  |
| Puff  | Y N               | Y / N                       | Y / N              | <del>DIN</del>    | CO2                           |  |
| Steady Flow   | X/X               | Y/N                         | Y/N                | Y. X.             | WTR<br>GAS                    |  |
| Surges  | YIX               | Y / N                       | Y/N                | Y / N             | Type of Fluid                 |  |
| Down to nothing   | N N               | Y / N                       | Y/N                | N (E)             | Injected for<br>Waterflood if |  |
| Gas or Oil  | 1/2               | Y/N                         | Y/N                | Y/D               | waterfield if applies.        |  |
| Water   | YVN               | Y/N                         | Y/N                |                   |                               |  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

| Signature:            | OIL CONSERVATION DIVISION Entered into RBDMS |  |  |  |
|-----------------------|--|--|--|--|
| Printed name:         |  |  |  |  |
| Title:                | Re-test $\sim$                               |  |  |  |
| E-mail Address: /     | $\sim 1$                                     |  |  |  |
| Date: 10/26/18 Phone: |  |  |  |  |
| Winess: gaggy Dewer   |  |  |  |  |



Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| <b>)</b> | COEA |  |
|----------|------|--|
| 110      |      |  |

| SUNDRY NOTICES AND REPORTS ON WELLS  |   |   |  |   | 5. Lease Serial No.<br>NMNM12612   |  |  |
|--|---|---|--|---|--|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |   |  | 6. If Indian, Allottee or Tribe Name                  |  |  |  |
| SUBMIT IN  | TRIPLICATE - Other ins  | tructions on p  | page 2<br>HOBBS  | CO  | 7. If Unit or CA/Agree   | ement, Name and/or No.                         |  |
| Type of Well     ☐ Gas Well ☐ Oth  | ner-  |   |  |   | 8. Well Name and No.<br>COOPER JAL UNIT 503                                      |  |  |
| 2. Name of Operator LEGACY RESERVES OPERA  | Contact:  | LAURA PINA  | NOV 2 (  | 2018  | 9. API Well No.<br>30-025-38330  |  |  |
| ***  |   |   | (include are Care  | VED   |  | Sumlanutam: Ama                                |  |
| 3a. Address<br>303 W WALL ST STE 1800<br>MIDLAND, TX 79701   | 9-5200  | VED   | 10. Field and Pool or Exploratory Area JALMAT; TAN-YATES-7RVRS                     |   |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   |  | 11. County or Parish, State                           |  |  |  |
| Sec 18 T24S R37E NWSW 1332FSL 1207FWL  |   |   |  |   | LEA CO COUNTY, NM  |  |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES)  | TO INDICAT  | TE NATURE O  | F NOTICE,   | REPORT, OR OTH   | IER DATA                                       |  |
| TYPE OF SUBMISSION   |   |   | TYPE OF  | ACTION  |  |  |  |
| □ Notice of Intent   | ☐ Acidize   | ☐ Deep  | en   | ☐ Product   | ion (Start/Resume)   | ☐ Water Shut-Off                               |  |
|  | ☐ Alter Casing  | ☐ Hydi  | aulic Fracturing   | □ Reclam  | ation  | ■ Well Integrity                               |  |
| Subsequent Report  | Casing Repair   | □ New   | Construction   | ☐ Recomp  | olete  | ☐ Other  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | Change Plans  |  | ▼ Temporarily Abandon                                 |  | •  |  |
|  | ☐ Convert to Injection  | njection Plug Back Water                                |  |   | Disposal   |  |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final MIT for TA extension.  10/25/18 Ran MIT, pressure c Bower-NMOCD. Chart is attacted.  | rk will be performed or provide operations. If the operation repandonment Notices must be filinal inspection.  asing to 570#. BLM notifiched. | the Bond No. on sults in a multiple ed only after all r | file with BLM/BIA<br>completion or reco<br>equirements, include<br>witness. Witnes | Required sumpletion in a sing reclamation seed by Geo | bsequent reports must be<br>new interval, a Form 316<br>n, have been completed a | filed within 30 days<br>0-4 must be filed once |  |
| 14. Thereby certify that the foregoing is  | Electronic Submission #<br>For LEGACY RE  | 443065 verifie<br>SERVES OPER                           | I by the BLM Wel<br>ATING LP, sent   | I Information to the Hobb                             | n System<br>s  |  |  |
| Name (Printed/Typed) LAURA PINA  |   |   | Title COMPL  | IANCE CO  | ORDINATOR  |  |  |
| Signature (Electronic S  | Submission)   | ·   | Date 11/07/20  | 018   |  |  |  |
|  | THIS SPACE FO   | OR FEDERA   | L OR STATE   | OFFICE U  | SE   | 8.000  |  |
| Approved By  |   |   | APPR   | OVAL  | SE<br>Y BLM  | Date   |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivies yould entitle the applicant to conduct to conduc | uitable title to those rights in the  |   | Office   |   | Y BLM  |  |  |