| Submit 1 Copy To Appropriate District State of New Mexico | Form C-103 |
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| District I – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Revised July 18, 2013 WELL API NO. |
| District II – (575) 748-1283 811 S. First St. Artesia NM 88210 OIL CONSERVATION DIVISION | 30-025-44611 |
| | 5. Indicate Type of Lease |
| District III - (505) 334-6179 1220 South St. Francis Dr. 1000 Rio Brazos Rd. (2005) NM 87440 Santa Fe, NM 87505 District IV - (505) 476-3460 Santa Fe, NM 87505 | STATE X FEE 6. State Oil & Gas Lease No. |
| District IV - (505) 470,5460 1220 S. St. Francis Dr., Santa Fa NM 87505 | 6. State Off & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | South Hobbs (GSA) Unit |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other Injector | 8. Well Number 289 |
| 2. Name of Operator Occidental Permian Ltd. | 9. OGRID Number |
| | 157984 10. Pool name or Wildcat |
| 3. Address of Operator | |
| P.O. Box 4294 Houston, TX 77210 4. Well Location | Hobbs (GSA) |
| Unit Letter L : 2281 feet from the S line and | 1130feet from the line |
| Section 5 Township 19S Range 38E | NMPM Lea County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | |
| 3619' GR | |
| | |
| 12. Check Appropriate Box to Indicate Nature of Notice, | Report or Other Data |
| NOTICE OF INTENTION TO: SUB | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK D PLUG AND ABANDON D REMEDIAL WORK D ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | |
| PULL OR ALTER CASINGMULTIPLE COMPL CASING/CEMEN | |
| | |
| CLOSED-LOOP SYSTEM | |
| OTHER: OTHER: Compl | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Cor proposed completion or recompletion. | npletions: Attach wellbore diagram of |
| 10/01/18 – perf'd 344 shots @ 4320' - 4540' | |
| | |
| 10/02/18 – acid job with 8000 gals 15% NEFE | |
| 10/03/18 – set 7" PKR @ 4269' | |
| | |
| 10/03/18 – ran 2 7/8" tubing @ 4260' | |
| 10/03/18 ran MIT - Chart Attached | |
| Г | |
| Spud Date: 09/28/18 (RUPU) Rig Release Date: 10/03/18 | (RDPU) |
| | |
| | · |
| I hereby certify that the information above is true and complete to the best of my knowledge | e and belief. |
| | |
| | |
| | DATE 11/19/18 |
| | DATE_11/19/18 |
| Type or print name April Hood E-mail address: April_Hood@ ox | |
| Type or print name April Hood E-mail address: April_Hood@ oz For State Use Only | |
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