| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |   |  |  |                                 | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM114988<br>6. If Indian, Allottee or Tribe Name<br>7. If Unit or CA/Agreement, Name and/or No. |                          |                             |                 |  |              |     |       |  |   |  |
|--|---|--|--|---------------------------------|---|--------------------------|-----------------------------|-----------------|--|--------------|-----|-------|--|---|--|
|  |   |  |  |                                 |   |                          |                             |                 | TRIPLICATE - Other Inst                      | tructions on | HOR | BS OC |  | , |  |
|  |   |  |  |                                 |   |                          |                             | 1. Type of Well | 8. Well Name and No.<br>SEAWOLF 1-12 FED 84H |              |     |       |  |   |  |
| 2. Name of Operator<br>DEVON ENERGY PRODUC   | Contact:<br>FION CONERAIN: Rebecca.E  |  |  | 402010                          | 9. API Well No.<br>30-025-43765-0   |                          |                             |                 |  |              |     |       |  |   |  |
| 3a. Address3b. Phone No333 WEST SHERIDAN AVENUEPh: 405-22OKLAHOMA CITY, OK 73102Ph: 405-22   |   |  | (include arc RECEIVED). Field and Pool or Exploratory Area<br>8-8429 WC025G09S253336D-UPPER WC |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  | 11. County or Parish, State  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| Sec 1 T26S R33E NENW 16<br>32.079296 N Lat, 103.526430   |   | LEA COUNTY, NM   |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES)  | TO INDICA  | TE NATURE O  | F NOTICE,                       | REPORT, OR OTH  | IER DA                   | ТА                          |                 |  |              |     |       |  |   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| C Nation of Intent   |   | Deepen   |  | Production (Start/Resume)       |   | 🗖 Wa                     | ter Shut-Off                |                 |  |              |     |       |  |   |  |
| □ Notice of Intent   | □ Alter Casing  | 🗖 Hyd  | Hydraulic Fracturing   |                                 | Reclamation   |                          | Il Integrity                |                 |  |              |     |       |  |   |  |
| Subsequent Report  | Casing Repair   | 🗖 Nev  | New Construction   |                                 | Recomplete  |                          | ler                         |                 |  |              |     |       |  |   |  |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon   |  | Temporarily Abandon             |   | Hydra                    | ulic Fracture               |                 |  |              |     |       |  |   |  |
|  | Convert to Injection  | Plug Back  |  | 🗖 Water 🛙                       | Water Disposal  |                          |                             |                 |  |              |     |       |  |   |  |
| If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Completion Ops Summary  | ork will be performed or provide<br>d operations. If the operation re<br>bandonment Notices must be fil | the Bond No. or<br>sults in a multipl  | a file with BLM/BIA<br>e completion or reco  | Required sub<br>moletion in a r | psequent reports must be<br>new interval, a Form 316  | filed with<br>0-4 must h | in 30 days<br>of filed once |                 |  |              |     |       |  |   |  |
| 5/25/18-10/3/18: MIRU WL &<br>OK. TIH w/pump through fra<br>acid, 21,651,040# prop. ND f   | c plug and guns. Perf Wol   | fcamp, 12.91   | 1'-22,472', Frac t   | otals 0 dals                    |   |                          |                             |                 |  |              |     |       |  |   |  |
| No tubing set. RIH w/ 370 jts  | 2-7/8" L-80 tbg, set @ 12,  | ,019.5'. TOP.  |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| Carlsbad Field Office  |   |  |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| OCD Hobbs  |   |  |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| WELD KEODDS  |   |  |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| 14. I hereby certify that the foregoing i  | s true and correct.<br>Electronic Submission #<br>For DEVON ENER(<br>nmitted to AFMSS for proc          | gy producti  | ON COMPAN, se  | nt to the Hob                   | bs  |                          |                             |                 |  |              |     |       |  |   |  |
| Name(Printed/Typed) REBECC   |   |  | MPLIANCE PROFE   | SSI                             |   |                          |                             |                 |  |              |     |       |  |   |  |
| Signature (Electronic Submission)  |   |  | Date 11/05/20  | 018                             |   |                          |                             |                 |  |              |     |       |  |   |  |
|  | THIS SPACE FO   | OR FEDERA  |  |                                 | SE  |                          |                             |                 |  |              |     |       |  |   |  |
|  |   |  | ZOTA STE   | EVENS                           | · · · · · · · · · · · · · · · · · · ·   |                          |                             |                 |  |              |     |       |  |   |  |
| _Approved By ACCEPIED  |   |  | TitlePETROLEUM ENGINEER Date 11/09/2018  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                |   |  | Office Hobbs   |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as   | crime for any person of the store of the sto | rson knowingly and<br>ithin its jurisdiction.  | willfully to ma                 | ake to any department or  | agency of                | the United                  |                 |  |              |     |       |  |   |  |
| (Instructions on page 2)   |   |  |  |                                 |   |                          |                             |                 |  |              |     |       |  |   |  |