

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***HOBBS OCD****SUBMIT IN TRIPLICATE - Other instructions on page 2****NOV 28 2018**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM85939
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.com		6. If Indian, Allottee or Tribe Name
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713.296.2500	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T23S R32E NENE 199FNL 878FEL 32.325967 N Lat, 103.656878 W Lon		8. Well Name and No. COLIBRI 10 AV FEDERAL 24H
		9. API Well No. 30-025-42183-00-X1
		10. Field and Pool or Exploratory Area DIAMONDTAIL-BONE SPRING
		11. County or Parish, State LEA COUNTY, NM

RECEIVED**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and 2 Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed : testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC requests to change the name of the well from Colibri Federal 23 32 10 AV 24H to Colibri 10 AV Federal 24H.

Carlsbad Field Office
OCD Hobbs

14. I hereby certify that the foregoing is true and correct. Electronic Submission #440684 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/25/2018 (19PP0222SE)	
Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 10/22/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>MUSTAFA HAQUE</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>11/13/2018</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED *****K2*

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-42183	² Pool Code 17644	³ Pool Name DIAMONDTAIL; BONE SPRING
⁴ Property Code 313792	⁵ Property Name COLIBRI 10 AV FEDERAL	⁶ Well Number 24H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN, LLC	⁹ Elevation 3710'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	10	T23S	R32E		199	NORTH	878	EAST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	10	T23S	R32E		330	SOUTH	658	EAST	LEA

¹² Dedicated Acres 160.00	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

¹⁶ SECTION 4 SECTION 9 SECTION 16		CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 749862.60' / Y: 483152.48' B - X: 751183.53' / Y: 483166.02' C - X: 751218.73' / Y: 477879.73' D - X: 749898.03' / Y: 477868.15'	SECTION 3 SECTION 10 SECTION 15	SURFACE HOLE LOCATION 199' FNL 878' FEL NAD 83, SPCS NM EAST X: 750307.85' / Y: 482958.41' LAT: 32.32591123N / LON: 103.65681227W NAD 27, SPCS NM EAST X: 709124.78' / Y: 482898.56' LAT: 32.32578800N / LON: 103.65632778W KICK OFF POINT 7,940' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 750527.90' / Y: 483059.29' LAT: 32.32618470N / LON: 103.65609785W NAD 27, SPCS NM EAST X: 709344.85' / Y: 482999.43' LAT: 32.32606146N / LON: 103.65561337W FIRST TAKE POINT 9,570' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 750544.06' / Y: 482829.45' LAT: 32.32555256N / LON: 103.65605024W NAD 27, SPCS NM EAST X: 709361.00' / Y: 482769.59' LAT: 32.32542941N / LON: 103.65556578W LAST TAKE POINT/BOTTOM HOLE LOCATION 14,237' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X: 750559.18' / Y: 478204.40' LAT: 32.31283965N / LON: 103.65609592W NAD 27, SPCS NM EAST X: 709375.99' / Y: 478144.68' LAT: 32.31271636N / LON: 103.65561193W	SECTION 2 SECTION 11 SECTION 14	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature: <i>Adrian Covarrubias</i> Date: 10/22/2018 Printed Name: Adrian Covarrubias E-mail Address:
		SECTION 10 SECTION 15 SECTION 16	SECTION 3 SECTION 10 SECTION 15	SECTION 2 SECTION 11 SECTION 14	¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: <i>10/22/2018</i> Signature and Seal of Professional Surveyor: <i>[Signature]</i> COVEYANCE OF A PERMIT.	

NOTE: ALL DIMENSIONS IN U.S. FEET