Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter 19 abandoned well. Use form 3160-3 (APD) for such proposals.					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
					5. Lease Serial No. NMNM18848	
					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2NOV 2 2018					7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well	RECEIVED 8. Well Name and No. BOUNDARY RAIDER 5 FED 231H					
2. Name of Operator DEVON ENERGY PRODUCT	IARMS	ARMS 9. API Well No. 30-025-45068-00-X1)0-X1		
3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 7310	3b. Phone No. (include area code) Ph: 405-552-6560			10. Field and Pool or Exploratory Area SAND DUNES		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			****		11. County or Parish, State	
Sec 8 T23S R32E NWNW 10 32.326031 N Lat, 103.701813		LEA COUNTY, NM			NM	
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	, REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	Acidize	🗖 Dee	•	—	tion (Start/Resume)	UWater Shut-Off
Subsequent Report	Alter Casing		Hydraulic Fracturing New Construction		ation	Well Integrity
Final Abandonment Notice	Casing Repair Change Plans	-	g and Abandon	Recomp	rarily Abandon	Other Drilling Operations
	Convert to Injection		-			
 Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 10/13/18-10/16/18) Spud (0) csg, set (0) 975?. Lead w/ 511 Disp w/ 145 bbls FW. Circ 10 	ally or recomplete horizontally, rk will be performed or provide d operations. If the operation re bandonment Notices must be fil inal inspection. 19:30. TD 17-1/2? hole @ 0 sx CIC, yld 1.73 cu ft/sk	give subsurface the Bond No. o sults in a multip led only after all 990?. RIH . Tail w/ 345	locations and measure n file with BLM/BIA le completion or reco requirements, includ w/ 22 jts 13-3/8? sx CIC, yld 1.34 c	red and true vo . Required su mpletion in a ing reclamatio 54.50# J-50 cu ft/sk.	ertical depths of all pertin bsequent reports must be new interval, a Form 316 on, have been completed a 5 BTC	ent markers and zones. filed within 30 days 0-4 must be filed once
 OK. PT csg to 1500 psi for 30 (10/16/2018-10/19/2018) TD 9-5/8? 40# HCK-55 BTC csg, CIC, yld 1.33 cu ft/sk. Disp w. mins, OK. (10/19/2018 ? 11/2/2018) TD 17# P110RY CDC-HTQ csg, S) mins, OK. 12-1/4? hole @ 6198?. F set @ 6174?. Lead w/ 1 / 465 bbls FW. Circ 85 s> 98-3/4? hole @ 10438? &	RIH w/ 104 jts 275 sx CIC, y c cmt to surf. 8-1/2? hole (9-5/8? 40# J-55 ld 2.31 cu ft/sk. PT csg to 2765 @ 15766?. RIH v	BTC csg & Fail w/ 180 PF 10530 & W/ 374 Hs 5	40 jts SX IA Fierd C ID Hobbs	
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission # For DEVON ENERC nmitted to AFMSS for proc	SY PRODUCTI	ON COMPAN, sei	nt to the Hol	bbs	
Name (Printed/Typed) JENNIFER HARMS						
Signature (Electronic Submission)			Date 11/08/2018			
	THIS SPACE FO	DR FEDER	L OR STATE	OFFICE U	SE	
APPTOVED By ACCEPTED			ZOTA STEVENS TitlePETROLEUM ENGINEER D		Date 11/09/2018	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any p to any matter w	erson knowingly and ithin its jurisdiction.	willfully to m	ake to any department or	agency of the United
(Instructions on page 2) ** BLM REV	ISED ** BLM REVISEI	D ** BLM R	EVISED ** BLN	I REVISEI	D ** BLM REVISE	D **

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Additional data for EC transaction #443239 that would not fit on the form

32. Additional remarks, continued

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cmt, yld 1.35 cu ft/sk. Disp w/ 365 bbls water. RR @ 5:00.