## Form 3160-5

| 1/   | UNITED STATES PARTMENT OF THE II JREAU OF LAND MANA   | NTERIOR   |   | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018                    |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|
| SUNDRY<br>SUNDRY<br>Do not use thi   | 5   | 5. Lease Serial No.<br>NMNM108503   |   |  |  |  |  |  |  |
| Do not use thi<br>abandoned wei  | TT 6  | i-If Indian, Allottee o   | r Tribe Name  |  |  |  |  |  |  |
|  | OCD :   | T IEI mit on CA /A more   | ement, Name and/or No.  |  |  |  |  |  |  |
| SUBMIT IN 1  | RIPLICATE - Other inst  | ructions on page 2  |   | . If Omit or CA/Agree  | inent, Name and/or No.   |  |  |  |  |
| Type of Well     ☐ Gas Well    ☐ Oth   |   | 8. Well Name and No.<br>CABALLO 23 FED 703H   |   |  |  |  |  |  |  |
| Name of Operator     EOG RESOURCES INC   | VED 9   | 9. API Well No.<br>30-025-43877-00-X1   |   |  |  |  |  |  |  |
| 3a. Address<br>1111 BAGBY SKY LOBBY2<br>HOUSTON, TX 77002  | 3b. Phone No. (include area code) Ph: 575-748-4168  |   | 10. Field and Pool or Exploratory Area<br>WC025G09S253336D-UPPER WC |  |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | 1   | 11. County or Parish, State   |   |  |  |  |  |  |  |
| Sec 23 T25S R33E SESW 30<br>32.109600 N Lat, 103.545990  | ŀ   | LEA COUNTY, NM  |   |  |  |  |  |  |  |
| 12. CHECK THE AF   | PROPRIATE BOX(ES)   | TO INDICATE NATURE OF   | F NOTICE, R   | EPORT, OR OTH  | IER DATA   |  |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |   |  |  |  |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize   | e Deepen Produc   |   |  | tion (Start/Resume)  |  |  |  |  |
| _  | ☐ Alter Casing  | ☐ Hydraulic Fracturing ☐ Rec  |   | on ·   | ■ Well Integrity   |  |  |  |  |
| Subsequent Report  | □ Casing Repair   | ■ New Construction  | ☐ Recomple  | te   | Other  |  |  |  |  |
| ☐ Final Abandonment Notice   | ndonment Notice Change Plans Plug and Abandon Ten   |   |   |  | orarily Abandon Drilling Operations                                      |  |  |  |  |
|  | Convert to Injection  | ☐ Plug Back   | ☐ Water Dis   | posal  |  |  |  |  |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi<br>6/27/18 TD at 19,939 ft. | ally or recomplete horizontally,<br>will be performed or provide<br>operations. If the operation re-<br>andonment Notices must be fil | give subsurface locations and measur<br>the Bond No. on file with BLM/BIA.<br>sults in a multiple completion or recor | red and true verti<br>Required subsempletion in a nev               | cal depths of all pertine<br>equent reports must be<br>winterval, a Form 316 | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |  |  |  |  |
| 6/29/18 Ran 5-1/2 inch, 20lb, Ran 5-1/2 inch, 23lb, HCP-110  | CYP-110 Geoconn TS (0<br>) Ultra SF (11,377ft - 19,9  | oft - 11,377ft)<br>029ft)   |   |  | ·  |  |  |  |  |
| 6/30/18 Cement with 785 sx C<br>Tested 5850 psi. ETOC at 11,<br>Rig released   | lass H 14.5 ppg, 1.26 yld<br>893ft LP   | /   |   |  |  |  |  |  |  |
|  |   |   |   |  |  |  |  |  |  |
| 14. I hereby certify that the foregoing is   | true and correct.   | 426193 verified by the BLM Well   | Information 9   | System   |  |  |  |  |  |
| Com  | For EOG   | RESOURCES INC, sent to the Hessing by PRISCILLA PEREZ on  | lobbs   | -  |  |  |  |  |  |

| 14. I hereby certify  | that the foregoing is true and correct.  Electronic Submission #426193 verifie  For EOG RESOURCES  Committed to AFMSS for processing by PR | INC.                        | sent           | to the Hobbs          | SE)           |                            |  |  |
|---|--|-----------------------------|----------------|-----------------------|---------------|----------------------------|--|--|
| Name (Printed/Typed) TINA HUERTA  |  | Title REGULATORY SPECIALIST |                |                       |               |                            |  |  |
| Signature   | (Electronic Submission)  | Date                        |                | 07/03/2018            |               |                            |  |  |
|   | THIS SPACE FOR FEDERA  | AL O                        | <u>አ</u> §     | ALB PERCENSER FO      | )RD           |                            |  |  |
| Approved By   |  | Titl                        |                | OLI TED TOTAL         |               | Date -                     |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Off                         | ce             | JUL 1 1 2018          | /s/ .         | onathon Shepard            |  |  |
| Title 18 U.S.C. Section<br>States any false, fic  | on 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p titious or fraudulent statements or representations as to any matter w | erson k<br>/ithin it        | nowi<br>s juri | AND SPAN FIELD OFFICE | <b>M</b> Time | nt or agency of the United |  |  |
| (Instructions on page   | 2)   |                             |                |                       |               |                            |  |  |