Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON SIDE OF THE INTERIOR Do not use this form for proposals to drill or to re-enter an						FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
						rial No. 11542	1	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals Hobbs						6. If Indian, Allottee or Tribe Name		
	TRIPLICATE - Other inst					r CA/Ag	reement, Name and/or No.	
1. Type of Well	DEC 1 0 2018			8. Well Nan	8. Well Name and No. JENNINGS 27 W1BO FED COM 2H			
2. Name of Operator MEWBOURNE OIL COMPAN	JACKIE LATHAN	EIVE		9. API Well No. 30-025-44647-00-X1				
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (in Ph: 575-393-5		10. Field an	10. Field and Pool or Exploratory Area WOLFCAMP				
4. Location of Well (Footage, Sec., T						11. County or Parish, State		
Sec 27 T25S R32E NWNE 27 32.107971 N Lat, 103.658745					LEA COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE	NATURE O	FNOTIC	E, REPORT,	OR O	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
□ Notice of Intent	Acidize	Deepen	Deepen		Production (Start/Resume)		UWater Shut-Off	
Subsequent Report	□ Alter Casing		ic Fracturing	-	Reclamation		U Well Integrity	
	Casing Repair	New Co			•		Other Drilling Operations	
Final Abandonment Notice	 Change Plans Convert to Injection 	Plug and Plug Ba			rarily Abandon		0 1	
Image: Convert to Injection Image: Plug Back Image: Water Disposal 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.								
If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide t operations. If the operation res- pandonment Notices must be file- inal inspection.	give subsurface loca the Bond No. on file ults in a multiple co ed only after all requ	tions and measu with BLM/BIA mpletion or reco irements, includ	red and true A. Required ompletion in ling reclama	vertical depths of subsequent report a new interval, a tion, have been of	of all per rts must Form 3	tinent markers and zones. be filed within 30 days 160-4 must be filed once	
06/21/2018 TD'ed 6 1/8" hole @ 16705' MD. Ran 16665' of 4 1/2" 13.5# HCP110 LTC csg. Cmt w/326 sks Lite Class C (60:40:0) w/additives. Mixed @ 11.2#/g w/2.86 yd. Released dart. Displaced w/200 bbls BW. Plug down @ 8:30 P.M. 06/22/18. Bump plug w/2825#. Set packer w/60k#. & release from liner. Displaced 7" csg w/251 bbls BW. Circ 109 sks of cmt off of liner top to the pit. At 9:45 P.M., 06/22/18, test liner top to 1500# for 30 mins, held OK. Top of liner @ 11625'								
Rig released on 06/24/18 @ 2:00 AM								
Bond on file: NM1693 nationwide & NMB000919								
14. I hereby certify that the foregoing is true and correct. Electronic Submission #426826 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/11/2018 (18PP1436SE)								
Name (Printed/Typed) JACKIE L	le AUTHC	RIZED R	EPRESENTA	TIVE				
Simplura (Electronic Submission)								
Signature (Electronic Submission) Date 07/10/2018 THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
			ACCEF	<u>TLU E</u>	OR RECO)RD		
Approved By		. T	itle				Date	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivich would entitle the applicant to condu-	subject lease	ffice	JUL 1	1 2018 /s /	Jor	athon Shepard		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its juristicated OF LAND MANAGEMENT								
(Instructions on page 2) ** BLM REV	ISED ** BLM REVISED) ** BI M RE\/I		عبر نظر نسبات والمنصدان م	ELU UPPICE	REVIS	ED **	