Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR Expires: January 31, 2018

Bi	UREAU OF LAND MANA	GEMENT.	OCT	5 Tease Serial N	vies. January 31, 2018	
SUNDRY NOTICES AND REPORTS ON WELLS					No. 369	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allo	ottee or Tribe Name	
SUBMIT IN	TRIPLICATE - Other ins	tructions on	HOBBS C	7. If Unit or CA/ NMNM137	/Agreement, Name and/or No. 151	
Type of Well Gas Well	her		DEC 1 2 2018 8. Well Name and No. MORAB 29-20 FED COM 2H			
2. Name of Operator DEVON ENERGY PRODUCTION COMERAN: linda.good@dvn.com RECEIVED				9. API Well No.	9. API Well No. 30-025-43775-00-X1	
3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 73102	3b. Phone No Ph: 405.55	(include area code)		ool or Exploratory Area		
4. Location of Well (Footage, Sec., T)	,	11. County or Pa	11. County or Parish, State		
Sec 29 T25S R32E SENW 23 32.101864 N Lat, 103.697334				LEA COUN	LEA COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION		-	ACTION			
□ Notice of Intent	☐ Acidize	☐ Deep	pen	☐ Production (Start/Resum	ne) Water Shut-Off	
Subsequent Report ■	☐ Alter Casing		raulic Fracturing	☐ Reclamation	■ Well Integrity	
	☐ Casing Repair	_	Construction	☐ Recomplete		
☐ Final Abandonment Notice	☐ Change Plans		☐ Plug and Abandon ☐ Temporarily Aband		Try draune i ractare	
	Convert to Injection	Plug	Back	☐ Water Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices must be fil	give subsurface the Bond No. or sults in a multipl	locations and measur file with BLM/BIA e completion or reco	red and true vertical depths of all Required subsequent reports m mpletion in a new interval, a Fon	pertinent markers and zones. ust be filed within 30 days m 3160-4 must be filed once	
8/24/18 - 11/10/18: MIRU WL TIH w/pump through frac plug Frac'd 10,471' - 17.670' in 36 PU, NU BOP, DO plugs & CO	and guns. Perf Bone Sp stages. Frac totals 5460	oring, 10,471' - gals acid, 10,8	· 17,670', total 99 358,500# prop. 1	97 holes.		
File W/ Fra	c Jocus					
14. I hereby certify that the foregoing is	Electronic Submission # For DEVON ENERG	SY PRODUCTI	ON COMPAN, sei	nt to the Hobbs		
Committed to AFMSS for processing by PR Name (Printed/Typed) LINDA GOOD			Title REGULATORY COMPLIANCE SPECIALI			
Time (Trimew Types) LINDA GC			TLOOL	TOTAL COMMENTED OF		
Signature (Electronic S	Submission)		Date 12/03/20	018		
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE USE		
Approved By ACCEPT	ED			N SHEPARD UM ENGINEER	Date 12/07/201	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.