UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT S. Lease Serial No. NMNM55953

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter any series of the		NMNM55953		
Do not use this form for proposals to drill or to re abandoned well. Use form 3160-3 (APD) for such	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on	7. If Unit or CA/Agreement, Name and/or No. NMNM137096X			
1. Type of Well Gas Well Other DEC 1 2 2018		8. Well Name and No. MESA VERDE BS UNIT 24H		
2. Name of Operator Contact: LESLIE REEVES OXY USA INCORPORATED E-Mail: LESLIE_REEVES@OXY.COM RECEIVED		9. API Well No. 30-025-44561-00-X1		
	3b. Phone No. (include area code) Ph: 713-497-2492		10. Field and Pool or Exploratory Area MESA VERDE	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish, State		
Sec 16 T24S R32E SWSW 250FSL 1225FWL 32.210953 N Lat, 103.684227 W Lon		LEA COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
□ Notice of Intent □ Acidize □ De	epen	on (Start/Resume)	☐ Water Shut-Off	
☐ Alter Casing ☐ Hy	draulic Fracturing 🔲 Reclama	tion [☐ Well Integrity	
☑ Subsequent Report ☐ Casing Repair ☐ Ne	w Construction	lete	Other Workover Operations	
		inly Abandon	Workover Operations	
Convert to Injection Plu	g Back	isposal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. RUPU 10/20/18. RIH with CCL/RCBL from 10300' to surface. RIH and cleanout to PBTD at 20757'MD. Pressure test csg to 9800psi for 30 min, good test. RIH and perf at 20691-20538, 20487-20334, 20283-20126, 20079-19926, 19875-19722, 19671-19518, 19467-19314, 19263-19111, 19059-18906, 18855-18699, 18651-18503, 18396-18254, 18243-18090, 18030-17887, 17835-17682, 17631-17478, 17427-17274, 17223-17070, 17019-16866, 16815-16662, 16611-16458, 16407-16254, 16203-16050, 15999-15851, 15795-15642, 15591-15438, 15387-15234, 15183-15030, 14979-14826, 14775-14622, 14568-14418, 14367-14214, 14163-14010, 13959-13806, 13755-13602, 13549-13398, 13347-13194, 13143-12990, 12940-12782, 12735-12582, 12531-12378, 12327-12174, 12123-11970, 11919-11766, 11720-11562, 11511-11361, 11307-11154, 11103-10949, 10899-10746, 10695-10539 and 10491-10338. Total 1224 holes. Frac in 51 stages with 391,627 bbls slickwater and 20430163 lbs sand. RD Schlumberger 11/15/18. Turn well over to production for clean out, flowback and test.				
14. I hereby certify that the foregoing is true and correct. Electronic Submission #444523 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 11/30/2018 (19PP0455SE)				
Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY	ADVISOR	**** **	
Signature (Electronic Submission)	Date 11/19/2018			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE				
Approved By	Title		Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	DEC 0 7 2018	/s/ Jonathor		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction LAND FIFT ()				