| Office Office   | 5       | tate of New Me    |                              |   | Form C-103       |  |
|---|---------|-------------------|------------------------------|---|------------------|--|
| District I - (575) 393-6161   |         | inerals and Natu  | ral Resources                |   | ed July 18, 2013 |  |
| 1625 N. French Dr., Hobbs, NN<br><u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88  | OII CON | NSERVATION        | PRRAPCI                      | WELL API NO.<br>30-025-449                                    | 71               |  |
|   |         |                   |                              | 5. Indicate Type of Lease STATE 🔀 FEE 🗌                       |                  |  |
| District III - (505) 334-6178 1220 South St. Francis I<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV - (505) 476-3460 Santa Fe, NM 87505               |         | 505 1 8 2018      | 6. State Oil & Gas Lease No. |   |                  |  |
| 1220 S. St. Francis Dr., Santa F<br>87505   |         |                   | ECEIVED                      |   |                  |  |
| SUNDAT NOTICES AND REPORTS ON WELLS   |         |                   |                              | 7. Lease Name or Unit Agree                                   | ment Name        |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |         |                   |                              | SAVAGE 2 STA  | TE COM           |  |
| 1. Type of Well: Oil Well Gas Well Other  |         |                   |                              | 8. Well Number 101H   |                  |  |
| 2. Name of Operator EOG RESOURCES INC   |         |                   |                              | 9. OGRID Number 7377  |                  |  |
| 3. Address of Operator PO BOX 2267 MIDLAND, TX 79702  |         |                   |                              | 10. Pool name or Wildcat WC025 G07 S243225C;LOWER BONE SPRING |                  |  |
| 4. Well Location  |         |                   |                              |   |                  |  |
| Unit Letter D : 616' feet from the NORTH line and 376' feet from the WEST line  |         |                   |                              |   |                  |  |
| Section   |         | ship 25S Ra       |                              | NMPM County   | LEA              |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3513' GR   |         |                   |                              |   |                  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |         |                   |                              |   |                  |  |
| NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |         |                   |                              |   |                  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING   |         |                   |                              |   |                  |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A   |         |                   |                              |   |                  |  |
| PULL OR ALTER CASING  MULTIPLE COMPL  CASING/CEMENT JOB   |         |                   |                              |   |                  |  |
| DOWNHOLE COMMINGS CLOSED-LOOP SYSTEM  | _       |                   |                              |   |                  |  |
| OTHER:  | ' ⊔     |                   | OTHER: Com                   | oletion   | $\square$        |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date                         |         |                   |                              |   |                  |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of  |         |                   |                              |   |                  |  |
| proposed completion or recompletion.  |         |                   |                              |   |                  |  |
| 10/04/2018 Rig released   |         |                   |                              |   |                  |  |
| 10/06/2018 MIRU prep to frac -Test void to 5000 psi, seals & flanges to 8500 psi<br>11/06/2018 Begin perf & frac  |         |                   |                              |   |                  |  |
| 11/14/2018 Finish 18 stages perf & frac, 9,350 - 13,880' 963 3 1/8" shots, 11,954,695 lbs   |         |                   |                              |   |                  |  |
| proppant + 199,071 bbls load fluid  |         |                   |                              |   |                  |  |
| 11/17/2018 Drilled out plugs and clean out wellbore 11/18/2018 Opened well to flowback  |         |                   |                              |   |                  |  |
| Date of First Production  |         |                   |                              |   |                  |  |
|   |         |                   |                              |   |                  |  |
|   |         |                   |                              |   |                  |  |
| <u> </u>  |         |                   |                              |   |                  |  |
| Spud Date: 09/06  | 6/2018  | Rig Release Dat   | e: 10/04/2                   | 2018  |                  |  |
| <b>.</b>  |         |                   | L                            |   |                  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |         |                   |                              |   |                  |  |
| Va Maddal   |         |                   |                              |   |                  |  |
| SIGNATURE KILL  | Moddox  | TITLERegu         | latory Analyst               | DATE 12/1   | 7/2018           |  |
| Type or print name Kay  | Maddox  | _ E-mail address: | kay_maddox@eog               | resources.com PHONE: 432                                      | -686-3658        |  |
| For State Use Only  |         |                   |                              |   |                  |  |
| APPROVED BY: DMen / Sharp TITLE Mily Mgr DATE 12-19-18 Conditions of Approval (if any):   |         |                   |                              |   |                  |  |
|   | • / ·   |                   |                              |   |                  |  |