Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED |
|----------------------|
| OMB NO. 1004-0137 |
| Ewnigas Immon. 21 20 |

5. Lease Serial No. NMNM85939

| | 1 | | | | | | |
|--|---|---------------------------------------|----------------------------|---------------------------------|--|--|--|
| Do not use thi abandoned wel | 6. If Indian, All | 6. If Indian, Allottee or Tribe Name | | | | | |
| SUBMIT IN 1 | 7. If Unit or CA | A/Agreement, Name and/or No. | | | | | |
| 1. Type of Well Cas Well Gas Well Other | | | | nd No.) FB FEDERAL 20H | | | |
| Name of Operator MARATHON OIL PERMIAN L | Contact: JENNIFER V LC E-Mail: jvancuren@marathonoil.c | 9. API Well No. 30-025-42181-00-X1 | | | | | |
| 3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056 | Ph: 713.29 | (include area code) 6.2500 | 10. Field and P DIAMOND | ool or Exploratory Area TAIL | | | |
| 4. Location of Well (Footage, Sec., T. | | es uuu | 11. County or F | Parish, State | | | |
| Sec 10 T23S R32E NWNE 02 32.325860 N Lat, 103.661163 | | 0 7 2019 | LEA COU | NTY, NM | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO INDIEA | FENNE OF | NOTICE, REPORT, OF | OTHER DATA | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| Notice of Intent | ☐ Acidize ☐ Dee | pen | ☐ Production (Start/Resur | ne) Water Shut-Off | | | |
| | ☐ Alter Casing ☐ Hyd | raulic Fracturing | ☐ Reclamation | ■ Well Integrity | | | |
| ☐ Subsequent Report | ☐ Casing Repair ☐ Nev | Construction | ☐ Recomplete | Other | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Plug | and Abandon | ☐ Temporarily Abandon | Change to Original A PD | | | |
| | ☐ Convert to Injection ☐ Plug | g Back | ■ Water Disposal | | | | |
| Marathon Oil Permian LLC requests to change the name of the well from Colibri Federal 23 32 10 FB 20H to Colibri 10 FB Federal 20H. | | | | | | | |
| | desistad Field Office | | | | | | |
| Operator Copy | | | | | | | |
| Property name amended: Property Code remains the same | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #440614 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/22/2018 (19PP0198SE) | | | | | | | |
| Name (Printed/Typed) JENNIFER | R VAN CUREN | Title SR. REC | SULATORY COMPLIANC | E REP | | | |
| | | : | | | | | |
| Signature (Electronic S | Submission) | Date 10/22/20 | 18 | | | | |
| | THIS SPACE FOR FEDERA | L OR STATE (| OFFICE USE | | | | |
| Approved By MUSTAFA HAQUE | TitlePETROLE | JM ENGINEER | Date 11/13/2018 | | | | |
| | d. Approval of this notice does not warrant or uitable title to those rights in the subject lease act operations thereon. | Office Hobbs | | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |