Form 3160-5 (June 2015)	UNITED STATES	s NTERICISS	ad Fie	eld (	Office	FORM OMB N Expires: J	APPROVED O. 1004-0137 anuary 31, 2018	
(June 2015) UNITED STATES DEPARTMENT OF THE INTERPOSSION FIELD OF BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WILLSD HODDS					S 5. Le	ase Serial No. MNM0127A		
abandoned well. Use form 3160-3 (APD) for such proposals.						6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2						7. If Unit or CA/Agreement, Name and/or No.		
						8. Well Name and No.		
🖸 Oil Well 🗖 Gas Well 🗖 Other					SALADO DRAW 9 16 W1AP FED COM 2H			
2. Name of Operator MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com						9. API Well No. 30-025-44913-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. Ph: 575-393	o. (include area code) 93-5905			10. Field and Pool or Exploratory Area RED HILLS - WOLFCAMP (GAS)			
4. Location of Well (Footage, Sec.,	11. County			ounty or Parish,	or Parish, State			
Sec 9 T26S R33E NENE 33		LEA COUNTY, N			NM			
12. CHECK THE	APPROPRIATE BOX(ES)	TO INDICAT	TE NATURE	OF NO	I FICE, REPC	ORT, OR OTI	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
□ Notice of Intent	Acidize	🗖 Deep	en	D P	roduction (Sta	art/Resume)	U Water Shut-Off	
Subsequent Report	Alter Casing		aulic Fracturin	g 🖸 R	eclamation		<ul> <li>Well Integrity</li> <li>Other</li> <li>Drilling Operations</li> </ul>	
	Casing Repair	—	Construction	—	ecomplete			
Final Abandonment Notice	Change Plans					ramy Abandon		
13. Describe Proposed or Completed C	Convert to Injection				Vater Disposa			
If the proposal is to deepen direction Attach the Bond under which the w following completion of the involv testing has been completed. Final determined that the site is ready for 11/02/18 <b>T</b> TD'ed 13 1/2" hole @ 4945? Class C (50:50:10) w/additiv Mixed @ 14.8#/g w/1.32 yd. cmt to the pits. Tested BOPI held OK. FIT test to EMW of	vork will be performed or provide ed operations. If the operation re Abandonment Notices must be fil final inspection. Ran 4945' of 9 5/8" 45.5# es. Mixed @ 11.5#/g w/ 2.0 Displaced w/471 bbls FW. E to 10000 & Annular 5000	the Bond No. on sults in a multiple de only after all r HCL80 BT&C 33 yd. Tail w/2 Plug down @ #. At 3:45 A.M	file with BLM/E completion or n equirements, inc C Csg. Ceme 00 sks Class 3:00 PM 11/0	BIA. Requ ecompletic luding recl nted with C w/0.29 02/18. Ci	nired subsequen on in a new inte lamation, have 900 sks Lito % retarder. irc 111 sks o	t reports must be rval, a Form 316 been completed a	filed within 30 days 0-4 must be filed once	
Charts & Schematic attache	d 🗕							
Bond on file: NM1693 nation	wide & NMB000919							
14. I hereby certify that the foregoing	Electronic Submission #	JRNE OIL COM	PANY. sent to	o the Hob	bbs			
	CABALLERO			JLATOR		<u> </u>		
Signature (Electronic Submission)			Date 12/18/2018					
	THIS SPACE FO	DR FEDERA		E OFFIC				
Approved By			Title			:	Date	
Conditions of approval, if any, are attached. Approval of this notice does not certify that the applicant holds legal or equitable title to those rights in the sub which would entitle the applicant to conduct operations thereon.				IEC 1 (	3 2018	/s/ Jonai	thon Shepard	
Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulen	3 U.S.C. Section 1212, make it a t statements or representations as	crime for any per to any matter wit	son knowingly a hin its jurisdictio	nd willfull m.	ly to make to an	y department or	agency of the United	
(Instructions on page 2)	VISED ** BLM REVISED	) ** BLM RF	VISED ** RI		ISED ** BI		 D **	