Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR SOLD FIELD SUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY Do not use thi abandoned wel	NOTICES AND REPO s form for proposals to ll. Use form 3160-3 (AP	RTS ON WEL drill or to re-ei D) for such pro	ACD H nter an postiob	lobbs BS OC	NMNM96782  1 If Indian, Allottee or	r Tribe Name			
SUBMIT IN T	TRIPLICATE - Other ins	tructions on pa	ige 2	<b>1 6</b> 2019	7. If Unit or CA/Agree	ment, Name and/or No.			
Type of Well	er		DEC		8. Well Name and No. FEDERAL 27 1	,			
2. Name of Operator FASKEN OIL & RANCH LIMIT	Contact:	ADDISON GUE	LKER		9. API Well No. 30-025-29250-00-\$1				
3a. Address		3b. Phone No. (i	nclude area code)	)	10. Field and Pool or Exploratory Area				
6101 HOLIDAY HILL ROAD MIDLAND, TX 79707		Ph: 432-687-	1///		EK				
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description	)			11. County or Parish, S	State			
Sec 27 T18S R33E SWSE 66	0FSL 1830FEL				LEA COUNTY, NM				
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICATE	NATURE O	F NOTICE,	REPORT, OR OTH	ER DATA			
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION								
Notice of Intent     ■	☐ Acidize	☐ Deeper	a	☐ Production (Start/Resume)		☐ Water Shut-Off			
☐ Subsequent Report	☐ Alter Casing		ulic Fracturing	☐ Reclama		☐ Well Integrity			
	Casing Repair	_	Construction	Recomp		☑ Other ShutIn Notice			
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug a	nd Abandon	☐ Tempor	arily Abandon				
following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi Fasken Oil and Ranch, Ltd. re now. We may decide to move would like for it to stay shut in. has been shut in since July 30	andonment Notices must be fil nal inspection.  quests a shut in status fo uphole and recomplete th Attached is the production th, 2018.	ed only after all req r the above wel ne well at a late	uirements, includ I. It is unecond r date. But unt	ing reclamation omic right il that time, v	n, have been completed a	nd the operator has			
14. I hereby certify that the foregoing is	Electronic Submission # For FASKEN C	DIL & RANCH LIN	/ITED, sent to	the Hobbs	•				
	mitted to AFMSS for proce GUELKER	essing by PRISC	ILLA PEREZ oi	n 12/18/2018 ATORY AN/					
Hame (17 mical Typea) ADDISON	GOLLICIA		ILC NEGOL	ATORT AN	AL I O I				
Signature (Electronic S	ubmission)	Г	Date 12/17/20	018					
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE US	SE	DEA			
Conditions of approval, if any, are attached certify that the applicant holds legal or equ	itable title to those rights in the		_		ngineer Id Office	Date			
which would entitle the applicant to condu Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a		n knowingly and	VIII.		agency of the United			

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

Battery Johnston 9 Federal No 1 Johnston 9 Federal No 1 Johnston 9 Federal No 1	2 Gas	ProductionTtl 0.00 975.00 0.00	0.00	0.00 854.00	0.00	0.00	0.00 1033
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Nov-18	Oct-18	Sep-18	Aug-18	Jul-18	Jun-18	May-18	Apr-18	Mar-18	Feb-18
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0	0	0	0	159	84	64	194	252	468
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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