## UNITED STATES DEPARTMENT OF THE INTERIOR IS DAD FIELD OF THE BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM27507  6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Oth	ner	7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 2  7. If Unit or CA/Agrant Tructions on page 3  7. If Unit or CA/Agra				T 21 W0AP FED COM 3H	
Name of Operator     MEWBOURNE OIL COMPAN	Contact: Y E-Mail: jlathan@m	JACKIE LATHAN ewbourne.com	REC	ZU199. 1	API Well No. 30-025-42912-0		
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code)  10. Field and Pool or Exploratory Area Ph: 575-393-5905  WC025G08S263205N-UP WOLFCAI						
4. Location of Well (Footage, Sec., T.				11. County or Parish, State			
Sec 21 T26S R32E NENE 185				LEA COUNTY, NM			
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICATE NA	TURE OF N	OTICE, REP	ORT, OR OTH	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	Deepen	0	Production (S	Start/Resume)	■ Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic F	racturing [	Reclamation	ation		
Subsequent Report	tt Report		uction [	□ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Temporarily Abandon		Abandon	Drilling Operations		
	☐ Convert to Injection	☐ Plug Back ☐ Water Dis		Water Dispos	sal		
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  11/27/2018  TD'ed 6 1/8" hole @ 16820' MD. Ran 16770' of 4 1/2" 13.5# HCP110 CDC-HTQ csg. Cmt w/300 sks Class C (60:40:0) w/additives. Mixed @ 11.5#/g w/2.59 yd. Released dart. Displaced w/204 bbls BW. Plug down @ 2:30 A.M. 12/04/18. Bump plug w/3800#. Set packer w/80k#. & release from liner. Displaced 7" csg w/250 bbls BW. Circ 87 sks of cmt off of liner top to the pit. Test liner top to 1500# for 30 mins, held OK. Top of liner @ 11185'  Rig released on 12/04/18 @ 10:00 PM  Bond on file: NM1693 nationwide & NMB000919							
	Electronic Submission #4	JRNE OIL CO¶IPĂNY,	sent to the F	łobbs 2/18/2018 (19PI			
Signature (Electronic S	Date	12/18/2018	<b>.</b>		·		
	THIS SPACE FO	R FEDERAL OR	STATE OF	FICE USE			
			, <u>, , , , , , , , , , , , , , , , , , </u>		D. I.		
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to		•	<b>1 8 2</b> 0!8	/s/ Jonat	hon Shepard		
Eight 10 H C C Coating 1001 and Title 42 I	U.S.C. Section 1212 meteria		T	C-11 41 4-			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

