Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR SHOWS IN THE INTERIOR SHO

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Lease Serial No. NMNM128367 If Indian, Allottee or Tribe Name | | | |
|---|--|-------------------------------------|---|--|---|-----------------|------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 G GD | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1 Time of Wall | | | | | 8. Well Name and No. DELLA 29 FEDERAL 605H | | | |
| Name of Operator EOG RESOURCES INCORPO | FER 0 8 20 | | 9. API Well No. 30-025-44476-00-X1 | | | | | |
| 3a. Address MIDLAND, TX 79702 | 3b. Phone No. (include area code) Ph: 432.636.3600 | | | 10. Field and Pool or Exploratory Area LEA-BONE SPRING, SOUTH | | | | |
| 4. Location of Well (Footage, Sec., T. | 11. County or Parish, State | | | | | | | |
| Sec 29 T20S R34E SWSW 230FSL 1050FWL 32.537518 N Lat, 103.587616 W Lon | | | | | LEA COUNTY, NM | | | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, I | REPORT, OR OT | HER DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| Notice of Intent | ☐ Acidize | ☐ Deep | □ Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | |
| | ■ Alter Casing | ☐ Hyd | raulic Fracturing | Reclamation | | ☐ Well In | ■ Well Integrity | |
| ☐ Subsequent Report | □ Casing Repair | □ New | Construction | on Recomplete | | Other | | |
| ☐ Final Abandonment Notice | □ Change Plans | Plug | and Abandon | □ Tempora | □ Temporarily Abandon | | perations | |
| | □ Convert to Injection | ☐ Plug Back ☐ Water I | | □ Water Di | Disposal | | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 8-1/2" Hole Production Casing @ 16,102' MD, 11,175' TVD Run 5-1/2", 20#, ICYP-110, Geoconn (MJ @ 10,560') Lead Cement wi 930 sx Class C(2.36 yld, 10.8 ppg), followed w/ 560 sx Class C(2.08 yld, 11.5 ppg), Tail w/ 1,350 sx Class H (1.18 yld, 14.8 ppg) Circ 98 sx cement to surface. RR 1/05/19 Completion to follow | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #449532 verified by the BLM Well Information System For EOG RESOURCES INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 01/28/2019 (19PP0747SE) Name (Printed/Typed) EMILY FOLLIS Title SR REGULATORY ADMINISTRATOR | | | | | | | | |
| Name (Printed/Typed) EMILY FOLLIS | | | Title SK KE | GOLATORTA | ADMINISTRATOR | | | |
| Signature (Electronic Submission) Date 01/07/2019 | | | | | | | | |
| | THIS SPACE FO | R FEDERA | LORSTATE | OFFICE US | ECORD | | | |
| Approved By | | | Title | , | Y . | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | 1. 2 8 25.9 | /s/ Jon | athon Sh | iepard | |
| Fitle 18 U.S.C. Section 1001 and Title 43 V States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a tatements or representations as | crime for any pe to any matter w | rson knowingly and thin its jurisdiction | t winning to his SAO FIELD UP | ce to any department o | r agency of the | United | |