

UNITED STATES OF THE INTERIOR DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OF HOURS 5. Le

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals | | | | NMNM12836 | NMNM128368 | |
|--|--|--|---|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 FEB 0 8 2019 | | | | 7. If Unit or CA/Ag | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other □ CEIVE | | | | 9 Wall Name and N | 8. Well Name and No. LITTLE BEAR FEDERAL COM 6H | |
| 2. Name of Operator Contact: BOBBIE GOODLOE COG OPERATING LLC E-Mail: bgoodloe@concho.com | | | | 9. API Well No. | 9. API Well No. 30-025-45102-00-X1 | |
| 3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287 | 3b. Phone No. (inclu Ph: 575-748-695 | | | 10. Field and Pool or Exploratory Area WILDCAT;WOLFCAMP | | |
| 4. Location of Well (Footage, Sec., T | | 11. County or Paris | h, State | | | |
| Sec 34 T20S R34E SWSW 38 32.523392 N Lat, 103.554497 | | | LEA COUNTY, NM | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICATE N | ATURE OF NOT | TICE, REPORT, OR O | THER DATA | |
| TYPE OF SUBMISSION | PE OF SUBMISSION TYPE OF ACTION | | | | | |
| □ Notice of Intent | ☐ Acidize | □ Deepen | □ Pr | roduction (Start/Resume) | ■ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Hydraulic | Fracturing Re | eclamation | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Cons | truction | ecomplete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and A | and Abandon | | Drilling Operations | |
| | ☐ Convert to Injection | ection Plug Back Water | | ater Disposal | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi 11/28/18 Spud well. TD 20" s Tailed in w/400 sx. Circ 659 s | ally or recomplete horizontally, and will be performed or provide to operations. If the operation respondent Notices must be file in all inspection. Section 1800. Set 2. | rive subsurface location the Bond No. on file woulds in a multiple complete donly after all require the Board of the Board | ns and measured and on the BLM/BIA. Required lection or recompletion ments, including reclar 1800'. Crnt w/13 | true vertical depths of all per red subsequent reports must n in a new interval, a Form 3 amation, have been complete | tinent markers and zones. be filed within 30 days 160-4 must be filed once | |
| 12/08/18 TD 13 1/2" intermed 3740'. Cmt 1st stage w/500 s sx lead. Tailed in w/250 sx. N minutes. 12/17/18 TD 9 7/8 intermedia sx lead. Tailed in w/300 sx. Ciminutes. | ex lead. Tailed in w/200 sx o cmt to surface. WOC 9 l te hole @ 10983'. Set 7 5/ | . Did not circ cmt. nrs. Test BOP, Te 8" 29.7# L-80 BT0 | Cmt 2nd stage west csg to 1500# fo | r/2350 or 30 Cmt w/1200 | | |
| 14. I hereby certify that the foregoing is Com Name (Printed/Typed) BOBBIE G | Electronic Submission #4 For COG C nmitted to AFMSS for proce | PERATING LLC, s | ent to the Hobbs | /2019 (19PP0755SE) | | |
| Signature (Electronic S | Submission) | Date | 01/09/2019 | | | |
| | THIS SPACE FO | R FEDERAL OF | | E USE | | |
| Approved By | | | | Water Man | JAN 2 9 2019 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | ce | 29 钟多 /s/ Jon | athon Shepard | |
| | | | | | | |

Additional data for EC transaction #449810 that would not fit on the form

32. Additional remarks, continued

12/31/18 TD 6 3/4" lateral @ 16820' (KOP @ 11061'). Set 5" 18# P110 RY CDC-HTQ and 5 1/2" 20# P-110RY CDC HTQ csg @ 16270'. Cmt w/600 sx lead. Tailed in w/650 sx. Circ 181 sx cmt surface.

1/5/18 Rig Released

